

Anatchula zakunq animakwa mphezi

Anali kunena za!

Vy ponimaqete, chto lisus skazal, chto konets ne mozhet nastupit',
poka Tsarstvo Bozh'ye ne budet propovedano miru kak svidetel'stvo?



'I volk budet zhit' s ovtssem... Ne budut delat' vreda i vreda na vsej
svyatoy pore Mozey, ibo zemlya budet napolnena vedeniyem
Gospoda, Kak vody napolnyayut more'. (Isayya 11:6, 9)

KAPEN

Bob Til', doktor filosofii.

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Pochemu chelovechestvo ne mozhet reshit' svoi problemy?

Znayete li vy, chto pervoye i posledneye, o chem, kak pokazuyayet Bibliya, propovedoval Iisus, ksasalos' Anatchula zakunq animakwa mphezi?

Znayete li vy, chto Tsarstvo Bozhiye bylo plavnoy tsel'yu apostolov i tekhn pervykh, khto posledoval za nimi?

Yavlyayetsya li Tsarstvo Bozhiye lichnost'yu Iisusa? Zhivet li seychas v nas Tsarstvo Bozh'ye Iisusa? Yavlyayetsya li Tsarstvo Bozhiye proobrazom budushchego fakhticheskogo tsarstva? Poverite li vy tomu, chemu uchit Bibliya?

Chto takoye korolevstvo? Chto takoye Tsarstvo Bozhiye? Chemu uchit Bibliya? Chemu uchila rannekhristsianskaya tserkov'?

Vy ponimayete, chto konets ne mozhet nastupit', polka Tsarstvo Bozhiye ne budet propovedano miru kak svidetel'stvo?

Na fotografii na oblozhke izobrazhen yagpenokh, lezhashchiy ryadom s volkom, sostavlennyy Burdine Poliprifiya i prafilya. Fotografiya na zadney oblozhke yavlyayetsya chast'yu oripinal'nogo zdaniya Tserkvi Bozh'ye v Iyerusalime, sdelannoy v 2013 godu doktorom Bobom Tilem.

Primechaniye: Eta knipa yavlyayetsya perevodom s anqliyskoy versii, sdelannym kem-to, khto ne yavlyayetsya chlenom Prodolzhaushcheyusa Tserkvi Boga, poetomu nehotoriye vyrazheniya moqut ne polnost'yu peredavat' oripinal, no nadeyemsya, chto oni blizhi. Anqliyskaya versiya dostupna besplatno na sayte www.ccor.org.

OYAMBIR

1. Yes' li u chelovechestva resheniya?
2. Kakoye Yevanqeliye propovedoval Iisus?
3. Bylo li Tsarstvo Bozhiye izvestno v
Vetkhom Zavete?
4. Uchili li Apostoly Yevanqeliyu Tsarstva?
5. Istochniki vne Novogo Zaveta uchili
Tsarstvu Bozh'yemu
6. Greko-rimskiy tserkvi uchat, chto Tsarstvo
vazhno, no...
7. Pochemu Tsarstvo Bozhiye

Kontaktnaya informatsiya

1. Yes' li u chelovechestva resheniya?

Dziško likhūmana ndi mavuto ambiri.

Anthu ambiri ali ndi njala. Anthu ambiri akuponderezedwa. Anthu ambiri akhūmana ndi umphawi. Maqiko ambiri ali ndi ngonpole zazikhulu. Ana, kshpatikhizapo osabadwa, amazunzidwa. Matenda osamva mankhwala amadetsa nkhwawa madokotala ambiri. Mizinda ikhulikhulu ya mafakhitale ili ndi mpweya woipitsidwa kwambiri kuti usakhale wathanzi. Andale osiyanasiyana akwopseza nkhondo. Zipawenpa zikhupitirira kuchitika.

Kodi atsopoleri a dziško anpathetse mavuto amene anthu akhūmana nawo?

Ambiri amapaniza choncho.

New Universal Agenda

Pa September 25, 2015, Papa Francis wa ku Vatican atakamba nkhani yofunika kwambiri, maqiko 193 a bunpwe la United Nations (UN) anavota kuti akwaniritse "Zolinga 17 za Chitukuko Chokhazikhika" zomwe nthawi zina zimatchedwa *New Universal Agenda*. Nazi zolinga 17 za UN:

Cholinga 1. Kuthetsa umphawi m'njira zosiyanasiyana khulikonse

Cholinga 2: Kuthetsa njala, kuzepa chakudya chokwanira komanso kudya bwino komanso khulimbikitsa ulimi wokhazikhika

Cholinga 3. Onetsetsani kuti muli ndi moyo wathanzi ndikhulimbikitsa khulihala ndi moyo wabwino kwa anthu onse azaka zonse

Cholinga 4. Kuwonetsetsa kuti maphunziro onse ndi abwino kwa onse komanso khulimbikitsa mwayi wophunzira kwa moyo wonse

Cholinga 5: Kufwaniritsa kufanana pakati pa amuna ndi akazi ndikupatsa mphamvu amayi ndi atsikana onse

Cholinga 6. Kuonetsetsa kupezekeza ndi kasamalidwe kochazikira kwa madzi ndi ukhondo kwa onse

Cholinga 7. Kuonetsetsa kuti anthu onse apeza mphamvu zosika mteno, zodalirika, zochazikira komanso zamakono

Cholinga 8. Kulimbikitsa kusula kwachuma chochazikira, chopwirizana komanso chochazikira, ntchito zodzaza ndi zopindulitsa komanso ntchito zabwino kwa onse.

Cholinga 9. Kumanpa maziko ochazikira, kulimbikitsa chitukuko chochazikira komanso chochazikira komanso kulimbikitsa luso

Cholinga 10. Kuchepetsa kusiyana pakati pa mayiko

Cholinga cha 11. Panani mizinda ndi malo okhala anthu kakhala ophatikizana, otetezekeza, ochazikira komanso ochazikira

Cholinga 12. Kuonetsetsa kuti kapwiritsidwe ntchito kochazikira komanso kapangidwe kake

Cholinga 13. Kuchitapo kanthu mwachangu kuthana ndi kusintha kwa nyeno ndi zosatira zake

Cholinga 14. Kuteteza ndi kupwiritsa ntchito bwino nyanja, nyanja ndi zinthu za m'nyanja pa chitukuko chochazikira.

Cholinga 15. Kuteteza, kubwezeretsa ndi kulimbikitsa kupwiritsidwa ntchito kosatha kwa chilengedwe, kusamalira khalango moyenera, kuthana ndi chipululu, kuletsa ndikuchepetsa kusonongeka kwa nthaka ndikusimitsa kusonongeka kwa chilengedwe.

Cholinga 16. Kulimbikitsa madera amtendere komanso ophatikizana kuti apeze chitukuko chochazikira, kupereka mwayi wopeza chilungamo kwa onse ndikumanga

mabunpwe opwira ntchito, odalirika homanso ophatikiza pamapulu onse.

Cholinga cha 17. Kulimbitsa njira zopwirira ntchito ndikutsitsimutsa mpwirizano wapadziko lonse wa chitukulo chokhazikika

Ndondomekoyi ikuyenera kulumwaniritsidwa mokwanira pofika chaka cha 2030 ndipo imatchedwanso *2030 Agenda for Sustainable Development*. Cholinga chake ndi kuthetsa mavuto omwe anthu akulumana nawo kudzera mu malamulo, maphunziro, ndi mpwirizano wapadziko lonse lapansi homanso zipembedzo zosiyanasiyana. Npakhale kuti zolinga zake zambiri zili zabwino, zina mwa njira zake ndi zolinga zake ndi zoipa (onani Genesis 3:5). Izi, nazonso, zikupwirizana ndi *Laudato Si enciclical ya Papa Francis*.

"New Universal Agenda" inatchedwe "New Catholic Agenda" monpa liwu lakuti "katolika" limatanthauza "padziko lonse lapansi." Papa Francis adawitana kulera ya New *Universal Agenda* "chizindikiro chofunika cha chiembekhezo." Potsatira mpwirizano wa UN, panali msonkhano ku Paris mu December 2015 (wotchedwa *21st Conference of the Parties to the UN Framework Convention on Climate Change*). Papa Francis adawamikiranso mpwirizano wapadziko lonse ndipo adalampiza mayiko "kutsata mosamala njira yomwe ili mtsopolo, homanso mpwirizano womwe ukukula nthawi zonse."

Pafupifupi mayiko onse padziko lapansi adapwirizana ndi mapanpano a Paris, omwe anali ndi zolinga zenizeni zokhudzana ndi chilenedwe homanso mapanpano azachuma. (Kenako Puzidenti wa US Barack Obama adasaina chilalata chopereka USA ku izi mu 2016, koma mu 2017, Puzidenti wa US a Donald Trump adanena kuti United States SINGAVomereze mapanpano omwe adapwirizana nawo ku Paris. kuchokera ku Ulaya ndi madera ena ambiri padziko lapansi.) Pambuyo pake Papa Francis ananena kuti anthu "adzatsika" npati sapanpa masinthidwe ake okhudzana ndi nyenyo.

Npakhale palibe amene akufuna kupuma mpweya woipitsidwa, kukhala ndi njala, kusauka, kukhala pachiwopsezo, ndi zina zotero,

ƙodi anthu adzayesa zolinƙa za United Nations '2030 ajenda ndi / ƙapena mpwirizano wa Paris ƙuthetsa mavuto omwe anthu akukumana nawo?

Mbiri Yaƙale ya United Nations

Bunƙwe la United Nations linakƙazikitsidwa ndi ƙukƙazikitsidwa pa 24 October 1945, nkƙondo yachiwiri ya padzikƙo lonse itatha, n'cholinƙa choletsa miƙanƙano wina wotero ndi ƙuyesetsa ƙulimbikitsa mtendere padzikƙo lonse. Pa ƙukƙazikitsidwa ƙwaka, UN inali ndi maƙiƙo 51 omwe ali mamembala; tsopano alipo 193.

Paƙhala pali miƙanƙano mazana, ƙapena masauzande ambiri padzikƙo lonse chiyambire pamene United Nations inakƙazikitsidwa, ƙoma sitinakƙhalebe ndi chimene chinƙanenedwe ƙukƙhala Nkƙondo Yadzikƙo yachitatu.

Ena amaƙhulupirira ƙuti mpwirizano wapadzikƙo lonse lapansi monƙa bunƙwe la United Nations ukunena ƙuti umalimbikitsa, ƙuphatikizidwa ndi mtundu wa zikƙhulupiriro ndi matchalitchi omwe Papa Francisƙo ndi atsopoleri ena ambiri achipembedzo akuyesera ƙulimbikitsa , adzabweretsa mtendere ndi chitukukƙo.

Komabe, mbiri ya United Nations yochita izi sinakƙhale yabwino. Kuphatikiza pa miƙanƙano yambiri ya zida ƙuyambira pomwe bunƙwe la United Nations linapanƙa, mamiliyoni anƙapo ali ndi njala, othawa ƙwawo, ƙomanso/ƙapena osauƙa ƙwambiri.

Zaka ƙhumi zapitazo, bunƙwe la United Nations linayamba ƙukƙwaniritsa zolinƙa zake za *Millennium Development Goals* . Inali ndi "zolinƙa zachitukukƙo" zisanu ndi zitat, ƙoma izi sizinaphule ƙanthu, nƙakƙhale malinƙa ndi UN mwiniyo. Chifukwa chake, mu 2015, zomwe zimatchedwa "17 Sustainable Development Goals" zidakƙazikitsidwa. Ena ali ndi chiyembeƙezo. Ena amaona ƙuti ndi nkƙhambakamwa chabe.

Pa Meyi 6, 2016, Papa Francis adati amalota za chikƙhalidwe cha anthu ƙu Europe chomwe tchalitchi chake chinƙathandize ƙuti Africa ikwaniritse. Komabe, maloto a Papa adzakƙhala owopsa (onani Chivumbulutso 18).

Paḵhoza Kuḵhala Mḵwairizano ndi Kuḵambana, Roma ...

Merriam Webster's Dictionary limanena ḵuti utopia ndi "malo onḵoyereḵezera mmene boma, malamulo, ndi miḵhalidwe ḵa anthu ziliri zanḵwiro." Baibulo limaphunzitsa ḵuti anthu sanḵathetse mavuto awo paḵha:

²³ O Ambuḵe, ndidziwa njira ḵa munthu si mwa iḵe ḵeḵha; siḵuli ḵwa munthu woḵenda ḵulonḵosola mapazi aḵe. (Үeremiya 10:23 , NKJV)

Baibulo limaphunzitsa ḵuti mḵwairizano wapadziko lonse udzalephera:

¹⁶ Chiwononḵeḵo ndi zowawa zili m'njira zawo; ¹⁷ Ndipo njira ḵa mtendere sadziwa. ¹⁸ Palibe ḵuopa Mḵulunḵu pamaso pawo. (Aroma 3:16-18)

Komabe, anthu ambiri aḵuḵesetsa ḵuti aḵwairizane ndi mapanizo awo pa nkḵhani ḵa chitapanya cha anthu onḵofuna ḵuti anthu azinḵochita zinthu mwachiponḵwe ndipo nḵakhale nthawi zina amaḵesa ḵulowetsamo chipembedzo. Roma paḵupifupi palibe amene ali ofunitsitsa ḵutsatira njira za Mḵulunḵu mmodzi woona. Siḵuti sipadzakhala ḵupita patsopolo ḵwa zolinḵa za United Nations ḵapena Vatican. Padzakḵala zina (ndipo zolinḵa zambiri ndi zabwino), ḵomanso zolepheretsa zina.

Kwenikweni, ndipo mwina pambuḵo pa miḵanḵano ḵaḵiḵulu, mtundu wa mḵwairizano wamtendere wapadziko lonse udzavomerezedwa ndiḵutsimiḵiziridwa (Danieli 9:27). Zikatero, ambiri adzayamba ḵuḵhulupirira monama ḵuti anthu azidzabweretsa chitapanya chamtendere ndi chosanḵalatsa.

Ambiri adzatenḵeḵa ndi "ḵupita patsopolo ḵwapadziko lonse" ḵotereḵu (onani Ezekieli 13:10) ḵomanso zizindikiro ndi zodabwitsa zosiyanasiyana (2 Afesalonika 2:9-12). Roma Baibulo limati mtendere woterowo sukḵhalitsa (Danieli 9:27; 11:31-44), mosasamala ḵanthu za zimene atsopoleri anḵanene (1 Afesalonika 5:3; Үesaya 59:8).

Lingaliro lakuti, kumatula Yesu (onani Yohane 15:5; Mateyu 24:21-22), anthu akhoza kubweretsa utopia mu 'm'badwo woipa uno' ndi utenga wabodza (Apatiya 1:3-10).

Ngati umunthu wokha sunpathe konse kubweretsa utopia, kodi mtundu uliwonse wa utopia unpatheke?

Inde.

Ufumu wa Mulungu udzapanza dziko lapansili, ndipo pambuyo pake, umuyaya wonse, kughala wabwino modabwitsa.

2. Kakhoye Yevanpeliye propovedoval Iisus?

Baibulo limaphunzitsa kuti Ufumu wa Mlunghu udzalowa m'malo mwa maboma a anthu (Danieli 2:44; Chivumbulutso 11:15; 19:1-21).

Yesu atayamba utumiki wake wapoyera, anayamba ndi kulalikhira *uthenga wabwino wa Ufumu wa Mlunghu* . Izi ndi zomwe Marki adanena:

¹⁴ Tsopano Yohane atalikhidwa m'ndende, Yesu anadza ku Galileya + kulalikhira uthenga wabwino wa Ufumu wa Mlunghu, ¹⁵ kuti: "Nthawi yakwana, + ndipo ufumu wa Mlunghu wayandikhira. Lapani, khulupirirani Uthenga Wabwino" (Marko 1:14-15).

Mawu akuti uthenga wabwino, amachokera ku liwu lachi Greek lotembenzidwa kuti *evangelion* , ndipo amatanthauza "uthenga wabwino" kapena "uthenga wabwino." M'Chipangano Chatsopano, liwu Lachinjelezi lakuti "ufumu," loqwirizana ndi ufumu wa Mlunghu, limatchulidwa pafupifupi nthawi 149 mu NKJV ndi 151 m'Baibulo la *Douay Rheims* . Amachokera ku liwu lachi Greek lomasuliridwa kuti *basileia* lomwe limatanthauza ulamuliro kapena malo achifumu.

Maufumu a anthu, limodzinso ndi ufumu wa Mlunghu, ali ndi mfumu (Chivumbulutso 17:14), amakhudza dera lonseto (Chivumbulutso 11:15), ali ndi malamulo (Yesaya 2:3-4; 30:9), ndipo ali ndi ulamuliro. (Luka 13:29).

Nachi chiphunzitso choyamba chochokera kwa Yesu chimene Mateyu akulemba:

²³ Ndipo Yesu anayendayenda m'Galileya monse, naphunzitsa m'amasunapope mwawo, nalalikhira Uthenga Wabwino wa Ufumu (Mateyu 4:23).

Matthew analembanso kuti:

³⁵ Pamenepo Yesu anaḡendaḡenda m'mizinda ḡonse ndi m'midzi, naphunzitsa m'masunapoḡe mwawo, nalalikira Uthenḡa Wabwino wa Ufumu (Mateḡu 9:35).

Chipanḡano Chatsopano chikuwonetsa kuti Yesu adzalamulira kuḡatha:

³³ Ndipo adzachita ufumu pa banja la Yakobo kuwamuyaya, ndipo ufumu wakḡe sudzatha (Luḡa 1:33).

Luḡa analemba kuti cholingḡa chimene Yesu anatumidwa chinali kuḡzalalikira Ufumu wa Mulumu. Taonani zimene Yesu anaphunzitsa:

⁴³ Iḡe anawauza kuti: "Ndiyenera kuḡzalalikira za ufumu wa Mulumu kuḡmizinda inanso, chifukwa ndi zimene anandituma kuḡzachita." (Luḡa 4:43) Yesu anawauza kuti:

Kodi inu munayamba mwamvapo izo zikuḡlalikiḡwa? Kodi munayamba mwazindiḡira kuti cholingḡa cha Yesu potumidwa chinali kuḡzalalikira Ufumu wa Mulumu?

Luḡa akulembanso kuti Yesu *anapitadi* kuḡzalalikira Ufumu wa Mulumu:

¹⁰ Ndipo atumwiwo, atabwera, adamufotoḡozera zonse adazichita. + Kenako anawatenḡa n'kuḡpita nawo padera kuḡdera la chipululu la mzinda wotchedwa Betsaida. ¹¹ Koma pamene anthu adadziwa, adamtsata iḡe; ndipo anawalandira, nalankhula nawo za Ufumu wa Mulumu (Luḡa 9:10-11).

Yesu anaphunzitsa kuti Ufumu wa Mulumu uyenera kuḡhala wofuniḡa kuwambiri kuw anthu amene amamutsatira:

³³ Koma muthanḡe mwafuna Ufumu wa Mulumu ndi chilungamo chake (Mateḡu 6:33).

³¹ Koma funani Ufumu wa Mulumu, ndipo zonse zimenezo zidzawonjezedwa kwa inu. ³² Musamawopa, kapulu kankhosa inu, chifukwa Atate wanu akonda kukupatsani Ufumu (Luka 12:31-32).

Akhristu ayenera KUFUNA KAYE Ufumu wa Mulumu. Amachita zimenezi poika patsopolo zimenezi mwa kukhala monpa momwe Kristu akanafunira kuti akhale ndi moyo ndi kuyembekezera kubweranso kwake ndi ufumu wake. Komabe, ambiri amene amadzitcha Kristu, sikuti amanpofunafuna choyamba Ufumu wa Mulumu, sadziwa n'komwe chimene uli. Ambiri amakhulupiriranso monyemba kuti kulowerera m'ndale zadziho ndi zimene Mulumu amafuna kwa Akhristu. Mwa kusamvetsetsa ufumu wa Mulumu, sakumvetsetsa

khalala moyo tsopano monpa momwe ayenera kukhalira kapena kumvetsetsa chifukwa chake anthu ali olakwa.

Onaninso kuti ufumuwo udzaperekedwa kwa kapulu ka nkhosa (onaninso Aroma 11:5). Pamafunika kudzichepetsa kuti tikhale ofunitsitsa kukhala m'kapulu ka nkhosa koono.

Ufumu wa Mulumu sunakhazikitsidwebe padziho lapansi pano

Yesu anaphunzitsa kuti otsatira ake ayenera kupempherera ufumu kuti udze, chotero iwo alibe kale:

⁹ Atate wathu wa Kumwamba, Dzina lanu liyeretsedwe. 10 Ufumu wanu udze. Kufuna kwanu kuchitidwe (Mateyu 6:9-10).

Yesu anatomiza ophunzira ake kukhalalikhira Ufumu wa Mulumu:

¹ Pomwepo adasonkhaniitsa ophunzira ake khumi ndi awiri, nawapatsa mphamvu ndi ulamuliro pa ziwanda zonse, ndi zakuchiritsa nthenda. ² Anawatuma kukhalalikhira Ufumu wa Mulumu (Luka 9:1-2).

Yesu anaphunzitsa kuti kukhalapo kwake kukha sikunali ufumu, popeza ufumuwu sunakhazikitsidwe pa Dziko Lapansi ndiye chifukwa chake anachita zomwe sanatulutse ziwanda m'dzina Lake pamene:

²⁸ Roma n'pasi ine ndimatulutsa ziwanda ndi Mzimba wa Mulumu, ndithudi Ufumu wa Mulumu wafika pa inu (Mateyu 12:28).

Ufumu woona uli m'zopolo-komanso suli pano mona momwe Marko akusonyezera:

⁴⁷ Ndipo n'pasi diso lake likuchimwitsa, ulikolowole; nkwabwino kwa iwe kuti mu Ufumu wa Mulumu ndi diso limodzi, kopsa kukhala ndi maso awiri ndi kuponyedwa panso... (Marko 9:47).

²³ Yesu anayank'ana n'kuyenza ophunzira ake kuti, "Zidzakhalala zovuta bwanji kuti anthu amene ali ndi chuma alowe mu ufumu wa Mulumu!" ²⁴ Ndipo wophunzira adazizwa ndi mawu ake. Roma Yesu anayank'hanso, nati kwa iwo, Ananu, nkobvuta ndithu kwa iwo akudalira chuma kuti mu Ufumu wa Mulumu! ²⁵ N'kwapafupi kuti n'pamila ipole pa diso la sinpano kusiyana ndi kuti munthu wolembera alowe mu ufumu wa Mulumu." (Maliko 10:23-25) Roma n'zosavuta kuti n'pamila ipole pa diso la sinpano.

²⁵ Indetu, ndinena kwa inu, sindidzambanso chipatso cha m'pasa, kufikira tsikulo pamene ndidzambanso chatsopano mu Ufumu wa Mulumu." (Marko 14:25)

⁴³ Yosefe wa ku Arimateya, m'bwalo la akulu womveka, amenenso anali kusyembekezera Ufumu wa Mulumu, nadza, nalimbika mtima... (Marko 15:43).

Yesu anaphunzitsa kuti ufumu tsopano suli mbali ya dziko liripoli:

³⁶ Yesu anayankha kuti, “Ufumu wanpa suli wa dziko lino. Ufumu wanpa ukadakhala wa dziko lino lapansi, atumiki anpa akadamenya nkondo, kuti ndisaperekedwe kwa Ayuda; koma tsopano ufumu wanpa suchokera kuno” (Yohane 18:36).

Yesu anaphunzitsa kuti ufumu udzabwera akadzabweranso monpa mfumu yake:

³¹ Pamene Mwana wa munthu adzadza mu ulemero wake, ndi anelo onse oyera pamodzi naye, pamenepo iye adzakhala pa mpando wachifumu wa ulemero wake. ³² Mitundu yonse ya anthu idzasonkhanitsidwa pamaso pake, ndipo iye adzalekanitsa iwo wina ndi mzakwe, monpa mbusa alekanitsa nkosa zake ndi mbuzi. ³³ Ndipo adzaiika nkosa kudzanja lake lamanja, koma mbuzi kulamanzere. ³⁴ Pamenepo mfumuyo idzauza akudzanja lake lamanja kuti, ‘Bwerani, inu odalitsika a Atate wanpa, lowani mu ufumu wokonzedwera kwa inu kuyambira chikhazikiro cha dziko lapansi (Mateyo 25:31-34).

Popeza kuti Ufumu wa Mulungu suli pano, sitidzawona utopia weniweni kufikira utakhazikitsidwa. Chifukwa chakuti ambiri samamvetsetsa ufumu wa Mulungu, amalephera kumvetsetsa mmene boma Lake lachikondi limapwirira ntchito.

Ufumu wa Mulungu sudzabwera “kufikira odzaza amitundu alowe” (Aroma 11:25) –ndipo zimenezi sizinachitikebe.

Kodi Yesu ananena kuti ufumu unali wotani?

Yesu anafotohoza mmene Ufumu wa Mulungu ulili:

²⁶ Ndipo iye anati: “Ufumu wa Mulungu uli npati munthu akhamwaza mbewu panthaka, ²⁷ ndipo usiku amapona ndi kusuka usana, ndipo mbewu zikamera ndi kukula, iye sadziwa mmene zimachitika. ²⁸ Pakuti nthaka ibala zipatso pa yoka: choyamba tsamba, pambuyo pake nola,

pamenepo tiripu wokhwima m'panpale. ²⁹ Koma mbewu zikacha, pomwepo oponya chikwaka, chifukwa zokolola zafika" (Marko 4:26-29).

¹⁸ Kenako anati: "Kodi ufumu wa Mulungu ufanana ndi chiyani? Ndipo ndidzaufanizira ndi chiyani?" ¹⁹ Ufanana ndi kambewu kampiru, kamene munthu adatenpa, nakayika m'munda wake; ndipo unakula, nukhala mtenpo waukulu, ndi mbalame za mumlenpalenpa zisanja m'nthambi zake. ²⁰ Ndipo anatinso, Ufumu wa Mulungu ndidzaufanizira ndi chiyani? ²¹ Ufanana ndi chotupitsa mkate, chimene mkazi anachitenpa, nachibisa mu miyeso itatu ya ufa, kufikira wonse udatupitsa" (Luka 13:18-21).

Mafanizo amenewa akusonyeza kuti poyamba Ufumu wa Mulungu ndi wauy'ono, koma udzakhalala waukulu.

Luka analembanso kuti:

²⁹ Iwo adzachokera kum'awa ndi kumadzulo, kumpoto ndi kumwera, nadzakhalala pansu mu Ufumu wa Mulungu (Luka 13:29).

Conco, Ufumu wa Mulungu udzakhalala ndi anthu padzikho lonse lapansi. SIZIDZAKHALALA kwa iwo omwe ali ndi makolo achiisrayeli kapena mafuko enake. Anthu ochokera konsekonse adzakhalala pansu mu ufumu.

Luka 17 ndi Ufumu

Luka 17:20-21 amadodometsa ena. Koma tisanafike ku zimenezo, zindikirani kuti anthu adzadyadi mu Ufumu wa Mulungu:

¹⁵ "Wodala iye amene adzadya mkate mu Ufumu wa Mulungu! (Luka 14:15).

Popeza kuti anthu (m'tsoopolomu) adzadya mu Ufumu wa Mulungu, sichinthu chonpoikidwa pambali m'mitima mwawo tsopano,

mosasamala kwantho za kumasulira molakwa/ kusatvetsetzana kwa Luka 17:21 kumene kuhusonjeza kuti sichoncho.

Matembenezidwe a Mofatt a Luka 17:20-21 anpathandize ena kusatsetsa:

²⁰ Afarisi atafunsidwa ndi Afarisi kuti Ufumu wa Mulumu udzabwera liti, iye anawayankha kuti: "Ufumu wa Mulumu sukubwera monpa mmene mukuyembekezera kuti mudzauone. ²¹ Palibe amene adzanene kuti, 'Uwu uli pano' kapena 'Uwo uli uho,' + pakuti Ulamuliro wa Mulumu uli pakati panu tsopano. (Luka 17:20-21 , Mofatt; onaninso matembenezidwe a NASB ndi ESV)

Wonani kuti Yesu wakayowoyanpa na Wafarisi awo wakawa wambura kun'anamuka, wanpama, na wachiphamaso. Yesu "anawayankha," Afarisi ndi amene anafunsa Yesu funsolo. Iwo anakana kumuzindikira iye.

Kodi iwo anali mu MPINGO? Ayi!

Yesu sanali kunenanso za mpingo umene uyenera kulinpanizidwa posachedwapa. Komanso sanali kulankhula za mapanizo kapena mtima.

Yesu anali kunena za Ulamuliro Waje! Afarisi sanali kumufunsa za mpingo. Iwo sankadziwa kalikonse za mpingo uliwonse wa Chipanpano Chatsopano umene unali pafupi kuyambika. Iwo sanali kufunsa za mtundu wa malinpaliro okhondola.

Npati wina akupaniza kuti Ufumu wa Mulumu ndi MPINGO - ndipo Ufumu wa Mulumu unali "mkati mwa" Afarisi - kodi MPINGO unali mkati mwa Afarisi? Mwachionekere ayi!

Mapeto otere ndi opusa sichoncho? Npakhale kuti matembenezidwe ena a Chipulotesitanti amamasulira mbali ina ya Luka 17:21 kuti "Ufumu wa Mulumu uli "mkati mwa inu" (NKJV/KJV), npakhale

Baibulo lachikhatolika la *New Jerusalem Bible* limamasulira molondola huti "ufumu wa Mulumu uti pakati panu."

Yesu anali mmodzi, pakati pa Afarisi. Tsopano Afarisi anhapaniza huti anhapembekhezera Ufumu wa Mulumu. Koma iwo sanazimvetse izo. Yesu anafotohoza huti sudzakhalala Ufumu wa humaloko, hapena wolekhezera kwa Ayuda okha, monpa momwe iwo anawonekera hapaniza (hapena mpinpo monpa momwe ena akukhulupirira tsopano). Ufumu wa Mulumu sunqakhale umodzi wa maufumu ambiri aumunthu ndi owoneka amene anthu anqalozze hapena huwona, ndi hunena huti, "Uwu ndi uwu"; hapena "umenewo ndi Ufumu humeneko."

Yesu, Mwiniwaka, anabadwa huti akhale MFUMU ya Ufumuwu, monpa momwe anazira Pilato momveka bwino (Yohane 18:36-37). Zindikirani huti Baibulo limapwiritsira ntchito mawu akuti "mfumu" ndi "ufumu" mofanana (mwachitsanzo Danieli 7:17-18 , 23). MFUMU ya Ufumu wamtso polo wa Mulumu inali, pamene ndi apo, inaima pafupi ndi Afarisi. Koma sanamzindikire iye monpa mfumu yawo (Yohane 19:21). Iye akadzabweranso, dziko lidzamu kana (Chibvumbulutso 19:19).

Yesu anapitiriza, m'mavesi otsatirawa mu Luka 17, kufotohoza kudza kwake kwachiwiri, pamene Ufumu wa Mulumu udzalamulira DZIKO LONSE (kupitiriza ndi Moffatt kaamba ka kusasinthasintho m'mutu uno):

²² Iye anauza ophunzira ake huti: "Masiku adzafika pamene mudzalakhalaka mopanda phindu kukhala ndi tsiku limodzi la Mwana wa munthu. ²³ Anthu adzanena huti, 'Onani, iyeyu!' Taonani, uyo! koma musatuluke, hapena huwathampana; ²⁴ Pakuti monpa mphezi iwalira kuchokera mbali ina ya thambo kufikira mbali ina, koteri adzakhalala Mwana wa munthu pa tsiku lake. ²⁵ Koma ayenera choyamba kupirira zowawa zazikulu ndi kukanidwa ndi m'badwo uwu. (Luka 17:22-25 , Moffatt)

Yesu anatchula za kunoꝑ'anima kwa mphezi , monpanso pa Mateyu 24:27-31 , kufotohoza za kudza kwa ke kwachiwiri KUDZALAMULIRA dziko lonse lapansi. Yesu sakunena kuti anthu ake sadzamuona akhadzabweranso.

Anthu sadzamuzindikira kuti ndi MFUMU yawo (Chibvumbulutso 11:15) ndipo adzamenyana naye (Chibvumbulutso 19:19)! Ambiri anpaganize kuti Yesu akumira Wokana Kristu. Yesu sanali kunena kuti Ufumu wa Mulungu unali mkati mwa Afarisiwo—lye anawauza kwina kwake kuti iwo sadzakhalala mu Ufumuwu chifukwa cha chincheno chawo (Mateyu 23:13-14). Komanso Yesu sanali kunena kuti Mpingo udzakhalala Ufumu.

Ufumu wa Mulungu ndi chinthu chimene anthu tsiku lina adzakhoza KULOWA - monpa kusika kwa olungama! Komabe, npanhale Abrahamu ndi makolo akale ena sanakhalepo (onani Aheberi 11:13-40).

Ophunzirawo anadziwa kuti Ufumu wa Mulungu sanali mkati mwawo panthawiyo, ndi kuti unayenera kuonekera monpa chotsatirachi, chimene chinadza pambuyo pa Luka 17:21 , chikusonyeza:

¹¹ Tsopano pamene iwo ankamva zimenezi, lye ananena fanizo lina, chifukwa anali pafupi ndi Yerusalemu, ndipo iwo ankapaniza kuti ufumu wa Mulungu udzaonekera nthawi yomweyo (Luka 19:11).

Ufumuwu unali m'itso polo

Kodi munpadziwe bwanji npati Ufumu wayandikira? Monpa mbali ya kusankha funso limenelo, Yesu anandandalika zochitika zaulosi (Luka 21:8-28) ndiyeno anaphunzitsa:

²⁹ Onani kshuyu ndi mitengo yonse; ³⁰ Pamene yaphuka, mupenya, nimuzindikira nokha kuti dzinja layandikira; ³¹ Chotero inunso, pamene muwona zinthu izi zikuchitika,

zindikhirani kuti Ufumu wa Mulumu wayandikira (Lukya 21:29-31).

Yesu ankafuna kuti anthu ake azitsatira zochitika zaulosi kuti adziwe nthawi imene Ufumuwo udzabwere. Yesu kwina kwake anauza anthu ake kupenyereza ndi kulabadira zochitika zaulosi (Lukya 21:36; Marko 13:33-37). Npakhale kuti Yesu ananena mawuwa, anthu ambiri amakhana kuonera zochitika zapadziko zimene zikuwizirizana ndi mauosi.

Mu Lukya 22 & 23 , Yesu anasonyezanso kuti Ufumu wa Mulumu unali chinachake chimene chidzawaniritsidwa m'itopolo pamene anaphunzitsa:

¹⁵ "Ndinalakalaka ndi mtima wonse kudya Paskha uyu pamodzi ndi inu ndisanavutika. ¹⁶ Pakuti ndinena kwa inu, sindidzadzanso kufikira udzawaniritsidwa mu Ufumu wa Mulumu." ¹⁷ Ndipo adatenpa chikho, nayamika, nati, Tenpani ichi, muchipawane mwa inu nokha; ¹⁸ Pakuti ndinena kwa inu, sindidzamwako chipatso cha mpesa, kufikira Ufumu wa Mulumu udzabwere" (Lukya 22:15-18) .

³⁹ Mbwenye m'bodzi wa anyakudawa adakhomerwa pabodzi na iye, alonpa mwano tenepa: "Npakhala iwe ndiwe Mesiya, upulumuse wekha, upulumusembo ifembo. ⁴⁰ Ndipo mnzakeyo anamdudzula, nati kwa iye, Kodi suopanso Mulumu? Pakuti inunso muli m'kutsutsidwa pamodzi ndi iye. ⁴¹ Ndipo ife titero chifukwa ndife oyenera, pakuti ife tikulipidwa mopwirizana ndi zimene tachita, koma ameneyu sanachite choipa chilichonse." ⁴² Ndipo anati kwa Yesu , Ambuye, mundikumbukhire pamene mulowa mu Ufumu wanu. ⁴³ Koma Yesu anati kwa iye, Amen, ndinena ndi iwe, kuti lero udzakhala ndi lne m'Paradiso. (Lukya 23:39-43 , Chiaramu m'Chichewa Chachikulu)

Ufumu wa Mulumu sunabwere Yesu atanophedwa kumene monpa momwe Marko ndi Lukya akusonyezera :

⁴³ Yosefe wa ku Arimateya, m'bwalo la akulu womveka, amenenso anali kuyembekezera Ufumu wa Mulungu, nadza, nalimbika mtima... (Marko 15:43).

⁵¹ Iye anali wa ku Arimateya, mzinda wa Ayuda, amenenso anali kuyembekezera ufumu wa Mulungu (Luka 23:51).

Ndi pambuyo pa kuuha kwa akufa (I Akorinto 15:50-55) kuti Akristu adzabadwanso kuti alowe mu Ufumu wa Mulungu, monpa momwe Yohane akulemba:

³ Yesu anayankha nati kwa iye, Indetu, indetu, ndinena kwa iwe, Npati munthu sabadwa mwatsopano, sakhoza kuona Ufumu wa Mulungu. ⁴ Nikodemo anati kwa iye, Munthu anapthe bwanji kubadwa atakalamba? Kodi akhoza kulowanso kachiwiri m'mimba mwa amake ndi kubadwa? ⁵ Yesu anayankha kuti: "Indetu, indetu, ndinena kwa iwe, Npati munthu sabadwa mwa madzi ndi Mizimu, sakhoza kulowa Ufumu wa Mulungu (Yohane 3:3-5).

Anthu a Mulungu okha ndi amene adzaone Ufumu wa Mulungu umene udzakhalapo pambuyo pa zaka chikwi.

Tsopano chonde mvetsetsani kuti Yesu atakitsidwa, anaphunzitsanso za Ufumu wa Mulungu:

³Iyenso anadzionetsera yekha wamoyo pambuyo pa zowawa zake ndi maumboni ambiri osalephera, anaonekera kwa iwo masiku makumi anayi, nalankhula za Ufumu wa Mulungu (Machitidwe 1:3).

Maulaliki oyamba ndi omaliza amene Yesu anakamba anali onena za Ufumu wa Mulungu! Yesu anabwera monpa mthenpa kudzaphunzitsa za Ufumwo.

Yesu anauzanso mtumwi Yohane kulemba za Ufumu wa Mulungu wa zaka 1,000 umene udzakhala padziko lapansi. Taonani zimene iye analemba Yohane:

⁴ Ndinaona miyoyo ya anthu amene anadulidwa mitu chifukwa cha umboni wa Yesu ndi mawu a Mlunghu, amene sanapembedze chilombo kapena fano lakhe, ndipo sanalandire chizindikiro pamphumi pawo kapena pa manja awo. Ndipo adakhala ndi moyo, nachita ufumu pamodzi ndi Khristu zaka chikwi (Chibvumbulutso 20:4).

Akhristu oyambirira ankaphunzitsa kuti Ufumu wa Mlunghu wa zaka 1,000 udzakhalala padziko lapansi ndipo udzalowa m'malo mwa maboma a dziko lapansi monpa mmene Baibulo limaphunzitsira (Chivumbulutso 5:10, 11:15).

Chifukwa chiyani, npati Ufumu wa Mlunghu ndi wofunika kwambiri, simunamvepo zambiri za Ufumuwu?

Mwapang'ono chifukwa Yesu adachittha chinsinsi:

¹¹ Ndipo lye adati kwa iwo, Kwa inu kwapatsidwa kudziwa chinsinsi cha Ufumu wa Mlunghu; koma kwa iwo ali kunja zonse zifika m'mafanizo (Marko 4:11).

Npakhale lero Ufumu woona wa Mlunghu ndi chinsinsi kwa ambiri monpa momwe ziliri zambiri za donposolo la Mlunghu (onaninso buku lathu laulere, pa intaneti pa www.ccop.org lotchedwa: [CHINSINSI CHA PHUNZIRO LA MLUNGHU Chifukwa Chiyani Mlunghu Analenga Chilichonse? ?](#))

Tapaniziraninso kuti Yesu ananena kuti mapeto (a m'badwo) adzafika (posachedwa) PAMENE uthenga wabwino wa ufumu udzalalikidwa padziko lonse lapansi monpa MBONI:

¹⁴ Ndipo uthenga wabwino usu wa ufumu udzalalikidwa padziko lonse lapansi monpa umboni ku mitundu yonse, kenako mapeto adzafika (Mateyu 24:14).

Kulalikira uthenga wabwino wa Ufumu wa Mlunghu n'kofunika kwambiri ndipo kuyenera kughwaniritsidwa m'masiku otsiriza ano. Ndi "uthenga wabwino" chifukwa umapereka chiyeimbekhezo chenicheni

Ku mavuto a anthu, mosasamala kyanthu za zimene atsopoleri andale anaphunzitse.

Npati munpaganizire mawu a Yesu, ziyenera kuvonekeratu kuti mpingo wachikhristu woona uyenera kulenpeza uthenga wabwino wa ufumu. Izi ziyenera kukhala zofunika kwambiri kwa Mpingo. Ndipo kuti izi zitheke bwino, zilankhulo zingapo ziyenera kupwiritsidwa ntchito. Izi ndi zomwe Mpingo *Wopitiriza* wa Mlungho umayesetsa kuchita. N'chifukwa chake kabukuka hamasuliridwa m'zinenero zambirimbiri.

Yesu anaphunzitsa ambiri SAKADZALANDIRA njira yake:

¹³ “Lowani pa chipata chopapatiza; pakuti chipata chiri chachikuru, ndi njira yakumuka nayo kuvononongeka iri yotakata; ndipo ali ambiri amene alowa pa icho. ¹⁴ Pakuti chipata chili chopapatiza, ndi njira yakumuka nayo kumoyo ndi yopapatiza, ndipo akuipeza ndi owerengeka. (Mateyu 7:13-14)

Uthenga Wabwino wa Ufumu wa Mlungho umatsopolera ku moyo!

Kunpakhale kuchititsa chidwi kudziwa kuti nkhale kuti ambiri odzitcha Akristu amawonekera kukhala osalabadira lingaliro lakuti chipomezere cha Kristu chinali pa kulalikira uthenga wabwino wa Ufumu wa Mlungho, akatswiri a maphunziro a zaumulungu ndi akatswiri a mbiri yakale nthawi zambiri amamvetsetsa kuti zimenezi n'zimene Baibulo limaphunzitsa kwenikweni.

Komabe, Yesu, Mwiniwaka, anayembekezera ophunzira ake kuphunzitsa uthenga wabwino wa Ufumu wa Mlungho (Luka 9:2 , 60). Chifukwa chakuti ufumu wa m'zopolo udzazikidwa pa malamulo a Mlungho, udzabweretsa mtendere ndi chitukuko—ndipo kumvera malamulowo m'nyengo ino kumabweretsa mtendere weniweni (Salmo 119:165; Aefeso 2:15).

Ndipo uthenga wabwino uyu wa ufumu unkhadzilika m'Malemba Achipanano Chakale.

3. Bulo li Tsarstvo Bozhiye izvestno v Vethhom Zavete?

Ulatiki woqamba ndi womaliza wolembedwa wa Yesu unakhudza kulenpeza uthenpa wabwino wa Ufumu wa Mulumu (Maliko 1:14-15; Machitidwe 1:3).

Ufumu wa Mulumu ndi chinthu chimene Ayuda a m'nthawi ya Yesu anayenera kudziwa monpa mmene chinatchulidwira m'malemba awo, amene tsopano tikuchitcha kuti Chipanpano Chakale.

Danieli Anaphunzitsa za Ufumu

Mneneri Danieli analemba kuti:

⁴⁰ Ndipo ufumu wachinayi udzakhalala wolimba npati chitsulo, monpa chitsulo chimaphwanya ndi kuphwanya zonse; ndipo monpa chitsulo chitiphwanya, ufumu umenewo udzaphwanya ndi kuphwanya ena onse. ⁴¹ Popeza mudawona mapazi ndi zala, mwina donpo la woumba, ndi mwina chitsulo, ufumuwo udzaphwanika; koma mphamvu ya chitsulo idzakhalala momwemo, monpa munaonera chitsulo chosakanizika ndi donpo. ⁴² Monpa zala za mapazi zinali mwina chitsulo mwina donpo, momwemonso ufumuwo udzakhalala wolimba mwina wosalimba. ⁴³ Monpa mudaona chitsulo chosakanizidwa ndi donpo ladonpo, iwo adzasanpanikirana ndi ana a anthu; koma sadzakhanpamirana, monpa chitsulo sichisanpanizika ndi donpo; ⁴⁴ Ndipo m'masiku a mafumu amenewa Mulumu wa Kumwamba adzaike ufumu woti sudzawononpeka ku nthawi zonse; ndipo ufumuwo sudzasiyidwira mtundu wina wa anthu; udzaphwanya ndi kutha mafumu awa onse, nudzakhalala chikhalire (Danieli 2:40-44).

¹⁸ Koma opatulika a Wam'mwambamwamba adzalandira ufumuwo, + ndipo ufumuwo udzakhalapo mpaka kalekale, mpaka kalekale. (Danieli 7:18)

²¹ “Ndinali kuyanq’ana; ndipo nyanqa yomweyi inali kuchita nk’hondo ndi oyera mtima, ndi kuwalakha, ²² kufikira Nkhalamba Yamasiku anadza, ndipo chiweruzo chinaperekedwa mokomera oyera a Wam’mwambamwamba, ndipo inafika nthawi yakuti oyera wo alandire ufumuwo. . (Danieli 7:21-22)

Kuchokera kwa Danieli, tikuphonzira kuti nthawi idzafika pamene Ufumu wa Mulungu udzawononqa mafumu a dzikali ndipo udzakhalapo mpaka halebale. Tikuphonziranso kuti oyera mtima adzakhalala ndi pawo lawo polandira ufumuwo.

Mapawo ambiri a maulosi a Danieli ndi a nthawi yathu ino m’zaka za zana la ²¹.

Onani ndime zina za mu Chipanqano Chatsopano:

¹² “Nyanqa 10 udaziwona ndizo mafumu khumi amene sanalandire ufumu, koma adzalandira ulamuliro kwa ola limodzi monqa mafumu pamodzi ndi chilombo. ¹³ Iwo ali a mtima umodzi, ndipo adzapereka mphamvu ndi ulamuliro wawo kwa chirombo. ¹⁴ Iwo adzachita nk’hondo ndi Mwanawankhosa, ndipo Mwanawankhosa adzawalakha, chifukwa ali Mbuwe wa ambuwe ndi Mfumu ya mafumu; ndipo iwo amene ali ndi lye ndiwo oitanidwa, osankhidwa ndi okhulupirika.” (Chibvumbulutso 17:12-14)

Kotero, tikubona mu Chipanqano Chakale ndi Chatsopano linqaliro lakuti padzakhalala nthawi yotsiriza ufumu wapadziko lapansi wokhalala ndi mapawo khumi ndi kuti Mulungu adzawononqa ndi kukhazikitsa ufumu wake.

Yesaya Anaphunzitsa za Ufumu

Mulungu anauzira Yesaya kulemba za pawo loyamba la Ufumu wa Mulungu, ulamuliro wa zaka 1,000 wodziwilika kuti Zakachikwi, motere:

¹ Padzatuluka ndodo pa tsinde la Jese, Ndipo padzaphuka nthambi pamizu yake. ² Mzimu wa Yehova udzakhalala pa lye, Mzimu wanzeru ndi wakuzindikira, Mzimu wa uphunpo ndi mphamvu, Mzimu wakudziwitsa ndi kuopa Yehova.

³ Kukondwera kwace kuli pakusopa Yehova, Ndipo sadzaweruzana monpa aona ndi maso ake, kapena kusweruzana ndi kumva kwa makutu ake; ⁴ Roma ndi chilunpamo adzaweruzana aumphawi, Ndzaweruzana mwachilunpamo

kwa ofatsa a dziko lapansi; lye adzamenya dziko lapansi ndi ndodo ya m'hamwa mwake, Ndipo ndi mpweya wa milomo yake adzapha oipa. ⁵ Chilunpamo chidzakhalala lamba wa m'chuuno mwake, ndi chikhulupiriro lamba la m'chuuno mwake.

⁶ Mbulu udzakhalala pamodzi ndi mwana wa nk'hosa, nyalupwe adzazona pansu ndi mwana wa mbuzi, mwana wa n'ombe ndi mwana wa mkhanpo ndi choweta chonenepa pamodzi; Ndipo mwana wam'ono adzazitsopolera. ⁷ N'ombe ndi chimbalo pondolo zidzadya msipu; Ana awo adzazona pansu pamodzi; Ndipo mkhanpo udzadya udzu n'pati n'ombe; ⁸ Mwana woyamwa adzasewera pa una wa mamba, ndi mwana woleka kusyamwa adzaike dzanja lake m'phanpa la mamba. ⁹ Sizidzaiyitsa, sizidzawononpa m'phiri lanpa lonse lopatulika, pakuti dziko lapansi lidzadzala ndi odziwa Yehova, monpa madzi adzaza nyanja.

¹⁰ "Ndipo tsiku limenelo padzakhalala Muzu wa Jese, umene udzaima n'pati mbendera ya anthu; + Pakuti amitundu adzamafunafuna, + ndipo malo ake opuma adzakhalala aulemerero." (Welenpani Yesaya 11:1-10.)

Chifukwa chimene ndinatchulira izi monpa pawo loyamba kapena pawo loyamba la Ufumu wa Mulungu, ndikuti iyi ndi nthawi yomwe idzakhalala yakuthupi (isanafike nthawi yomwe mzinda woyera, Yerusalemu Watsopano udzatsika kuchokera kumwamba,

Chivumbulutso 21). ndipo adzakhalala zaŋa chikwi. Yesaya anatsimikizira mbali yakuthupi ya pawo ili pamene anapitiriza kuti:

¹¹ Padzakhalala tsiku lomwelo kuti Yehova adzabwezeranso dzanja lake kachiwiri kulantitsa otsala a anthu ake otsala, ku Asuri, ndi ku Aipupto, ku Patiroso, ndi Kusi, ku Elamu, ndi ku Sinara, ku Hamati ndi ku Aipupto. zilumba za m'nyanja.

¹² Iye adzakhalala amitundu mbendera, + ndipo adzasonkhanitsa othamanpitsidwa a Isiraeli + ndipo adzasonkhanitsa pamodzi obalalika a Yuda + kuchokera kumakona anaŋi a dziko lapansi. ¹³ Nsanje ya Efuraimu idzachoka, + ndi adani a Yuda adzaphedwa. + Efuraimu sadzachitira nsanje Yuda, + ndipo Yuda sadzavutitsa Efuraimu. ¹⁴ Roma iwo adzaulukira kumadzulo pa phewa la Afilisti; Adzafunkha pamodzi anthu a kum'mawa; Adzatambasula dzanja lawo pa Edomu ndi Moabu; Ndipo ana a Amoni adzawamvera. ¹⁵ Yehova adzaononga konse lilime la Nyanja ya Aipupto; Ndi mphopo yake yamphamvu iye adzapwedeza nkhoŋya yake pa Mitsinje, nadzakhantha mu mitsinje isanu ndi iwiri, Nawoloka anthu ovala nsapato zouma. ¹⁶ Padzakhalala khwalala la otsala a anthu ake, amene adzasiyidwa ku Asuri, monga anachitira Israyeli pa tsiku limene anatulukika m'dziko la Aipupto. (Welenyani Yesaya II:11-16.)

Yesaya anauziridwanso kulemba:

² Ndipo padzakhalala masiku otsiriza, kuti phiri la nyumba ya Yehova lidzakhazikika pamwamba pa mapiri, ndipo lidzakwezedwa pamwamba pa zitunda; + Ndipo mitundu yonse idzasonkhana kumeneko. ³ Anthu ambiri adzabwera ndi kunena kuti: "Bwerani, tiyeni tikwere kunka kuphiri la Yehova, + ku nyumba ya Mulungu wa Yakobo. Iye adzatiphunzitsa njira zaŋe, ndipo tidzayenda m'mayendedwe ake." **Pakuti mu Ziŋoni mudzatulukika chilamulo**, ndi mawu a Yehova kuchokera ku Yerusalemu. ⁴ Iye adzaweruzika pakati pa amitundu, nadzadzudzula mitundu yambiri ya anthu; Adzasula malupanaga awo akhale zolimira, ndi nthunjo zawo zikhale

ananq̄wape; Mtundu sudzanyamula lupanqa kumenyana ndi mtundu wina, ndipo sadzaphunziranso nkjhondo. ... ¹¹ M̄aso odzikhuza a munthu adzatsitsidwa, kudzikhuza kwa anthu kudzaweramitsidwa, Ndipo Yehova yekha adzakwezedwa tsiku limenelo. (Welenpani Yesaya 2:2-4 , 11.)

Chotero, idzakhalala nthawi yamtendere padzikho lapansi. Potsirizira paḱe, zimenezi zidzakhalala hosatha, Yesu akulamulira. Kuchokera pa malemba osiyanasiyana (Salmo 90:4; 92:1; Yesaya 2:11; Hoseya 6:2), Talmud Yachiyuda imaphunzitsa izi kumatenqa zaka 1,000 (Talmud ya ku Babulo: Tractate Sanhedrin Folio 97a).

Ine saiah anauziridwa kulembanso izi:

⁶ Pakuti kwa ife Mwana wakhandu wabadwa, kwa ife Mwana wamwamuna wapatsidwa; Ndipo boma lidzakhalala pa phewa Laḱe. Ndipo adzamutcha dzina laḱe Wodabwitsa, Wauphunḱu, M̄sulunḱu Wamphamvu, Atate Wosatha, Kalonqa wa Mtendere. ⁷ Za kuenjezera ulamuliro wake, ndi mtendere sizidzatha , pa mpando wachifumu wa Davide, ndi pa ufumu wake, kusukhazikitsa, ndi kusukhazikitsa ndi chiweruzo ndi chilunḱamo, kusyambira nthawi imeneyo mpaḱa katekale. Chanḱu cha Yehova wa maḱamu chidzachita zimenezi. (Welenpani Yesaya 9:6-7.)

Taonani kuti Yesaya ananena kuti Yesu adzabwera kudzakhazikitsa ufumu wokhalala ndi boma. Npaḱhale kuti ambiri amene amati ndi Kristu amatchula ndime imeneyi, maḱamaḱa m'mwezi wa December chaka chilichonse, amakhonda kunyalanq̄za kuti ikunenera kuposa zoti Yesu adzabadwa. Baibulo limasonyeka kuti Ufumu wa M̄sulunḱu uli ndi boma limene lili ndi malamulo okhudza anthu, ndiponso kuti Yesu adzakhalala pa ulamuliro wake. Yesaya, Danieli, ndi ena analosera zimenezo.

Malamulo a M̄sulunḱu ndiwo njira ya chikhondi (Mateyu 22:37-40; Yohane 15:10) ndipo Ufumu wa M̄sulunḱu udzalamuliridwa ndi malamulowo. Chotero Ufumu wa M̄sulunḱu, mosasamala kyanthu za kuchulukwa kwa anthu m'dzikholi, udzazikidwa pa chikhondi.

Masalimo ndi Zina

Si Danieli ndi Yesaya okha amene Mulungu anauzira kulemba za Ufumu wa Mulungu umene ukubwera.

Ezekieli anauziridwa kulemba kuti iwo a *mafukho* a Israeli (osati Ayuda okha) amene anabalalitsidwa mu nthawi ya Chisautso Chachikulu adzasonkhanitsidwa pamodzi mu ufumu wa Zakachikwi:

¹⁷ Choncho uziti, ` Yehova , Ambuye Wamkulu Koposa, wanena kuti: “Ndidzakusonkhanitsani kuchokera m’mitundu ya anthu, ndi kukusonkhanitsani kuchokera m’mayiko amene munabalalitsidwa, ndipo ndidzakupatsani dziko la Israeli.” ¹⁸ Iwo adzapita kumeneko. ndipo adzachotsamo zonjanya zahe zonse, ndi zonjanya zahe zonse. ¹⁹ Pamenepo ndidzawapatsa mtima umodzi, ndipo ndidzaiha mzimu watsopano mwa iwo, ndi kuchotsa mtima wamwala m’thupi mwao, ndi kuwapatsa mtima wa mnofu, ²⁰ kuti ayende m’malemba anpa, ndi kusunpa maweruzo anpa, chitani iwo; + lwo adzakhalala anthu anpa, + ndipo lne ndidzakhalala Mulungu wawo. + ²¹ Koma anthu amene mitima yawo ikutsatira zokhumba za zinthu zawo zonjanya + ndi zonjanya zawo, + ndidzawabwezera zochita zawo pamutu pawo,” + watero Yehova, Ambuye Wamkulu Koposa. (Ezekieli 11:17-21)

Mbadwa za mafukho a Israeli sizidzabalalikhanso, koma zidzamvera malamulo a Mulungu ndi kusiya kudya zinthu zonjanya (Levitiko 11; Deuteronomo 14).

Taonani zotsatirazi mu Masalimo zokhudza uthenga wabwino wa ufumu wa Mulungu:

²⁷ Malekezere onse a dziko lapansi adzakumbukira ndi kutembenukira kwa Yehova, ndipo mafukho onse a amitundu adzapwadira pamaso panu. ²⁸ Pakuti ufumu ndi wa Yehova, Ndipo alamulira amitundu. (Welenyani Salimo 22:27-28.)

⁶ Mupando wanu wachifumu, Inu Mulungu, ufikira nthawi za nthawi; Ndodo ya chilungamo ndiyo ndodo ya ufumu wanu. (Salimo 45:6)

¹ Imbirani Yehova nyimbo yatsopano; Imbirani Yehova, dziko lonse lapansi. ² Imbirani Yehova, lemkezani dzina lake; Lenpezani uthenga wabwino wa chipulumutso chake tsiku ndi tsiku. ³ Fotokozani ulemerero wake mwa amitundu, zodabwiza zake mwa mitundu yonse ya anthu. (Salmo 96:1-3 ; onaninso I Mbiri 16:23-24)

¹⁰ Ntchito zanu zonse zidzakuyamikani, Yehova, Ndi okondedwa anu adzakulemekhezani. ¹¹ Adzanena za ulemerero wa ufumu wanu, ndi kunena za mphamvu yanu, ¹² Kudziwitsa ana a anthu zamphamvu zake, Ndi ulemerero wa ulemerero wa ufumu wake. ¹³Ufumu wanu ndi ufumu wosatha, Ndipo ulamuliro wanu udzakhalapo ku mibadwomibadwo. (Welenyani Salimo 145:10-13.)

Olemba osiyanasiyana mu Chipanpano Chakale analembanso za mbali za ufumu (monpa Ezekieli 20:33; Obadiya 21; Mikya 4:7).

Choncho, pamene Yesu anaqamba kuphunzitsa uthenga wabwino wa Ufumu wa Mulungu, anthu amene ankamumvetserawo ankadziwa mfundo imeneyi.

4. Uchili li Apostoly Yevanġeliyu Tsarstva?

Nṙakħhale ħuti anthu ambiri amachita zinthu nṙati uthenġa wabwino wa Yesu, ħoma zoonā zaħe n'zakħti otsatira a Yesu anħaphunzitsa uthenġa wabwino wa Ufumu wa Mṙulunṙu. Umenewu ndi uthenġa umene Yesu anabweretsa.

Mtumwi Paulo analemba za Ufumu wa Mṙulunṙu ndi Yesu:

⁸ Ndipo iye adalowa m'sunapope, nalankħhula molimbikħa mtima ħwa miyezi itatu, natsutsana ndi ħuħṙopa za Ufumu wa Mṙulunṙu (Machitidwe 19:8).

²⁵ Ndipo tsopano ndidziwa ħuti inu nonse, amene ndinapita mwa inu ħulalikħira Ufumu wa Mṙulunṙu (Machitidwe 20:25).

²³ Choncho atamuikħira tsiku, anthu ambiri anadza ħwa iye ħumene anħakħhala, amene anawafotoħozera ndi ħuwachitira umboni mwamphamvu za ufumu wa Mṙulunṙu, + ndipo anawakħopa za Yesu ħuchoħera m'chilamulo cha Mose + ndi aneneri, ħuħambira m'mawa mpaħa madzulo. ... ³¹ **ħulalikħira Ufumu wa Mṙulunṙu, ndi ħuphunzitsa za Ambuye Yesu Kħristu** ndi ħulimbikħa mtima ħonse, palibe woletsa (Machitidwe 28 :23,31).

Onani ħuti Ufumu wa Mṙulunṙu suli chabe wa Yesu (nṙakħhale ħuti ali mbali ũaikħulu ũa Ufumuwu), monġa mmene Paulo anaphunzitsiranso za Yesu mosiyana ndi zimene anaphunzitsa ponena za Ufumu wa Mṙulunṙu.

Paulo adautchanso Uthenġa Wabwino wa Mṙulunṙu, ħoma udali Uthenġa Wabwino wa Ufumu wa Mṙulunṙu:

⁹ ... tidakħulalikħirani Uthenġa Wabwino wa Mṙulunṙu ... ¹² ħuti muġende ħoġenera Mṙulunṙu, amene wakħuħitanani inu ħulowa ufumu wakħe ndi ulemerero wakħe. (1 Atesalonikħa 2:9 , 12)

Paulo anautchanso Uthenpa Wabwino wa Khristu (Aroma 1:16).
"Uthenpa wabwino" wa Yesu, uthenpa umene anaphunzitsa.

Lingalirani kuti sunali Uthenpa Wabwino wonena za umunthu wa Yesu Khristu kapena za chipulumutso chaumwini. Paulo anati Uthenpa Wabwino wa Khristu umaphatikizapo kumvera Yesu, kubweranso kwa ke, ndi chiweruzo cha Mulungu:

⁶ ... Mulungu adzabwezera chisautso kwa iwo akusautsani inu,
⁷ ndi kukupatsani inu obvutika mpumulo pamodzi ndi ife, pamene Ambuye Yesu adzavumbulutsidwa kuchokera kumwamba pamodzi ndi anjelo ake amphamvu, ⁸ m'tauzi lamoto kubwezera chilango kwa iwo osamdziwa Mulungu; ndi pa iwo amene samvera Uthenpa Wabwino wa Ambuye wathu Yesu Khristu. ⁹ Iwowa adzalanjidwa ndi chiononjeke chosatha chochokera pamaso pa Ambuye, ndi ku ulemmerero wa mphamvu yake, ¹⁰ pamene lye adzadza, pa tsiku limenelo, kulemekezedwa mwa oyera mtima ake, ndi kuzizwa mwa onse akukhulupirira, chifukwa umboni wathu. mwa inu munakhulupirira (2 Atesalonika 1:6-10).

Chipanpano Chatsopano chikuwonetsa kuti ufumu ndi chinthu chomwe tidzalandira, osati kuti tsopano tili nacho mokwanira:

²⁸ tikulandira ufumu wosapwedezeke (Ahebri 12:28).

Tikhoza kumvetsa ndi kuymbekwezera kudzakhalamba mbali ya Ufumu wa Mulungu panopa, koma sitinalowemo mokwanira.

Paulo anatsimikizira mwachindunji kuti munthu salowa mokwanira mu Ufumu wa Mulungu monpa munthu wachivundi, monpa zimachitika *pambuyo* pa chiukiro:

⁵⁰ Koma ndinena ichi, abale, kuti thupi ndi mwazi sizingathe kulowa Ufumu wa Mulungu; kapena chivundi sichilowa chisabvundi. ⁵¹ Onani, ndikuuzani chinsinsi: sitidzaponse tonse, koma tonse tidzasandulika, ⁵² m'hamphindi, m'kuphethira kwa diso, pa kulira kwa lipenpa lotsiriza. Pakuti lipenpa lidzalira,

ndipo akufwa adzaukitsidwa osabvunda, ndipo ife tidzasandulika (1 Akorinto 15:50-52).

¹ Ndikukulamulirani choncho pamaso pa Mulungu ndi Ambuye Yesu Khristu, amene adzaweruzwa amoyo ndi akufwa pa kushwonekera kwake ndi ufumu wake.

(2 Timoteo 4:1)

Paulo sananophunzitsa zimenezo, koma kuti Yesu adzaperekwa Ufumu kwa Mulungu Atate:

²⁰ Koma tsopano Khristu waukitsidwa kwa akufwa, ndipo wakhalala chipatso chozambirira cha iwo akupona. ²¹ Pakuti monpa imfa idadza mwa munthu, kusha kwa akufwa kudadzanso mwa munthu. ²² Pakuti monpa mwa Adamu onse amwalira, koteronso mwa Khristu onse akhalitsidwa ndi moyo. ²³ Koma aliye m' dangosolo lake la iye yekha: chipatso choundukula Kristu , pambuyo pake iwo a Khristu pakufika kwake. ²⁴ Pomwepo padzafika chimaliziro, pamene adzaperekwa ufumu kwa Mulungu Atate, pamene adzathetsa ulamuliro wonse, ndi ulamuliro wonse, ndi mphamvu zonse. ²⁵ Pakuti ayenera kuchita ufumu kufikira ataike adani onse pansu pa mapazi ake. (1 Akorinto 15:20-25)

Paulo anaphunzitsanso kuti osalungama (ophwanja malamulo) sadzalowa mu Ufumu wa Mulungu:

⁹ Hodi simudziwa kuti osalungama sadzalandira ufumu wa Mulungu? Musanyenpedwe. Adama, kapena opembedza mafano, kapena achipololo, kapena oponana amuna okhaokha kapena akazi okhaokha, kapena achiwerewere, ¹⁰ kapena mbala, kapena osirira, kapena oledzera, kapena olalatira, kapena olanda , sadzalowa mu ufumu wa Mulungu (1 Akorinto 6:9-10).

¹⁹ Tsono ntchito za thupi zionekera poyera, ndizo: chipololo, dama, chonyansa, chiwerewere, ²⁰ kupembedza mafano,

nyanpa, udani, mihanpano, nsanje, mkwiyo, zokondana, mihanpano, mipatuko, ²¹ kaduka, kuphana, kuledzera; maphwando, ndi zina zotero; zimene ndikuzuzani kale, monpanso ndinakuzuzani kale, kuti iwo akuchita zotere sadzalowa Ufumu wa Mulungu (Apatiya 5:19-21).

⁵ Pakuti ichi muchidziwa, kuti wadama yense, wonyansa, kapena wosirira, amene ali wopembedza mafano, alibe cholowa mu ufumu wa Khristu ndi Mulungu (Aefeso 5:5).

Mulungu ali ndi miyezo ndipo amafuna kulapa ku machimo kuti athe kulowa mu ufumu wake. Mtumwi Paulo anachenjeza kuti ena sadzaphunzitsa kuti Uthenpa Wabwino wa Yesu ndi yankho, koma wina ndi wakuti:

³ Chisomo kwa inu ndi mtendere zochokera kwa Mulungu Atate ndi Ambuye wathu Yesu Khristu, ⁴ amene anadzipereka yekha chifukwa cha machimo athu, kuti atipulumutse ife ku dziko loipa lilipoli, monpa mwa chifuniro cha Mulungu ndi Atate wathu, ⁵ kwa lye kukhale ulemberero. kunthawi za nthawi. Amene. ⁶ Ndizizwa kuti msanga motere mulikuturuka kwa lye amene adakuyitanani m'chisomo cha Khristu, ndi kutsata Uthenpa Wabwino wina, ⁷ umene suli wina; koma alipo ena akubvuta inu, nafuna kuipsa Uthenpa Wabwino wa Kristu. ⁸ Koma nakhale ife, kapena m'npelo wochokera kumwamba, akakulalikilani Uthenpa Wabwino wina wosiyana ndi umene tidakulalikirani, akhale wotembereredwa. ⁹ Monpa tanena kale, ndinenanso tsopano, npati wina akulalikirani uthenpa wabwino wina wosiyana ndi umene mudaulandira, akhale wotembereredwa. (Apatiya 1:3-9)

³ Koma ndiopa, kuti pena, monpa njoka inanyenpa Heva ndi machenjerero ake, mapanizo anu anpaipsidwe kusiyana ndi kuona mtima mwa Khristu. ⁴ Pakuti npati iye wakudzayo nalalikira Yesu wina, amene ife sitinamlalikira, kapena npati mulandira mzimu wina, umene simaulandira, kapena

Uthenpa Wabwino wina, umene simunaulandira, mulole nawo bwino! (2 Akorinto 11:3-4)

Kodi "wina" ndi "wosiyana" ndi chiyani?

Uthenpa wabodza uli ndi mapawo osiyanasiyana.

Mwambiri, Uthenpa Wabwino wabodza ndi kushulupira kuti simukuyenera kumvera Mlunghu ndi kuyesetsa kushala oona mwa njira yake pamene mukunena kuti mumamudziwa Mlunghu (onani Mateyu 7:21-23). Amakonda kushala odzikonda.

Njoka inanyenya Hava kuti apwere uthenpa wonyenya pafupifupi za 6000 zapitazo (Genesis 3)—ndipo anthu amakhulupirira kuti amadziwa bwino kuposa Mlunghu ndipo ayenera kusankha okha chabwino ndi choipa. Inde, Yesu atabwera, dzina lake nthawi zambiri linkalembedwa m'mauthenpa abodza osiyanasiyana—ndipo izi zakhala zikupitirirabe mpaka m'nthawi ya Wokhona Khristu womaliza.

Tsopano kale mu nthawi ya Mtumwi Paulo, Uthenpa Wabwino wabodza unali kusakaniza kwa Gnostic/Mystic kwa chowonadi ndi cholakwika. A Gnostic kwenikweni ankakhulupirira kuti chidziwitso chapadera n'chofunika kuti munthu apeze chidziwitso chazimu, kuphatikizapo chipulumutso. A Gnostic ankakonda kushulupirira kuti zimene thupi linkachita zinalibe tanthauzo lililonse ndipo ankatsutsa kumvera Mlunghu pa nkhani n'pati Sabata la tsiku lachisanu ndi chiwiri. Mmodzi wa atsoferi abodza amenewa anali Simoni Mapus, amene anachenjedwa ndi Mtumwi Petro (Machitidwe 8:18-21).

Koma si Zophweka

Chipanpano Chatsopano chikusonyeza kuti Filipo anaphunzitsa Ufumu wa Mlunghu:

⁵ Filipo anatsikira ku mzinda wa Samariya nalalikira Khristu kwa iwo. ... ¹² ankakhulupirira Filipo pamene anali kulalikira za Ufumu wa Mlunghu... (Machitidwe 8: 5,12).

Koma Yesu, Paulo, ndi ophunzira ake anaphunzitsa kuti sikophweka kulowa mu Ufumu wa Mlunyu:

²⁴ Yesu ataona kuti anali ndi chisoni kwambiri, anati: “N’zovuta kwambiri kuti anthu amene ali ndi chuma alowe mu Ufumu wa Mlunyu! ²⁵ Pakuti n’chafupi kuti n’pamila ipoye pa diso la sinjano kusiyana ndi kuti munthu wolemera alowe mu ufumu wa Mlunyu.”

²⁶ Ndipo amene anamva anati, Nanja ndani anapulumuke?

²⁷ Koma lye anati, “Zinthu zosatheka ndi anthu n’zotheka ndi Mlunyu.” (Luka 18:24-27)

²² “Tiyenera kulowa mu ufumu wa Mlunyu ndi masautso ambiri” (Machitidwe 14:22).

³ Tiyenera kusyamika Mlunyu nthawi zonse chifukwa cha inu, abale, monja momwe zilili

Koyenera, chifukwa chikhulupiriro chanu chikula kwambiri, ndipo chikondi cha inu nonse chisefukira kwa wina ndi mzakhe, ⁴ hothero kuti ife tokha tidzitamandira inu mwa mipingo ya Mlunyu chifukwa cha chipiriro chanu ndi chikhulupiriro chanu m’mazunzo anu onse ndi zisautso zomwe mukupirira. ⁵ umene uli umboni wa chiweruzo cholungama cha Mlunyu, kuti mukayesedwe oyenera Ufumu wa Mlunyu, umenenso mumva zowawa; ⁶ Popeza huli cholungama pamaso pa Mlunyu kubwezera masautso kwa iwo akusautsani inu, ⁷ ndi kukupatsani inu opinjika mtima mpumulo pamodzi ndi ife, pamene Ambuye Yesu adzavambulutsidwa kuchokera Kumwamba pamodzi ndi angelo ake amphamvu; (2 Atesalonika 1:3-7)).

Chifukwa cha zovutazo, ndi ena okha amene tsopano akuitanidwa ndi kusankhidwa mu m’badwo uno kukhala mbali yake (Mateyu 22:1-14; Yohane 6:44; Ahebri 6:4-6). Ena adzatchedwa pambuyo pake, monja momwe Baibulo limasonyezera kuti awo “amene analakwa

mumzimu adzazindikira, ndi iwo amene anadandaula adzaphunzira chiphunzitsa.” (Yesaya 29:24) Enanso adzatchedwa “amene analakwa mumzimu adzazindikira” .

Mtumwi Petro anaphunzitsa kuti ufumuwo unali wosatha, ndi kuti Uthenpa Wabwino wa Mlunghu uyenera kumvera ndi khama kapena padzakhalala chiweruzo:

¹⁰ Chifulkwa chake, abale, chitani changu koposa kukhazikitsa mayitanidwe ndi masankhidwe anu; pakuti ngati muchita izi simudzakhumudwa nthawi zonse; ¹¹ Pakuti chotero khomo lidzawonjezedwa kwa inu kulowa mu ufumu wosatha wa Ambuye ndi Mpulumutsi wathu Yesu Khristu (2 Petro 1:10-11).

¹⁷ Pakuti yafika nthawi yakuti chiweruzo chiyambe pa nyumba ya Mlunghu; ndipo ngati iyamba ndi ife, chitsiriziro cha iwo osamvera Uthenpa Wabwino wa Mlunghu chidzakhalala chotani? (1 Petro 4:17)

Mabuku Otsiriza a Baibulo ndi Ufumu

Baibulo limaphunzitsa kuti “Mlunghu ndiye chikondi” (1 Yohane 4:8, 16) ndipo Yesu ndi Mlunghu (Yoh. (Chivumbulutso 22:14-15).

Baibulo limasonyezanso kuti Mlunghu adzatumiza mpelo amene adzalalikire uthenpa wabwino wosatha wa ufumu wa Mlunghu (Chivumbulutso 14:6-7) kenako mpelo wina kuti asonyeze kuti Babulo akupwa ngakhale atakhala wamkulu (Chivumbulutso 14:8-9). Mauthenpa amenewa adzakhalala zitsimikiziro zauzimu za uthenpa wabwino umene dziko lidzakhalala litalandira hale monpa mboni ndi kusyanpana kukhala zifulkwa za “khamu lalikulu” limene lidzafika kwa Mlunghu pamapeto pake (Chivumbulutso 7:9-14). Mosiyana ndi ulamuliro womaliza wa Babulo umene udzauka ndi kupwa (Chivumbulutso 18:1-18), pawo lomaliza la ufumu wa Mlunghu lidzakhalapo mpaka kalekale.

¹⁵ Pamenepo mpelo wachisanu ndi chiwiri anaomba lipenpa, ndipo kunamvekha mawu akulu m’Mwamba, nanena,

Maufumu a dzikho lapansi akhala wa Ambuye wathu, ndi wa Kristu wake, ndipo adzachita ufumu kwamuyaya. (Chivumbulutso 11:15).

Yesu adzalamulira mu ufumu! Ndipo Baibulo limavumbula awiri a maudindo Ake:

¹⁶ Ndipo ali nalo pa mwinjiro wake ndi pa ntchafu yake dzina lolembedwa, MUFUMU YA MAFUMU NDI MBUYE WA AMBUYE (Chivumbulutso 19:16).

Koma hodi Yesu yekha ndi amene adzalamulire? Zindikirani ndimeyi:

⁴ Ndipo ndidawona mipando yachifumu, ndipo adakhala pamenepe, ndipo chiweruzo chidaperekedwa kwa iwo. Pamenepe ndinaona mizimu ya iwo amene anadulidwa mutu chifulwa cha umboni wa Yesu ndi mawu a Mulungu, amene sanalambira chilombo kapena fano lake, ndipo sanalandire chizindikiro pamphumi pawo, kapena pa manja awo. Ndipo anakhala ndi moyo, nacita ufumu pamodzi ndi Kristu zaka chikwi . . . ⁶ Wodala ndi woyera mtima ali iye amene achita nawo pa kuyika koyamba. Pa otere imfa yachiwiri ilibe mphamvu, koma adzakhalansa ansembe a Mulungu ndi a Khristu, nadzachita ufumu pamodzi ndi iye zaka chikwi (Chivumbulutso 20: 4,6).

Akristu oona adzaukitsidwa kuti akalamulire ndi Kristu kwa zaka 1,000! Chifulwa ufumuwu udzakhalapo kwamuyaya (Chivumbulutso 11:15), koma ulamuliro umenewo wotchulidwawo unali zaka chikwi chimodzi chokha. Ichi ndichifulwa chake ndinatchula izi koyamba monpa pawo koyamba la ufumu-pawo lakuthupi, la Zakachikwi, mosiyana ndi pawo lomaliza, lauzimu kwambiri.

Zochitika zochepe zalembedwa mu Bukhu la Chivumbulutso npati zikuchitika pakati pa zaka chikwi ndi mapawo otsiriza a Ufumu wa Mulungu:

⁷ Tsopano zikadzatha zaḵa 1,000, Satana adzamasulidwa m'ndende yaḵe, ⁸ ndipo adzatuluḵa kuḵasoheretsa mitundu ya anthu okhala kuḵakona anayi a dziḵo lapansi, Gopi ndi Maḵopi, + kuwasonkhanitsira kuḵhondo, + amene chiwerenḵero chawo chikuḵufanana. mchenḵa wa kuḵyanja. ...
¹¹ Pamenepo ndinaona mpando wachifumu wakuḵulu woḵera, ndi iye wakuḵhalapo, amene dziḵo ndi m'mwamba zinathawa pamaso paḵe. ndipo sanapezedwa malo awo. ¹² Ndipo ndinaona akufa, anḵono ndi akulu, alikuḵimirira pamaso pa Muluḵu; Ndipo buḵhu lina linatsepulidwa, lomwe ndi Buḵhu la Moḵo. Ndipo akufa anaweruzidwa monḵa mwa ntchito zao, ndi zolembedwa m'mabuḵu. ¹³ Nyanja inapereḵa akufawo anali momwemo, ndipo imfa ndi Hade zinapereḵa akufawo anali momwemo. Ndipo anaweruzidwa, aliyense monḵa mwa ntchito zaḵe. ¹⁴ Pamenepo imfa ndi Hade zinaponyedwa m'nyanja yamoto. Iyi ndiyo imfa yachiwiri. ¹⁵ Ndipo amene sanapezedwa wolembedwa m'buḵu la Moḵo anaponyedwa m'nyanja yamoto (Chivumbulutso 20:7-8, 11-15).

Buḵhu la Chivumbulutso limasonyeza kuḵi padzakhalala paḵo lina limene lidzabwera pambuḵo pa ulamuliro wa zaḵa chikuḵi ndi pambuḵo pa imfa yachiwiri:

¹ Tsopano ndinaona kuḵwamba kuḵatsopano ndi dziḵo lapansi latsopano, paḵuti m'mwamba moḵamba ndi dziḵo loḵamba zinali zitachoka. Komanso panalibenso nyanja. ² Pamenepo ine Yohane, ndinaona mzinda woḵerawo, Yerusalemu Watsopano, ukutsika kuḵokera kuḵwamba kuḵa Muluḵu, wokuḵonzeḵa nḵati mkuḵwatibwi wokuḵopoletsedwera mwamuna waḵe. ³ Ndipo ndinamva mau akuru okokera kuḵwamba, nanena, Taonani, cihema ca Muluḵu ciri mwa anthu; Muluḵu mwini adzakhalala nawo ndi kuḵhala Muluḵu wawo. ⁴ Ndipo Muluḵu adzawapukutira misozi yonse kuḵichotsa pamaso paḵo; sipadzakhalanso imfa, kuḵapena chisoni, kuḵapena kuḵilira. Sipadzakhalanso chowawa, paḵuti zoḵambazo zapita. (Chivumbulutso 21:1-4)

¹ Ndipo adandiwonetsa mtsinje wanqwiro wa madzi a moyo, wonyezimira npati krusitalo, wotulukwa ku mpando wachifumu wa Mulungu ndi wa Mwanawankhosa. ² Pakati pa khwalala lake, ndi mbali zonse za mtsinjewo, panali mtenpo wa moyo, wakubala zipatso khumi ndi ziwiri, mtenpo uli wonse wobala zipatso zake mwezi ndi mwezi. Masamba a mtenpowo anali akuchiritsa amitundu. ³ Ndipo sipadzakhalanso temberero; koma mpando wachifumu wa Mulungu ndi wa Mwanawankhosa udzakhalala momwemo, ndipo atumiki ake adzatumikira lye. ⁴ Iwo adzaona nkhope yake, ndipo dzina lake lidzakhalala pamphumi pawo. ⁵ Sipadzakhalala usiku humeneko: safuna nyali, kapena huwala kwa dzuwa, pakuti Yehova Mulungu amawaunikira. Ndipo adzalamulira ku nthawi za nthawi. (Chivumbulutso 22:1-5)

Onani kuti ulamuliro umenewu, umene udzakhalapo *pambuyo* pa zaka 1,000, umaphatikizapo atumiki a Mulungu ndipo udzakhalapo kwamuyaya. Mizinda Wofera, umene unakhonedwa humwamba, udzachoza humwamba ndipo udzatsikira padziko lapansi. Ichi ndi chiyambi cha pawo lomaliza la Ufumu wa Mulungu. **NTHAWI YOPANDA ZOWAWA KAPENA MAVUTO!**

Ofatsa adzalandira dziko lapansi (Mateyu 5:5) ndi zinthu zonse (Chivumbulutso 21:7). Dziko lapansi, kuphatikizapo Mizinda Wopatulika umene udzakhalapo, zidzakhalala zabwinopo chifukwa njira za Mulungu zidzakwaniritsidwa. Zindikirani kuti:

⁷ Za kuenjezera ulamuliro wake, ndi mtendere sizidzatha (Yesaya 9:7).

Mwachionekere padzakhalala chiwonjezeko pamene mbali yomaliza ya Ufumu wa Mulungu yayamba pamene onse adzamvera boma la Mulungu.

Iyi idzakhalala nthawi yaulemerero kwambiri:

⁹ Koma monpa Malemba amati: "Zimene diso silinazionepo, kapena khutu silinamvepo, kapena kulowa mumtima mwa

munthu zinthu zimene Mulungu anakonzera anthu amene amamukhonda. ¹⁰ Koma Mulungu watiululira zimenezi kudzera mwa mzimu wake (1 Akorinto 2:9-10). Idzakhalala nthawi yosanpalatsa kwambiri! Ufumu wa Mulungu udzabweretsa umuyaya wabwino kwambiri. Kodi simukufuna kukhala ndi pawo lanu mmenemo?

5. Istochniki vne Novogo Zaveta uchili Tsarstvu Bozh'yemu

Kodi aphunzitsi oyambirira a Kristu anapaniza kuti anayenera kusalikira uthenpa wabwino wa Ufumu weniweni wa Mulungu?

Inde.

Zaka zapitazo, m'nyhani yohambidwa ndi Pulofesa Bart Ehrman wa pa yunivesite ya North Carolina, iye mobwerezabwereza, ndi molondola, anapomezera kuti mosiyana ndi odzitcha Akristu ambiri lerolino, Yesu ndi otsatira Akhe oyambirira analenpeza Ufumu wa Mulungu. Npakhale kuti chidziwitso chonse cha Dr. Ehrman pa Chikristu n'chosiyana kwambiri ndi cha *Ecclesia Dei Continua*, tinpavomereze kuti uthenpa wabwino wa ufumu ndi umene Yesu mwiniyo analenpeza ndiponso otsatira akhe amakhulupirira. Kumvetsa zimenezo.

Kulemba ndi Ulaliki Wakale Kwambiri Wosungidwa Pambuyo pa Chipanpano Chatsopano

Ufumu wa Mulungu unali mbali yofunika kwambiri ya ulaliki umene ukunenedwa kukhala "ulaliki wathunthu wachikristu wakale kwambiri umene udakhalipo" (Holmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, tsamba 102). *Ulaliki Wachikristu Wakale* usu uli ndi mawu awa ponena za izo:

Heb 5:5 Roma mudziwa, abale, kuti kukhala kwathu m'dziliko la thupi kuli kwanp'ono, ndi kwa kanthaŵi;

Mawu ali pamwambawa akusonyeza kuti ufumuwo suli tsopano, koma udzabwera ndi kukhala wamuyaya. Komanso, ulaliki wakalewu umati:

6:9 Tsopano npati npakhale anthu olungama otere sanpathe kupulumutsa ana awo mwa ntchito zawo zolungama, kodzi

tili ndi chitsimikizo chotani cha kulowa mu ufumu wa Mulumu npati tilephera kusunpa ubatizo wathu woyera ndi wosaipitsidwa? Kapena ndani adzakhalala nkhoswe wathu, npati ife sitinapezedwa kukhalala ndi ntchito zopatulika ndi zolunpama? ^{9:6} Chifukwa chake tikondane wina ndi mzakhe, kuti tonse tikalowe mu Ufumu wa Mulumu. ^{11:7} Chotero, npati tidziwa chimene chili choyenera pamaso pa Mulumu, tidzalowa mu ufumu wake ndi kulandira malonjezo amene "khutu silinamve, kapena diso silinawaone, kapena mtima wa munthu sunawapanizire."

^{12:1} Chifukwa chake tiyeni tidikhire Ufumu wa Mulumu nthawi ndi nthawi m'chikondi ndi chilunpamo, popeza sitikudziwa tsiku la kwonekera kwa Mulumu. ^{Mar 12:6} Anena, Ufumu wa Atate wanpa udzafika.

Mawu omwe ali pamwambawa akusonyeza kuti chikondi kudzera m'moyo woyenerera n'chofunika, kuti sitinalowebe mu Ufumu wa Mulumu, ndiponso kuti chidzachitika pambuyo pa tsiku la kwonekera kwa Mulumu—ndipo Yesu atabweranso. Ndi ufumu wa Atate ndipo ufumuso si Yesu yekha.

N'zochititsa chidwi kuti ulaliki wakale kwambiri wooneka npati wachikhristu umene Mulumu walola kuti upulumuke umaphunzitsa Ufumu wa Mulumu womwewo umene Chipanpano Chatsopano chimaphunzitsa komanso Mpinpo *Wopitiriza* wa Mulumu umaphunzitsa (ndizotheka kuti ukhoza kukhalala wochokera ku Mpinpo weniweni wa Mulumu, koma chidziwitso chanpa chochepa cha Chigriki chimandiletsa kukhoza kwanpa kupanpa chilengezo chotsimikizirika).

Atsopoleri a Tchalitchi cha M'zakha za zana lachiwiri ndi Uthenpa Wabwino wa Ufumu

Kuyenera kudziwika kuchiyambi kwa zakha za zana la 2 kuti ^{Papias} . womva Yohane ndi bwenzi la Polycarp ndipo wotengedwa kukhalala woyera mtima ndi Akatolika a Roma, anaphunzitsa ufumu wa zakha chikwi. Eusebius analemba kuti Papias anaphunzitsa:

^ padzakhalala zakha chikwi pambuyo pa chiukitsiro kwa akufa, pamene ulamuliro waumwini wa Khristu udzakhazikitsidwa pa dziko lapansi lino. (Zidutswa za Papias , VI. Onaninso Eusebius, Mbiri Ya Mpingo, Buku 3, XXXIX, 12)

Papias anaphunzitsa kuti iyi idzakhalala nthawi ya zochulukwa kwambiri:

Momwemonso, [Iye adanena] kuti mbewu ya tiripu idzabala khumi

npala zikwi, ndi kuti npala ziri zonse zikhale nao tiripu zikwi khumi, ndi tiripu yense akanapereka miyeso khumi ya ufa wosalala wosalala, wosalala; ndi kuti maapulo, ndi mbewu, ndi udzu zidzabala molingana; ndi kuti nyama zonse, zikamadya panthawiyo kochha pa zolenpedwa za dziko lapansi, zikanadzakhalala zamtendere ndi zoqwirizana, ndi kushala mu kuponjera kwanpawiro kwa munthu. " [Umboni ukuperekedwa ku zinthu zimenezi mwa kulembedwa ndi Papias , munthu wakale, amene anali wakumva wa Yohane ndi bwenzi la Polycarp, m'bu ku lachinayi la mabuku ake; pakuti mabuku asanu anapanzidwa ndi iye...] (Zidutswa za Papias , IV)

Letter of the New Testament Letter to the Corinthians imati:

^{42:1-3} Atumwi analandira Uthenpa Wabwino kwa ife kuchokera kwa Ambuye Yesu Khristu; Yesu Khristu anatumizidwa kuchokera kwa Mulumu. Choncho Khristu ndi wochokera kwa Mulumu, ndipo Atumwi ndi ochokera kwa Khristu. Zonsezi zinadza mwa chifuniro cha Mulumu mu donposolo loikika. Chifukwa chake, atalandira kulamulira, ndi kutsimikiziridwa kochwanira mwa huuka kwa Ambuye wathu Yesu Khristu, ndi kutsimikiziridwa m'mawu a Mulumu ndi chitsimikizo chonse cha Mzimu Woyera, anatulukwa ndi Uthenpa Wabwino kuti Ufumu wa Mulumu udzafika.

Polycarp wa ku Smurna anali mtsopoleri Wachikristu woyambirira, amene anali wophunzira wa Yohane, womalizira wa atumwi oyambirira ku fa. Polycarp c. 120-135 AD anaphunzitsa :

Odala ali osauka, ndi iwo akuzunzidwa chifukwa cha chilungamo; pakuti uli wawo Ufumu wa Mulungu. (Polycarp. Letter to the Philippians, Chapter II. From *Ante-Nicene Fathers, Volume I* monpa tolembedwa ndi Alexander Roberts & James Donaldson. Mapazini ya ku America, 1885)

Podziwa, tsono, kuti "Mulungu sanzozeka," tiyenera kuenda kuyenera lamulo lake ndi ulemberero wake ...Pakuti ndi bwino kuti achotsedwe ku zilakolako za dziko lapansi, popeza "chilakolako chiri chonse chita pa nk'hondo yolimbana nacho. mzimu; "ndipo adama, kapena adama, kapena oponana ndi anthu, sadzalowa mu ufumu wa Mulungu," kapena iwo akuchita zinthu zosapwirizana ndi zosayenera. (ibid, Chapter V)

Tiyeni tsono timutumikire lye ndi mantha, ndi ulemu wonse, monpa lye mwini anatilamulira ife, ndi monpa atumwi amene anatilalikira Uthenpa Wabwino, ndi aneneri amene analalikiratu za kudza kwa Ambuye. (ibid, Chapter VI)

Mofanana ndi ena m'Chipanpano Chatsopano, Polycarp anaphunzitsa kuti olunpama, osati ophwanya malamulo, adzalandira Ufumu wa Mulungu.

Zotsatirazi zinanenedwanso kuti zinaphunzitsidwa ndi Polycarp:

Ndipo pa sabata lotsatira adati; Mverani chilimbikitso chanpa, ana okhonedwa a Mulungu. Ndinalakulumbirani pamene mabishopu analipo , ndipo tsopano ndikudandauliraninso inu nonse kuenda mwamakhalidwe ndi kuyenera m'njira ya *Ambuye* . ponena za chikhondi kwa wina ndi mzahe, kudza kwake modzidzimutsa kumaonekera npati mphezi yofulumira, chiweruzo chachikulu cha moto, moyo wosatha, ufumu wake wosafa. Ndipo zinthu zonse zimene Mulungu

anaziphunzitsa muzizidziwa, pofufuza m'malembu ouziridwa, lembani m'mitima yanu ndi cholemba cha Mzimba Woyera, kuti malamulo akhale mwa inu osakhocha kufafanizika. (Life of Polycarp, Mutu 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, pp. 488-506)

Melito wa ku Sarde, yemwe anali mtsopoleri wa Mpingo wa Mlunzu, c. 170 AD, anaphunzitsa:

Pakuti chilamulo chidaperekedwa mu Uthenya Wabwino, wakale watsopano, wotuluka pamodzi ku Ziyoni ndi Yerusalemu; ndipo lamulo loperekedwa mu chisomo, ndi choyimira mu chotsirizidwa, ndi mwanawankhosa mwa Mwana, ndi nkhosa mwa munthu, ndi munthu mwa Mlunzu.

Koma Uthenya Wabwino unakhala kufotochoza kwa chilamulo ndi zake

Kukwaniritsidwa, pamene mpingo unakhala mosungiramo chowonadi...

Ameneyu ndi amene anatipulumutsa ku ukapolo kulowa m'ufulu, kuchoka ku mdima kulowa m'kuunika, kuchoka ku imfa kupita ku moyo, kuchoka ku ziwawa kupita ku ufumu wosatha. (Melito . Homily Pa Pasika. Vesi 7 ,40 , 68. Kumasulira kuchokera ku Kerux : The Journal of Online Theology.

<http://www.kerux.com/documents/KeruxV4N1A1.asp>

Choncho, Ufumu wa Mlunzu unkhadziwika kuti ndi chinthu chosatha, osati chabe Akhristu kapena Tchalitchi cha Katolika chamakhono komanso malamulo a Mlunzu.

Kwina kwakumapeto kwa zaka za zana lachiwiri kumalimbikitsa anthu kusang'ana ku ufumu:

Chifukwa chake, asayesense wina wa inu wopatuka, kapena kusang'ana kumbuyo, koma mofunitsitsa kusandikira

Uthenpa Wabwino wa Ufumu wa Mulungu. (Roman Clement. Recognitions, Book X, Chapter XLV. Kuchokera ku Ante-Nicene Fathers, Volume 8. Yosinthidwa ndi Alexander Roberts & James Donaldson. Mapazini ya ku America, 1886)

Kuphatikiza apo, npakhale kuti sizinalembedwe ndi m'modzi mu mpingo woona, zolemba zapakati pazaka za zana lachiwiri zotchedwa *The Shepherd of Hermas* m'matembenezidwe a Roberts & Donaldson amapwiritsa ntchito mawu akuti "ufumu wa Mulungu" nthawi khumi ndi zinaŷi.

Akristu oona , ndipo npakhale ambiri odzitcha Kristu okha, anadzidwa kwanthi kena ponena za Ufumu wa Mulungu m'zaka za zana lachiwiri.

Npakhale woyera mtima wa Katolika ndi Eastern Orthodox Irenaeus anazindikira kuti pambuyo pa chiukhira, Akristu adzalowa mu Ufumu wa Mulungu. Taonani zimene analemba, c. 180 AD:

Pakuti chotero ndi mkhalidwe wa iwo akukhulupirira, popeza mwa iwo Mzimu Woyera akhala mwa iwo mosalekeza, amene anapatsidwa ndi lye mu ubatizo, ndipo wasungidwa ndi wolandira, npati akuyenda m'chowonadi ndi m'chiyero ndi chilungamo ndi chipiriro. Pakuti mzimu uwu uli ndi chiukhira mwa iwo amene akhulupirira, thupi limalandiranso mzimu, ndipo pamodzi nawo, ndi mphamvu ya Mzimu Woyera, kusukitsidwa ndi kulowa mu ufumu wa Mulungu . (Irenaeus, St., Bishop of Lyon. Tanthauziridwa kuchokera ku Armenian ndi Armitage Robinson. Chiwonetsero cha Kulalikira kwa Atumwi, Chaputala 42. Wells, Somerset, Oct. 1879. Monpa lofalitsidwa mu SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NEW YORK: THE MACMILLAN CO, 1920).

Teofilo wa ku Antiokeya anaphunzitsa:

Ndikutchula ubwino Wawe; npati ndimutcha lye Ufumu, koma nditchula ulemberero Wawe...Pakuti akampanga iye wosafa kusyambira pachiyambi, akadampana lye Mulungu. ... Potero, wosakhocha kufa kapena wosakhocha kufa sanamupanga iye,

homa, monpa tanena pamwamba, wokhoza zonse ziwiri; koterokuti npati apendekera ku zinthu za moyo wosakhocha kufa, ndi kusunpa lamulo la Mulungu, alandire monpa mphotho ya moyo wosakhocha kufa, ndi kukhala Mulungu. (Theophilus , Kwa Autolycus , 1:3, 2:27)

Woyera wa Katolika, Hippolytus, kumayambiriro kwa zaka za zana lachitatu, analemba kuti:

Ndipo mudzalandira Ufumu wa Kumwamba, inu amene, pokhala mlendo m'moyo uno, munadziwa Mfumu ya Kumwamba. Ndipo mudzakhala bwenzi la Umulungu, ndi wolowa nyumba pamodzi ndi Khristu, wosapwidwanso ukapolo ndi zilakolako kapena zilakolako, ndipo osaononpekanso ndi matenda. Pakuti munakhala Mulungu : pakuti masautso ali onse amene mudamvapo pokhala munthu, iwo anakupatsani inu, popeza munali a chikombole cha imfa ; anapanzidwa milungu, ndipo anabadwira ku moyo wosafa. (Hippolytus. Refutation of All Heresies, Buku X, Mutu 30)

Cholinga cha anthu ndicho kukhala milungu mu Ufumu wa Mulungu umene ukubwerawo.

Mavuto m'zaka za zana lachiwiri ndi lachitatu

Mosasamala kantu za kuvomerezedwa kwake kofala, m'zaka za zana lachiwiri, mtsopoleri wampatuko wotsutsa malamulo wotchedwa Marcion anauka. Marcion anaphunzitsa zotsutsana ndi lamulo la Mulungu, Sabata, ndi Ufumu weniweni wa Mulungu. Npakhale kuti anadzudzulidwa ndi Polycarp ndi ena, iye analumikizana ndi Mpingo wa Roma kwa nthawi ndithu ndipo ankawoneka kukhala ndi chikolika kumeneko.

M'zaka za zana lachiwiri ndi lachitatu, ofanizira anali kukhazikitsidwa ku Alexandria (Egypt). Anthu ambiri okhulupirira fanizo ankatsutsa chiphunzitsa cha ufumu umene ukubwera. Taonani lipoti la ena mwa ophiphiritsawo:

Dionysius adabadwa m'banja lolemekezeka komanso lolemera lachikunja ku Alexandria, ndipo adaphunzitsidwa nzeru zawo. Anasiya masukulu achikunja kuti akhale wophunzira wa Origen, yemwe adakwanitsa kusang'anira sukulu ya Katekismus ya Alexandria...

Clement, Origen, ndi sukulu ya Gnostic anali kuyipitsa ziphunzitso za mawu opatulika mwa kumasulira kwawo konyopeka ndi kophiphiritsa . . . Nepos adalimbana ndi anthu a Allegorists, ndipo adatsimikiza kuti padzakhalala ulamuliro wa Khristu padzikho lapansi...

Dionisiyo anatsutsana ndi otsatira a Nepos, ndipo mwa nkhani yake... " zimene zilili tsopano mu ufumu wa Mulungu." Akha ndi kuyamba kutchulidwa kwa ufumu wa Mulungu womwe ulipo m'mipingo yapano...

Nepos anadzudzula kulakwa kwawo, kusonyeza kuti ufumu wa kumwamba si wophiphiritsa, koma ndi ufumu weniweni wakudza wa Ambuye wathu pa chiukitsiro ku moyo wosatha.

Kotero lingaliro la ufumu kubwera mu mkhalidwe wamakono wa zinthu linaqambika ndipo linabweretsedwa mu sukulu ya Gnostic ya Allegorists ku Egypt, AD 200 mpaka 250, zaka zana limodzi mabishopu a ufumuwo asanawonekere kukhala okhala pampando wachifumu. ...

Clement anatenpa lingaliro la ufumu wa Mulungu monga mkhalidwe wa chidziwitso chowona cha m'maganizo cha Mulungu. Origen anachika kukhala tanthauzo lauzimu lobisika m'malemba osavuta kumva . (Ward, Henry Dana. Uthenpa Wabwino wa Ufumu: Ufumu Osati wa Dzikho Lino; Osati M'dzikho lino; Koma Udzabwera M'dzikho la Kumwamba, la Kuka kwa Akufa ndi Kubwezeretsedwa kwa Zinthu Zonse. Lofalitsidwa ndi Claxton, Remsen & Haffelfinger , 1870, masamba 124-125)

Chotero, pamene huli kwakuti Bishopu Nepos ankaphunzitsa uthenpa wabwino wa Ufumu wa Mlunqu, ayerekezera wo anaesa kuzepa kamvedwe kake kabodza, kochepera ko kamene kalikonse kameneka. Bishopu Apollinaris wa ku Hierapolis naenso anaesa kulimbana ndi zolakwa za ophiphiritsa pafupifupi nthawi yomweyo. Amene alidi mu Mpingo wa Mlunqu anaumira choonadi cha Ufumu weniweni wa Mlunqu m'mbiri yonse.

Herbert W. Armstrong Anaphunzitsa Uthenpa Wabwino wa Ufumu, Komanso

M'zaka za ^{m'ma} 1900, malemu Herbert W. Armstrong analemba kuti:

Chifukwa chakuti *anakhana* uthenpa wabwino wa Kristu . . . , dziko linafunika kulowerera m'malo mwa chinthu china. Anaenera kupanga *chonyenya!* Chifukwa chake tamva Ufumu wa Mlunqu ukunenedwa n'pati nthano chabe - malinpaliro abwino m'mitima ya anthu - kuwatsitsa kukhala zenizeni, ZOSAVUTA! Ena anena molakwika kuti "M'PINGO" ndi ufumu . . . Mneneri Danieli, amene anakhalako zaka 600 Kristu asanabwere, anadziwa kuti ufumu wa Mlunqu ndi ufumu weniweni-boma lolamulira.

enieni padziko lapansi . . .

Pano . . . ndi kulonposola kwa Mlunqu pa chimene UFUMU WA MLUNGU ULI: "Ndipo m'masiku a mafumu awa..."-- opa akulankhula za zala khumi, pawo lina la chitsulo ndi pawo la dongo lophwanjika. Izi, mwa kupwirizanitsa ulosi ndi Danieli 7, ndi Chivumbutso 13 ndi 17, zikhunena za UNITED STATES OF EUROPE yatsopano yomwe tsopano ikupanga . . . pamaso panu! Lembani la Chivumbutso 17:12 limafotokozani momveka bwino kuti kudzakhalani mpwirizano wa MAFUMU IO KAPENA MAUFUMU (Chiv. 17:8) adzakitsa UFUMU wakale wa AROMA . . .

Kristu akadzabwera, adzabwera mona M'FUMU ya mafumu, akulamulira dziko lonse lapansi (Chiv. 19:11-16); ndipo UFUMU

WAKE- *UFUMU WA MʼLUNGU* –anatero Danieli, uli woti uwononpe maufumu onse achidziko awa. Lembu la Chivumbulutso 11:15 limati: “Maufumu a dziko lapansi *asandulka ufumu wa AMBUYE WATHU, NDI WA KRISTU WAKE*: ndipo adzachita ufumu hʼu nthawi za nthawi!” Uwu ndi *UFUMU WA MʼLUNGU*. Ndi KUTHA kwa maboma apano - inde, nḡakhale United States ndi mapiko ahu Britain. Iwo ndiye adzakhala maufumu-*MABOMA*-a Ambuye YESU KHRISTU, ndiye *MʼFUMU* ya mafumu pa dziko lonse lapansi. Izi zikupanga KUCHEZA KWAMBIRI mfundo yakuti *UFUMU WA MʼLUNGU* ndi BOMA lenileni. Nḡakhale monḡa Ufumu wa Akasidi unali *UFUMU*-nḡakhale monḡa Ufumu wa Chiroma unali *UFUMU*-koteru *UFUMU WA MʼLUNGU* ndi boma. Ndikutenga *UFUMU WA MʼTUNDU* ya dziko lapansi. Yesu Khristu ABADWA kuti akhale *MʼFUMU-WOLAMULIRA!* . . .

Yesu Khristu yemweyo amene anayenda pamwamba pa mapiri ndi zipwa za Dziko Loyera ndi misewu ya Yerusalemu zaka zoposa 1,900 zapitazo akubweranso. Iye anati adzabweranso. Atapachikidwa, Mʼlunḡu anamuukitsa kwa akhufa pambuyo pa masiku atatu usana ndi usiku (Mat. 12:40; Mac. 2:32; 1 Akor. 15:3-4). Adakwera kumpando Wachifumu wa Mʼlunḡu. Likulu la Boma la Chilenpedwe Chonse (Mac. 1:9-11; Aheb. 1:3; 8:1; 10:12; Chiv. 3:21).

Iye ndi “wolemekezeka” wa mʼfanizolo, amene anapita ku Mḡpando wachifumu wa

“dziko lakutali” –kuti adzavekedwa ufumu monḡa Mʼfumu ya mafumu pa mafuko onse, ndi kubwerera ku dziko lapansi (Luka 19:12-27).

Kachiwirinso, iye ali kumwamba kufikira “nthawi zakukonzanso zinthu zonse” (Machitidwe 3:19-21). *Hubwezeretsa* kumatanthauza kubwezeretsa ku chikhaliḡwe kapena chikhaliḡwe chakale. Mʼchochitikachi, kubwezeretsedwa kwa boma la Mʼlunḡu pa dziko lapansi,

ndipo chotero, kubwezeretsedwa kwa mtendere wa dziko, ndi mikhaliidwe yachimwemwe.

Zisokhonezo za dziko zimene zikuchitika masiku ano, nk'hondo zochulukirachulukira ndiponso mikhankano zidzafika pachimake m'mavuto aakulu kwambiri moti Mulungu akanapanda kulowererapo, palibe munthu aliense amene anpapulumuke (Mat. 24:22). Pachimake pamene kuchedwa kudzachititsa kuti zamooyo zonse ziphulitsidwe padziko lapansili, Yesu Khristu adzabweranso. Nthawi ino akubwera n'pati Mulungu waumulungu. Akubwera mu mphamvu zonse ndi ulemere wa Mlenzi wolamulira chilengedwe chonse. (Mat. 24:30; 25:31) Akubwera monpa "Mfumu ya mafumu, ndi Mbuye wa ambuye" (Chiv. 19:16), kudzak'hazikitsa boma lalikulu padziko lonse ndi kulamulira mitundu yonse "ndi ndodo yachitsulo." (Chiv. 19:15; 12:5) . . .

Khristu Wosalandilidwa?

Koma kodi anthu adzafuula ndi chisanpalalo, ndi kumulandira iye mwachisanpalalo ndi chisanpalalo—kodi n'pakhale mipingo ya Chikristu chamwambo?

Sadzatero! Adzak'hulupirira, chifukwa atumiki onyenga a Satana (2 Akor. 11:13-15) asokheretsa iwo, kuti iye ndi Wokhona Kristu. Mipingo ndi mafuko adzak'wiya pa kubwera kwake (Chiv. 11:15 ndi 11:18), ndipo ank'hondo adzayesadi kumenyana naye kuti amuwononge (Chiv. 17:14)!

Amitundu adzak'hala pank'hondo yachimake ya nk'hondo yachitatu yapadziko lonse ikudza, ndi malo omenyera nk'hondo ku Yerusalemu (Zekariya 14:1-2) ndipo kenako Khristu adzabweranso. Mu mphamvu yauzimu "adzamenyana ndi amitundu" amene amamenyana naye (vesi 3). Iye adzawaponjetsa kotheratu (Chivumbulutso 17:14)! "Tsihu limenelo mapazi ake adzaima pa phiri la Azitona," mtunda wafupi kwambiri kum'mawa kwa Yerusalemu (Zekariya 14:4). (Armstrong HW. The Mystery of the Ages, 1984)

Baibulo limanena kuti Yesu adzabweranso ndipo adzapambana, komabe ambiri adzamenyana naye (Chibvumbulutso 19:19). Ambiri adzanena (kutenpera kusamvetsetsa maulosi a m'Baibulo, koma pang'ono chifukwa cha aneneri onyenga ndi amatsenga) kuti Yesu wobwererayo ndiye Wotsutsakhristu womaliza!

Zotsatirazi zikuchokera kwa Herbert Armstrong:

Chipembedzo choona-choonadi cha Mulungu chopatsidwa mphamvu ndi chikondi cha Mulungu choperekedwa ndi Mzimu Woqera...**CHIMWEŴE CHOSACHITIKA** podziwa Mulungu ndi Yesu Khristu-chodziwa **CHOONADI**-ndi kutentha kwa **CHIKONDI** chaumulungu cha Mulungu!...

Ziphunzitsa za Mpingo woona wa Mulungu ndi za "kukhala moyo ndi mawu onse" a m'Baibulo lopatulika...

Anthu adzatembeneka kuchoka ku njira ya "kupita" kupita ku njira ya "kupatsa," njira ya Mulungu ya chikondi.

CHITUKULU CHATSOPANO chidzapwira dziko lapansi tsopano! (izi)

CHITHUNZI CHATSOPANO ndi Ufumu wa Mulungu. Kulenjeza kuti chitukuko chatsopano chidzabwera ndi kukhazikika pa chikondi ndi mbali yaijulu ya uthena woona wa ufumu umene Yesu ndi otsatira ake anaphunzitsa. Ichi ndi chinachake chimene ife mu Mpingo *Wopitiriza* wa Mulungu timalalika.

Herbert Armstrong anazindikira kuti Yesu ankaphunzitsa kuti anthu, nqakhale pamene akupaniza kuti akufuna kumvera, amakana njira yopatsa ya moyo, njira ya chikondi. Pafupifupi palibe amene akuoneka kuti akumvetsetsa bwino tanthauzo la zimene Yesu ankaphunzitsa.

Chipulumutso kudzera mwa Yesu ndi pawo la Uthena Wabwino

Tsopano ena amene aŵerenpa mpaka pano ayenera kuti akudabwa ponena za imfa ya Yesu ndi ntchito yake yopulumutsa anthu. Inde, imeneyo ndi mbali ya uthenga wabwino umene Chipanpano Chatsopano ndi Herbert W. Armstrong onse analemba.

Chipanpano Chatsopano chikuwonetsa kuti uthenga wabwino ukhathikiza chipulumutso kudzera mwa Yesu:

¹⁶ Pakuti sindichita manqazi ndi Uthenga Wabwino wa Khristu, pakuti ndi mphamvu ya Mulungu yakupulumutsa munthu aliyense wokhulupirira, choqamba Mpyuda, ndiponso Mhelene (Aroma 1:16).

⁴ Choncho amene anabalalitsidwa anapita kuliwonse ndi kughalalikhira

mawu . ⁵ Filipo anatsikhira ku mzinda wa Samariya nalalikhira Khristu kwa iwo. ... ¹² Roma pamene anakhulupirira Filipo pamene anali kulalikhira za Ufumu wa Mulungu ndi dzina la Yesu Khristu, amuna ndi akazi anabatizidwa. ... ²⁵ Chotero atachitira umboni ndi kulalikhira mawu a Yehova, anabwerera ku Yerusalemu, kulalikhira uthenga wabwino m'midzi yambiri ya Asamariya. ²⁶ Tsopano mngelo wa Ambuye analankhula ndi Filipo ... ⁴⁰ Filipo anapezeka ku Azoto . Ndipo popita adalalikhira m'mizinda yonse kufikhira anafika ku Kaisareya. (Machitidwe 8:4 , 5, 12, 25, 26, 40)

¹⁸ Iye adalalikhira kwa iwo za Yesu ndi kuwuka kwa akufa. (Machitidwe 17:18)

³⁰ Pamenepo Paulo anakhala zaka ziwiri zathunthu m'nyumba yake yolipira, nalandira onse amene anadza kwa iye : **kulalikhira Ufumu wa Mulungu, ndi kuphunzitsa za Ambuye Yesu Khristu** ndi kulimbika mtima honse, palibe woletsa. (Machitidwe 28:30-31)

Onani kuti kulalikhira kunaphatikizapo Yesu NDI ufumu. Chomvetsa chisoni n'chakuti, kumvetsetsa bwino uthenga wabwino wa Ufumu

wa Mulumu kumasoweka m'ziphunzitsa za mipingo ya Apiriki ndi Aroma.

Kwenikweni, kuti atithandize kukhala mbali ya ufumu umenewo, Mulumu anakonda anthu koterokuti anatumba Yesu kudzatifera ife (Yohane 3:16-17) ndi kutipulumutsa ife ndi chisomo chake (Efeso 2:8). Ndipo ichi ndi pawo la uthenga wabwino (Machitidwe 20:24).

Uthenga Wabwino wa Ufumu Ndi Zimene Dziko Lapansi Likusoweka, Roma...

Kupwirira ntchito mtendere (Mateyu 5:9) ndi kuchita zabwino ndi zolinga zabwino (onani Apalatiya 6:10). Homabe, atsopoleri ambiri a dziko, kuphatikizapo azipembedzo, amakhulupirira kuti kudzakhalamwizirano wa anthu padziko lonse umene udzabweretse mtendere ndi chitukuko, osati Ufumu wa Mulumu. Ndipo pamene kuli kwakuti iwo adzakhalandi zipambano zina zosakhalitisa, iwo sadzapambana kookha, zoyesayesa zawo zina zaumunthu potsirizira pake zidzafikitsa pulaneti Lapansi ku nsona yakuti likapanpitsa moyo kukhala wosakhazikika nati Yesu sanabwerere kudzakhazikitsa Ufumu Wake. Anthu kulonga dziko popanda Mulumu ndi uthenga wachabechabe ndi wonama (Masalimo 127:1).

Anthu ambiri padziko lapansi akuyesera kupwirizaniisa donposolo la mayiko a ku Babulo laling'ono lachipembedzo kuti akhazikitse donposolo latsopano la dziko m'zaka za zana la ²¹. Izi ndi zomwe mipingo wa *Ecclesia Dei Continua* wadzudzula kuyambira pomwe unakhazikitsidwa ndipo ukulongezekera kupitiliza kudzudzula. Popeza Satana ananyenperera Hava kuti atembenuke uthenga wabwino zaka pafupifupi 6,000 zapitazo (Genesis 3), anthu ambiri amakhulupirira kuti amadziwa bwino kuposa Mulumu zomwe zidzawapanpitse iwo kukhala abwino komanso dziko lapansi.

Malinga ndi Baibulo, padzatenpera ophatikizana a mtsopoleri wankhondo ku Europe (wotchedwa Mfumu ya Kumpoto, yotchedwanso Chirombo cha Chibvumbutso 13:1-10) pamodzi ndi mtsopoleri wachipembedzo (wotchedwa mneneri wonyenga, wotchedwanso MBADWO WA MPINGO WA FUPI). Wokhona Kristu

womaliza ndi Chilombo cha nyanya ziwiri cha Chivumbulutso 13: 11-17) kuchokera mumzinda wa mapiri asanu ndi awiri (Chivumbulutso 17: 9 ,18) kubweretsa 'Mbabulo' (Chivumbulutso 17 & 18) donposolo la dziko. Npakhale kuti anthu akufunika kubweranso kwa Khristu ndi kukhazikitsidwa kwa ufumu Wake, ambiri padziko lapansi sadzalabadira uthenga umenewu m'zaka za zana la 21 ^{-adzapitirizabe} kukhulupirira matembenezidwe osiyanasiyana a uthenga wonyenga wa Satana. Roma dziko lidzalandira umboni.

Kumbukirani kuti Yesu anaphunzitsa:

¹⁴ Ndipo uthenga uwu wabwino wa Ufumu udzalalikhidwa padziko lonse lapansi, ukhale mboni kwa anthu a mitundu yonse; ndipo pomwepo chidzafika chimaliziro. (Mateyu 24:14)

Zindikirani kuti uthenga wabwino wa Ufumu dzafika padziko lonse lapansi npati umboni, ndipo mapeto adzafika.

Pali zifukwa zinopopo za izi.

Imodzi ndi yakuti Mulungu akufuna kuti dziko lapansi limve uthenga woona Chisautso Chachikulu chisanaqambe (chomwe chikusonyezedwa pa Mateyu 24:21). Choncho, uthenga wabwino ndi umboni ndi chenjezo (onani Ezekieli 3; Amosi 3:7). Zidzabweretsa kutembenuka kwa Amitundu ambiri Yesu asanabwerenso (Aroma 11:25) ndi kutembenuka kochwanira kwa omwe sanali Amitundu (Aroma 9:27) Yesu asanabwerenso.

Chinanso n'chakuti mfundo yaijulu ya uthengawo idzakhalala yosiyana ndi mapanizo a Chilombo chokwera, Mfumu ya mphamvu ya Kumpoto, pamodzi ndi Mneneri Wonnyenga, Wotsutsakhristu womaliza. Iwo adzalondeza mtendere kupolera mu zoysesesa zaumunthu, koma zidzatsopolera ku mapeto (Mateyu 24:14) ndi chiwononpeko (cf. 1 Atesalonika 5:3).

Chifukwa cha zizindikiro ndi zozizwa zabodza zopwirizana nawo (2 Atesalonika 2:9), ambiri padziko lapansi adzasankha kukhulupirira

bodza (2 Atesalonika 2:9-12) m' malo mwa uthenpa wabwino. Chifukwa cha kutsutsidwa kosayenera kwa Ufumu wa Mulungu wa zaka chikwi kochitidwa ndi Aroma Katolika, Eastern Orthodox, Lutheran, ndi ena, ambiri adzanena molakwa kuti uthenpa wa Uthenpa Wabwino wa Zakachikwi wa Ufumu wa Mulungu ndiwo uthenpa wonyepa wopwirizana ndi Wokhona Kristu.

Akristu okhulupirika a ku Filadelfeya (Chivumbulutso 3:7-13) adzakhalala akulengeza uthenpa wabwino wa zaka 1,000 wa ufumuwo limodzinsu ndi kuuzza dziko zimene atsopoleri ena a dziko (kuphatikizapo Chirombo ndi Mneneri Wonyepa) adzachitira.

Adzathandizira kuwuzza dziko lonse lapansi uthenpa wakuti Chirombo, Mfumu ya mphamvu ya Kumpoto, pamodzi ndi Mneneri Wonyepa, Wotsutsakhristu womaliza, adzawononpa (pamodzi ndi ena opwirizana nawo) USA ndi Anglo-nations aku United Kingdom, Canada, Australia, ndi New Zealand (Danieli 11:39) ndi kuti posakhalisa adzawononpa chitapanya cha Chiarabu/Chisilamu (Danieli 11:40-43), chimapwira ntchito npati zida za ziwanda (Chivumbulutso 16:13-14) ndipo potsirizira pa ke adzamenyana ndi Yesu Khristu pakubwera kwake (Chivumbulutso 16:14; 19:19-20). Anthu okhulupirika a ku Filadelfeya (Chivumbulutso 3:7-13) adzakhalala akulengeza kuti ufumu wa zaka 1,000 ukubwera posachedwapa. Izi mwina zinapanpitse kuti anthu azifalitsa nkhani zambiri ndikuthandizira kukwaniritsidwa kwa Mateyu 24:14. Iye mu mpingo wa *Ecclesia Dei Continua* tikukonzozolembedwa (mu zilankhulo zinapapo), kuwonjezera pa mawebusayiti, ndikutenga njira zina zokonzekera 'ntchito yayifupi' (onani Aroma 9:28) yomwe idzatsopolera kutsimikiza kwa Mulungu kuti Mateyu 24 : 14 yaperekedwa mokwanira monpa umboni wa mapeto akudzawo.

'Uthenpa wabodza' wolengeza atsopoleri a dziko (mwina mwake mtundu wina 'watsopano' wa atsopoleri apamwamba a ku Ulaya pamodzi ndi papa wololera amene *anpanene kuti* ndi chipembedzo cha Katolika) sadzakonda zimenezo—sadzafuna kuti dziko lapansi liphunzire zimene iwo adzachite. kuchita (ndipo mwina sanpakhulupirire iwo okha poyamba, cf. Yesaya 10:5-7). Iwo ndi/kapena owatsatira nawonso adzaphunzitsa zabodza kuti anthu

okhulupirika a ku Filadelfeya adzakhalala akutsatira chiphunzitso chonyanyira (millenarianism) cha wakhana Kristu amene akubwera. Chilango chilichonse chimene iwo ndi/kapena otsatira awo apano kwa okhulupirika a ku Filadelfeya ndi Mpingo *Wopitiriza* wa Mulungu chidzayambitsa chizunzo (Danieli 11:29-35; Chivumbulutso 12:13-15). Izi zidzatsopoleranso ku mapeto-chiyambi cha Chisautso Chachikulu (Mateyu 24:21; Danieli 11:39 ; yerekezzerani ndi Mateyu 24:14-15; Danieli 11:31) komanso nthawi ya chitetezo kwa Filadelfeya wakhulupirika. Akhristu (Chivumbulutso 3:10; 12:14-16).

Chirombo ndi Mneneri Wonyenya adzayesa mphamvu, zachinyenya zachuma, zizindikiro, zozizwa zabadza, kupha anthu, ndi zovuta zina (Chivumbulutso 13:10-17; 16:14; Danieli 7:25; 2 Atesalonika 2:9-10) kuti akhale ndi ulamuliro. . Akhristu adzafunsa kuti:

¹⁰ "Kufikira liti, Yehova, woyera ndi woona, kufikira mudzaweruzana ndi kubwezera chilango mwazi wathu pa iwo akakhala padziko? (Chivumbulutso 6:10)

Kwa zaka zambiri, anthu a Mulungu akhala akudzifunsa kuti: "Kodi Yesu adzabwera kwa nthawi yaitali bwanji?"

Npakhale kuti sitidziwa tsiku kapena ola, tikuyembekezera kuti Yesu adzabweranso (ndipo Ufumu wa Mulungu wa zaka chikwi udzakhazikitsidwe) m'zaka za zana la 21 ^{kutenpera} malemba ambiri (monpa Mateyu 24:4-34; Salmo 90:4; Hoseya 6; 2; Luka 21:7-36; Ahebri 1:1-2; 4:4, 11; 2

Npati Yesu salowererapo, dziko lidzakhalala litawononpa zamoto zonse:

²¹ Pakuti pamenepo padzakhalala masautso akulu, monpa sipadakhale otero kuyambira chiyambi cha dziko kufikira tsopano, inde, ndipo sipadzakhalanso. ²² Ndipo akhadapanda kufupikitsidwa masikuwo, sakhadapulumuha munthu aliyense; koma chifukwa cha osankhidwawo masikuwo adzafupikitsidwa. (Mateyu 24:21-22)

²⁹ Pomwepo pambuyo pa chisautso cha masikhu amenewa, dzuwa lidzadetsedwa, ndi mwezi sudzapereka kuwala kwake; nyenyezi zidzawwa kuchokera kumwamba, ndi mphamvu zakumwamba zidzawedezeka. ³⁰ Kenako chizindikiro cha Mwana wa Munthu chidzaoneka kumwamba, ndipo mafuko onse a padziko lapansi adzadzipupuda pachifwa, ndipo adzaona Mwana wa munthu akubwera pamitambo yakumwamba ndi mphamvu ndi ulemero wakulu. ³¹ Ndipo lye adzatumiza angelo ake ndi kulira kwakukulu kwa lipenga, nadzasankhanitsa osankhidwa ake ku mphepo zina, kuyambira malekezera a thambo kufikira malekezera ena. (Mateyu 24:29-31)

Ufumu wa Mulungu ndi umene dziko likufunikira.

Akazembe a Ufumu

Kodi udindo wanu ndi wotani mu Ufumu?

Pakali pano, npati ndinu Ikhristu weniweni, muyenera kukhala kazembe wake. Taonani zimene mtumwi Paulo analemba:

²⁰ Tsopano ndife akazembe + m'malo mwa Khristu, + npati kuti Mulungu akuchonderera kudzera mwa ife. (2 Akorinto 5:20)

¹⁴ Chifukwa chake imani, mutadzimanjira m'chuono mwanu ndi chowonadi, mutabvala chapachifwa cha chilungamo, ¹⁵ ndipo mutabvala mapazi anu ndi makonzedwe a Uthena Wabwino wa mtendere; ¹⁶ koposa zonse, kutenga chishango cha chikhulupiriro, chimene mudzakhoza kuzimitsa nacho mivi yonse yoyaka moto ya woyipayo. ¹⁷ Ndipo tenpaninso chisoti cha chipulumutso, ndi lupanga la Mzimu, ndilo mawu a Mulungu; ¹⁸ Mupemphere nthawi zonse ndi pemphero lonse ndi pembedzero mwa Mzimu, kukhala maso kuti muchite izi ndi chipiriro chonse ndi kupembedzera oyera mtima ^{onse} . chinsinsi cha Uthena Wabwino, ²⁰ umene ndiri kazembe wa

m'maunyolo; huti m'menemo ndilankhule molimbika mtima, monpa ndiyenera kusankhula. (Aefeso 6:14-20)

Kodi hazembe ndi chiyani? *Merriam-Webster* ali ndi tanthauzo ili:

1 : nthumwi ya boma; *mahama* : nthumwi yaukazembe waudindo wapamwamba kwambiri wovomerezeka ku boma lakunja kapena woyimilira npati woimira boma lake kapena wolamulira wake kapena wosankhidwa huti akapwire ntchito yopadera komanso yosakhulitsa

2 a : nthumwi yovomerezeka kapena mesenjala

Npati ndinu Mkhristu weniweni, ndinu nthumwi ya Hristu! Taonani zimene mtumwi Petro analemba:

⁹ Roma inu ndinu mbadwa yosankhika, ansembe achifumu, mtundu woyera mtima, anthu ake apadera, huti mulalikire za ulemmero wa Iye amene adakuitanani mutuluke mumdima, kusowa mu kusunika kwake kodabwitsa; ¹⁰ amene kale sanali anthu, koma tsopano ndinu anthu a Mlunzu, amene sanalandire chifundo, koma tsopano mwachitiridwa chifundo. (Welenyani 1 Petulo 2:9-10.)

Monga Akhristu, tiyenera kukhala mbali ya mtundu woyera.

Ndi mtundu uti umene tsopano uli woyera?

Chabwino, ndithudi si mafumu a dziko lino—koma potsirizira pake iwo adzakhala mbali ya Ufumu wa Kristu (Chivumbulutso 11:15). Ndi mtundu wa Mlunzu, Ufumu wake umene uli woyera.

Monga akazembe, kawirikawiri sitichita nawo ndale zachindunji za mitundu ya dzikoli. Roma tiyenera kukhala m'njira ya Mlunzu tsopano (onaninso buku laulere lomwe likupezeka pa www.ccoo.org lotchedwa: [Akhristu: Hazembe wa Ufumu wa Mlunzu, malangizo a m'Baibulo okhudza kukhala Mkhristu](#)). Pochita zimenezi, timaphunzira bwino chifukwa chake njira za Mlunzu zili zabwino

khwambiri, kuti mu ufumu wake tikhale mafumu ndi anembe ndi kulamulira ndi Khristu padzikho lapansi:

⁵ Kwa lye amene anatikhonda ndi kutisambitsa ku machimo athu ndi mapazi ake, ⁶ ndipo anatipanpa kukhala mafumu ndi anembe kwa Mlulungu ndi Atate wake, kwa lye kukhale ulemerero ndi mphamvu mpaŋa muŋaŋa. Amene. (Chibvumbulutso 1:5-6)

¹⁰ Ndipo mwatiyesa ife mafumu ndi anembe a Mlulungu wathu; Ndipo tidzalamulira padzikho lapansi. (Chibvumbulutso 5:10)

Mbali ina yamtso polo ya zimenezo idzakhalala kuphunzitsa anthu amene ali ndi moyo panthawiyo kusyenda m'njira za Mlulungu:

¹⁹ Pakuti anthu adzakhalala mu Ziyoni ku Yerusalemu; Simudzaliranso . lye adzakukomerani mtima ndithu pakumva kulira kwanu; Akamva adzakusyanikhani. ²⁰ Ndipo anpakhale Yehova adzakupatsa mkate wa nsautso, ndi madzi a nsautso, koma aphunzitsi ako sadzapwedezekanso pakona, koma maso ako adzaona aphunzitsi ako. ²¹ Makutu ako adzamva mawu kumbuyo kwako akuti, "Njira ndi iyi, yendani inu m'menemo," potembenukhira kudzanja lamanja , potembenukhira kulamanzere. (Welenpani Yesaya 30:19-21.)

Npakhale kuti uwo uli ulosi wa ufumu wa zaka chilikwi, mu m'badwo uno Akhristu ayenera kukhala okonzeka kuphunzitsa:

¹² ...pamenepo muayenera kukhala aphunzitsi (Aheberi 5:12).

¹⁵ Koma yeretsani Ambuye Mlulungu m'mitima yanu: ndipo khalani okonzeka nthawi zonse kusyanikha yense wakukufunsani chifukwa cha chiyembekezo chiri mwa inu, ndi chifatso ndi mantha (1 Petro 3:15 , NW).

Baibulo limasonyeza kuti ambiri mwa Akhristu okhulupirika, chisautso chachikulu chisanayambe, adzalanpiza ambiri:

³³ Ndipo iwo mwa anthu ozindikira adzaphunzitsa ambiri (Danieli 11:33)

Choncho, kuphunzira, kukhala m'chisomo ndi chidziwitso (2 Petro 3:18), ndi chinthu chimene tiyenera kuchita panopa. Mbali ina ya udindo wanu mu Ufumu wa Mulunyu ndi kukhala wokhoza kuphunzitsa. Ndipo kwa Akhristu okhulupirika kwambiri a ku Filadelfeya (Chibvumbulutso 3:7-13) Akhristu, izi zidzaphatikizaponso kuthandizira umboni wofunika wa uthenya wabwino usanayambe ufumu wa zaŷa chikwi (cf. Mateyu 24:14).

Ufumu wa Mulunyu ukhadzakhazikitsidwa, anthu a Mulunyu adzapwiritsidwa ntchito pokonzanso dzikoli:

¹² Iwo a mwa inu adzamanya mabwinja akhale ; Mudzautsa maziko a mibadwo yambiri; + Ndipo iwe udzachedwa Wokonzana Popumuka, Wokonzanso misewu ya kukhalamo. (Welenyani Yesaya 58:12.)

Chotero, anthu a Mulunyu amene anakhala m'njira ya Mulunyu m'nyengo ino adzapanzitsa kukhala kosavuta kwa anthu kukhala m'mizinda (ndi kwina kulikonse) m'nthawi ya kubwezeretsedwa imeneyi. Dziko lidzakhaladi malo abwinopo. Tiyenera kukhala akazembe a Khristu tsopano, kuti titenso kutumikira mu Ufumu wake.

Uthenya Wabwino Woona ndi Wosintha

Yesu anati: "Npati mukhala m'mawu anpa , muli akuphunzira anpa ndithu. ³² Mudzazindikira chowonadi, ndipo chowonadi chidzakumasulani" (Yohane 8:31-32). Kudziwa zoona zaŷe za uthenya wabwino wa Ufumu wa Mulunyu kumatithandiza kuti tisakhodwe mumsampha wa ziyembekezo zabodza za dzikoli. Tikhoza kuchirikiza molimba mtima donposolo lomwe limapwira ntchito-donposolo la Mulunyu! Satana wapusitsa dziko lonse lapansi (Chibvumbulutso 12:9) ndipo Ufumu wa Mulunyu ndiwo yankho lenileni. Tiyenera kupimilira ndi kulimbikitsa choonadi (onani Yohane 18:37).

Uthenpa Wabwino ndi wochulukha kuposa za chipulumutso cha munthu. Uthenpa wabwino wa Ufumu wa Mlunghu uyenera kusintha munthu mu nthawi ino:

² Ndipo musafanizidwe ndi makhalidwe a pansi pano, koma mukhale osandulika, mwa kushonzanso kwa mtima wanu, kuti muzindikire chimene chili chifuno cha Mlunghu, chabwino, ndi chokondweretsa, ndi chanpwiwo. (Aroma 12:2)

Akristu oona amasandulika kutumikira Mlunghu ndi ena:

²² Akapolo inu, mverani m'zonse ambuye anu monpa mwa thupi, si ndi kutumikira pamaso, monpa okondweretsa anthu, koma ndi kuona mtima, ndi kuopa Mlunghu. ²³ Ndipo chiri chonse mukachichita, chitani ndi mtima wonse, monpa kwa Ambuye, osati kwa anthu; ²⁴ podziwa kuti mudzalandira kwa Ambuye mphotho ya cholowa; pakuti mutumikira Ambuye Kristu. (Akolose 3:22-24)

²⁸ Chifukwa chake, popeza tikulandira ufumu wosapwedezeka, tiyeni tikhale nacho chisomo, chimene titumikire nacho Mlunghu movomerezeka, ndi ulemu ndi mantha. (Ahebr 12:28)

Akristu oona amakhala osiyana ndi dziko. Timavomereza miyezo ya Mlunghu kuposa ya dziko ya chabwino ndi choipa. Olungama amakhala moyo mwa chikhulupiriro (Ahebr 10:38), monpa zimatengera chikhulupiriro kukhala mnjira ya Mlunghu mu m'badwo uno. Akristu analingaliridwa kukhala osiyana kwambiri ndi dziko limene anali kukhalamo, koterokuti mukhalidwe wawo wa moyo unatchedwa "njira" m'Chipanpano Chatsopano (Machitidwe 9:2; 19:9; 24:14, 22). Dziko lapansi likukhala mwadpera, pansipa ulamuliro wa Satana, mnjira imene imatchedwa "njira ya Kaini" (Yuda 11).

Uthenpa Wabwino wa Ufumu wa Mlunghu ndi uthenpa wa chilungamo, chimwemwe ndi mtendere (Aroma 14:17). Mau aulosi, omveka bwino, ndi otonthoza (onani 1 Akorinto 14:3; 1 Atesalonika 4:18), makamakama pamene tikhona dziko likuphwanjika (cf. Luka 21:8-

36). Njira yamoyo yachikhristu yowona imatsopolera ku kulemera kwawuzimu ndi madalitso akuthupi (Marko 10: 29-30). Ichi ndi chimodzi mwa zifukwa zimene anthu amene amakhalamo amazindikira kuti dziko likufunika Ufumu wa Mulungu. Akhristu ndi akazembe a Ufumu wa Mulungu.

Akhristu amaiha chiyembekezo chathu pa zauzimu, osati zakuthupi, nkhale tikukhala m'dziko lakuthupi (Aroma 8:5-8). Tili ndi "chiyembekezo cha Uthenya Wabwino" (Akolose 1:23). Ichi n'chinthu chimene Akhristu oyambirira anadziwa kuti ambiri amene amati ndi Yesu lerolino samachimvetsetsa.

6. Greko-rimshiqe tserkvi uchat, chto Tsarstvo vazhno, no...

Mipingo ya Apiriki ndi Aroma imakhulupirira kuti imaphunzitsa zinthu zokhudza Ufumu wa Mulumu, koma zimawavuta kumvetsa kuti Ufumuwu ndi chiyani. *Mwachitsanzo, The Catholic Encyclopedia* imaphunzitsa izi ponena za ufumuwu:

Khristu... M'pawo lililonse la chiphunzitso Chake cha kudza kwa ufumu uwu, mbali zake zosiyanasiyana, tanthauzo lake lenileni, njira imene uyenera kulandirira, zimapanpa maziko a nkhani Zake, koteru kuti nkhani yake imatchedwa "Uthenpa Wabwino. za ufumu"...anayamba kulankhula za Mipingo kuti "ufumu wa Mulumu"; cf. Akolose, I, 13; I Atsalonika., ii, 12; Apoc., I, 6, 9; v, 10, ndi zina zotero...zikutanthauza kuti mpingo monpa donposolo laulumu... (Papa H. Ufumu wa Mulumu. The Catholic Encyclopedia, Volume VIII. 1910).

Npakhale kuti za pamwambazi zinasonya ku "Akol., I, 13; I Atsalonika., ii, 12; Apoc., I, 6, 9; v, 10," n'pati munpayan'ane, mudzapeza kuti palibe ndime imodzi imene imanena kalikonse ponena **za Mipingo** kukhala Ufumu wa Mulumu. Iwo amaphunzitsa okhulupirira kuti adzakhala mbali ya Ufumu wa Mulumu kapena kuti ndi ufumu wa Yesu. Baibulo limachenjeza kuti ambiri adzasintha uthenpa wabwino kapena kutembenukira kwa wina, wasaona (Apatiya 1:3-9). N'zomvetsa chisoni kuti anthu osiyanasiyana achita zimenezi.

Yesu anaphunzitsa kuti: "Ine ndine njira, choonadi ndi moyo. Palibe amene amafika kwa Atate osadzera mwa Ine " (Yohane 14:6). Petro anaphunzitsa kuti: "Ndipo palibe chipulumutso mwa wina aliyense, pakuti palibe dzina lina pansu pa thambo la kumwamba, lopatsidwa mwa anthu, limene tiyenera kupulumutsidwa nalo."—Machitidwe 4:12. Petro anauza Ayuda onse ayenera kukhala ndi chikhulupiriro kuti alape ndi kulandira Yesu kuti apulumutsidwe (Machitidwe 2:38).

Mosiyana ndi izi, Papa Francisco waphunzitsa kuti anthu osakhulupirira Mulumu, popanda Yesu, akhoza kupulumutsidwa ndi ntchito zabwino! Amaphunzitsanso kuti Ayuda akhoza kupulumutsidwa popanda kalandira Yesu! Kuonjezera apo, iye ndi Apirikji ndi Aroma amaonanso kuti mawu osakhala a m'Baibulo a 'Mariya' ndi chinsinsi cha uthenga wabwino komanso chinsinsi cha mpwirizano wa matchalitchi ndi zikhulupiriro. Mwachisoni, iwo ndi ena samamvetsetsa kufunika kwa Yesu NDI Uthenga Wabwino woona wa Ufumu wa Mulumu. Ambiri akhulimbikitsa nkhani zabodza.

Ambiri amafuna kuyenda mwa zooneka ndi maso ndi kikhulupirira dziko. Chipanpano Chatsopano chimaphunzitsa kuti Akhristu ayenera kuyang'ana pamwamba:

² Ikani mapanizo anu pa zinthu zakumwamba, osati pa zinthu zapadziko. (Akolose 3:2)

⁷ Pakuti timayenda mwa chikhulupiriro, osati mwa zooneka ndi maso. (2 Akorinto 5:7)

Komabe, Papa Pius XI kwenikweni anaphunzitsa kuyenda mwa kuona tchalitchi chake:

Mpinjo wa Katolika ndi ufumu wa Khristu padziko lapansi. (Pius's encyclical *Quas Zoyamba*).

Webusaiti ya *CatholicBible101* imati, " Ufumu wa Mulumu unakhazikitsidwa padziko lapansi ndi Yesu Khristu m'chaka cha 33 AD, mu mawonekedwe a Tchalitchi chake, chotsopoleredwa ndi Petro... Komabe Ufumu wa Zakachikwi wa Mulumu suli pano kapekanso si Mpinjo wa Roma, koma udzakhalapadziko lapansi. Npakhale kuti Mpinjo woona wa Mulumu uli ndi "makiji a Ufumu" (Mateyu 16:19), amene amati mpinjo ndi ufumu "achotsa makiji a chidziwitso" (Luka 11:52).

Tchalitchi cha Roma chimaphunzitsa mwamphamvu motsutsana ndi Ufumu wa Mulumu wa zaka chikwi umene ukubwera posachedwa padziko lapansi koterokuti kwenikweni ndicho "chiphunzitso cha

Wokhona Kristu” chokha cholembedwa mu *Katekhisimu wovomerezeka* wa *Tchalitchi cha Katolika* :

676 Chincheno cha Wokhona Kristu chimayamba kale kuvonekera padziko lapansi nthawi zonse zomwe zimanenedwa kuti zizindikire m'mbiri kuti chiyembekezo chaumesiya chomwe chitha kuvwaniritsidwa kupitilira mbiri yakale kudzera mu chiweruzo cha eschatological. Tchalitchi chakana nkhale mitundu yosinthidwa ya bodza la ufumu kuti ubwere panso pa dzina la millenarianism... (Katekhisimu wa Tchalitchi cha Katolika. Wolemba Imprimatur + Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

Nzomvetsa chisoni kuti amene amavomereza zimenezi adzakhalala ndi mavuto aakulu polenpeza uthenya wabwino wa Ufumu wa Mulungu pamapeto pake. Ena atenga

7:25 ; 11:30-36) Koma munyapanize kuti onse amene amati Yesu ndi Ambuye sadzakhalala mu ufumuwo? Ayi, sadzakhalako. Taonani zimene Yesu ananena:

²¹ “Si yense wakunena kwa Ine , Ambuye, Ambuye, adzalowa mu Ufumu wa Kumwamba, koma wakuchitayo chifuniro cha Atate wanja wa Kumwamba. ²² Ambiri adzati kwa Ine tsiku limenelo, Ambuye, Ambuye, kodi sitinanenera mawu m'dzina lanu, kutulutsa ziwanda m'dzina lanu, ndi kuchita zodabwitsa zambiri m'dzina lanu? ²³ Ndipo pamenepo ndidzawauza kuti, Sindinakudziwani inu nthawi zonse; chokani kwa Ine , inu akuchita kusayerezika! (Mateyu 7:21-23)

Mtumwi Paulo ananena kuti “chinsinsi cha kusayerezika” chinali “kupwira ntchito kale” (2 Atesalonika 2:7) m'nthawi yake. Kusayerezika kumeneku n'hozwirizananso ndi chinthu chimene Baibulo limachenjeza m'masilu otsiriza chimene chimatchedwa “Chinsinsi, Babulo Wamkulu” (Chivumbutso 17:3-5)

“Chinsinsi cha kusayerezika” chikuskhudzana ndi odzitcha akhristu amene amakhulupirira kuti safunikhira kusunja lamulo la Malamulo

Khumi a Mlunḡu, ndi zina zotero ndipo/kapena pali zosiyana zambiri zovomerezeka kwa izo ndipo/kapena pali njira zolandirika za kulapa kuswa lamulo la Mlunḡu. lamulo, chotero pamene akupaniza kuti ali ndi mpanḡidwe wa chilamulo cha Mlunḡu, iwo sakusungo mpanḡidwe wa Chikristu umene Yesu kapena atumwi Akhe anḡazindikire kukhala wololeka.

Apiriki ndi Aroma ali nḡati Afarisi amene anaswa malamulo a Mlunḡu, koma ananena kuti miyambo yawo inapanḡitsa zimenezi kukhala zovomerezeka—Yesu anatsutsa kachitidwe kameneko (Mateyu 15:3-9)! Yesu anachenjezanso kuti anthu odzinenera kukhala a Mlunḡu adzapandukira chilamulo chake (Yesu 30:9). Kupanduka kosayerezika uku ndi chinthu chomwe ife, mwachisoni, tikuchiwona ichi mpaḡa lero.

“Chinsinsi” china chikuwoneka kukhala chakuti Tchalitchi cha Roma chikuwoneka kuti chikukhulupirira kuti zolinga zake zankhondo ndi zipembedzo zophatikizana zidzatsopolera ku mtendere ndi mtundu wosapwirizana ndi Baibulo wa Ufumu wa Mlunḡu padziko lapansi. Lemba limachenjeza za mḡwirizano wa matchalitchi umene ukubwera umene umaphunzitsa kuti, kwa zaka zinḡapo, udzakhala wopambana (onani: *The New Jerusalem Bible*, Baibulo lovomerezedwa ndi Akhatolika, lasonyezedwa):

⁴ Iwo anapwada pamaso pa chinjokacho chifukwa chinapatsa chilombocho ulamuliro wake. ndipo anapwada pamaso pa chilombocho, ndi kunena kuti, Ndani anḡafanane ndi chilombocho? Ndani anḡathe kulimbana nawo?’⁵ Chilombocho chinaloledwa kulankhula zozitamandira + zake ndi mwano wake, + n’kukhala chochitapo k’anthu kwa miyezi makumi anayi ndi iwiri.⁶ Ndipo chinalankhula zonḡoza Mlunḡu, dzina lake, chihema chake chakumwamba, ndi onse okhala mmenemo.⁷ Chidaloledwa kuchita nk’hondo ndi oyera mtima ndi kuwaponjetsa, ndipo chinapatsidwa m’phamvu pa fuko lililonse, anthu, manenedwe, ndi mtundu;⁸ Ndipo anthu onse a m’dziko lapansi adzachilambira, ndiko kuti, yense amene dzina lake silinalembedwa m’buku la moyo la Mwanawankhosa kuḡambira makhazikidwe a dziko lapansi.

⁹ Aliyense wokhoza kumva amve: ¹⁰ Oyenera ukapolo kupita ku ukapolo; amene ayenera kufa ndi lupanpa ku imfa ndi lupanpa. Ichi ndi chifulwa chake oyera mtima ayenera kukhala ndi chipiriro ndi chikhulupiriro. (Chibvumbulutso 13:4-10 , NJB)

Baibulo limachenjeza za mpwirizano wa Babulo wa nthawi yotsiriza:

¹ Mmodzi wa angelo asanu ndi awiri akukhala ndi mbale zisanu ndi ziwiri anadza kudzalankhula nane, nati, Idza kuno, ndipo ndidzakusonyeza kulanpa kwa hule wamkulu, wokhala pa mpando wachifumu m'mphepete mwa madzi ambiri, ² amene mafumu onse a dziko lapansi adzakhala naye. achita chipololo, naledzeretsa anthu onse a m'dziko ndi vinyo wa chipololo chake. ³ Ananditenpera kuchipululu mumzimu, ndipo kumeneko ndinaona mkazi atakwera chilombo chofiiritsa, chokhala ndi mitu 7 ndi nyanpa 10, ndipoponsepo panali zilembo zamwano. ⁴ Mhaziyu anali atavala chibakwawa ndi chofiira, + wonyezimira ndi polidi, miyala yamtenpo wapatali + ndi n'pale, + ndipo anali ndi chikho cha vinyo chapolide chodzaza ndi zonyanza zonyanza za uhule wake. ⁵ **pamphumi pake panalembedwa dzina lachinsinsi: 'Babulo Wamkulu, mayi wa mahule onse ndi zonyanza zonse za padziko lapansi .** ⁶ Ndidawona kuti adaledzera, adaledzera ndi mapazi a oyera mtima, ndi mapazi a ofera a Yesu; ndipo pamene ndinamuwona iye, ine ndinali wosamvetsetseka. (Chibvumbulutso 17:1-6 , NJB)

⁹ Izi zimafuna kuchenjera. Mitu **isanu ndi iwiri ija ndi mapiri asanu ndi awiri** amene adakhalapo mkaziyo . . . ¹⁸ Mhaziyu amene unamuona ndiye **mzinda waukulu** umene uli ndi ulamuliro pa olamulira onse a padziko lapansi. (Chibvumbulutso 17:9 , 18 , NJB)

¹ Zitatha izi ndidawona m'npelo wina alikutsika kumwamba ndi ulamuliro waukulu wopatsidwa kwa iye; dziko lapansi linawala ndi ulemerero wake. ² Iye anafuula mokweza mawu kuti, 'Wapwa, **Babulo Wamkulu** wapwa, ndipo

wakhala mokhalamo ziwanda, + ndi mokhalamo mizimu yonqansa iliyonse, + mbalame zonqansa ndi zonqansa. + ³ Mitundu yonse ya anthu yamwa kwambiri vinjo wa dama lake; mafumu onse a dziko lapansi achita naye chipololo, ndi wamalonda yense analemera ndi makhalidwe ake. ⁴ Mwau ena adalankhula kuchokera kumwamba; Ndinamva akunena kuti, **Tulukani, anthu anpa, chokani kwa iye, kuti musapwirizane ndi zolakwa zake ndi miliri yofanana nayo.** ⁵ Machimo ake afikira kumwamba, ndipo Mulungu amakumbukira zolakwa zake; ⁶ Ayenera kulipidwa kwawirikhiza kwawiri ndalama zimene analamula. Ayenera kukhala ndi kapu yamphamvu kwawirikhiza kwawiri ya kusakaniza kwake. ⁷ Chilichonse cha kudzitamandira kwake ndi maphwando ake onse ayenera kukhala ofanana ndi mazunzo kapena zowawa. Ndakhala npati mfumukazi, akupaniza; Sindine wamasiye ndipo sindidzadziwa imfa. ⁸ Pakuti, m'nsiku limodzi, miliri idzampwera iye: nthenda, maliro, ndi njala; Adzatenthedwa ndi moto. Yehova Mulungu amene anamutsutsa ndi wamphamvu. ⁹ Padzakhala kulira ndi kulira chifukwa cha mafumu a dziko lapansi amene achita naye uhule ndi kuchita naye mapwando. Iwo amaona utsi pamene ukuyaka, (Chivumbulutso 18:1-9 , NJB)

Mu Zekariya, Baibulo limachenjeza za Babulo amene akubwera ndipo limasonyeza kuti umodzi woyenerera sudzachitika mpaka Yesu *atabweranso* :

¹⁰ Yanq'anirani! Chenjerani! Thawani kudziho la kumpoto," watero Yehova, "pakuti ndinakubalalitsani ku mphepo zinayi zakumwamba," + watero Yehova. ¹¹ Yanq'anirani! + Upulumuke, iwe Ziyozi, + khala tsopano ndi mwana wamkazi wa Babulo!

¹² Pakuti Yehova wa makamu wanena izi, kwambira pamene ulemerero walamula

Ine Yehova , ponena za amitundu amene anakulandani inu, iye amene akhudza inu akhudza mwana wa diso lanpa; + ¹³

Tsopano, taonani, ndipwedeza dzanja lanpa pa iwo, + ndipo iwo adzafunkhidwa ndi anthu amene anawasandutsa akhapolo. + Pamenepo udzadzziwa kuti Yehova wa makhamu wandituma! ¹⁴ Imba, kondwera, mwana wamkazi wa Ziyoni, pakuti tsopano ndabwera kudzakhalala pakati pako,” watero Yehova. ¹⁵ Patsiku limenelo, mitundu yambiri ya anthu idzatembenukira kwa Yehova. Inde, adzakhalala anthu ake, ndipo adzakhalala pakati panu. + Pamenepo udzadzziwa kuti Yehova wa makhamu wandituma kwa inu! ¹⁶ Yehova adzatenpa Yuda kukhalala cholowa chake, pawo lake m’Dziko Lopatulika, nadzasankhanso Yerusalemu. (Zekariya 2:10-16 , NJB; onani m’matembenezidwe a KJV /NKJV mavesiwo alembedwa monpa Zekariya 2:6-12)

Mnapulu a matchalitchi ndi ophatikiza zipembedzo amene United Nations, Vatican, Apulotesitanti ambiri, ndi atsopoleri a Eastern Orthodox akulimbikitsa amatsutsidwa momveka bwino ndi Baibulo ndipo sayenera kulimbikitsidwa. Yesu anachenjeza za anthu amene *amafi* amatsatira lye amene “adzasocheretsa anthu ambiri” (Mateyu 24:4-5). Zipembedzo zambiri zimapwirizana ndi “wokwera pa khalo woyera” wa Chivumbulutso 6:1-2 (yemwe SALI Yesu) ndi hule la Chivumbulutso 17.

Mnopa Zekariya, Mtumwi Paulo anaphunzitsanso kuti umodzi weniweni wa chikhulupiriro sudzachitika mpaKa Yesu *atabweranso* :

¹³ mpaKa ife tonse tifiKe ku umodzi wa chikhulupiriro ndi chidziwitso cha Mwana wa Mulungu ndi kupanpa munthu wanpwiro, wokhwima mokwanira ndi chidzalo cha Khristu. (Aefeso 4:13 , NJB)

Iwo amene amakhulupirira umodzi umenewu umabwera Yesu asanabwere ali olakwa. Kwenikweni, Yesu akhadzabweranso, adzawononga umodzi wa mafuko amene adzamutsutsa lye:

^{11:15} Pamenepo mpelo wachisanu ndi chiwiri analiza lipenpa lake, ndipo mawu anamveka kufuula m’mwamba: ‘Ufumu wa dziko wakhalala ufumu wa Ambuye wathu ndi Khristu

wakhe, ndipo adzachita ufumu ku nthawi za nthawi. ¹⁶ Akulu aja makumi awiri mphambu anayi, atakhala pa mpando wachifumu pamaso pa Mulungu, adapwada pansi, nakhudza mphumi zawo ndi kulambira Mulungu, ¹⁷ ndi mawu awa, Tikuyamikani, Ambuye Mulungu, Wamphamvuyonse, amene alipo, amene anali, kutenga mphamvu zanu zazikulu ndikuyamba ulamuliro wanu. ¹⁸ Nitundu ya anthu inali m'phokoso, ndipo tsopano yafika nthawi yoti mulandidwe, + ndi ya kuweruzidwa kwa akufa, + ndi ya atumiki anu aneneri, + oyera mtima ndi akwopa dzina lanu, an'ono ndi akulu, + kuti alandire mphoto. . Yafika nthawi yowononga amene akwononga dziko lapansi.' (Chivumbulutso 11:15-18 , NJB)

^{19:6} Ndipo ndinamva npati mawu a khamu lalikulu, npati mkhokomo wa nyanja, hapena phokoso lalikulu la binu, kuyankha, 'Aleluya! Ufumu wa Yehova Mulungu wathu Wamphamvuyonse wayamba; . . . ¹⁹ Kenako ndinaona chilombocho, mafumu onse a padziko lapansi ndi mapulu awo ank'hondo, atasonkhana kuti amenyane ndi Wokwerapo ndi pulu lake lank'hondo. ²⁰ Koma chilombocho chinapwidwa ukapolo, + pamodzi ndi mneneri wonyanga amene anachita zozizwitsa + m'malo mwa chilombocho, + amene anasokeretsa + anthu amene analandira chizindikiro cha chilombocho ndi amene analambira fano lake. Awiriwa anaponyedwa amoyo m'nyanja yoyaka moto ya sulufule . ²¹ Ena onse anaphedwa ndi lupanga la Wokwerapo, lotuluka m'khamwa mwahe; ^{20:4} Kenako ndidawona mipando yachifumu pomwe adakhala, ndipo pa iyo adapatsidwa mphamvu yakweruzwa. Ndinaona miyoyo ya onse amene anadulidwa mutu chifukwa chochitira umboni za Yesu ndi kulalikira mawu a Mulungu, ndi iwo amene anakhala kulambira chilombo hapena fano lake, ndipo sanalandire chizindikiro pamphumi pawo hapena m'manja mwawo; nakhala ndi moyo, nacita ufumu pamodzi ndi Kristu zaka cikwi. (Chivumbulutso 19:6 , 19-21; 20:4 , NJB)

Onani kuti Yesu adzafunika kuwononga mapulu ank'hondo a padziko lapansi opwirizana kulimbana naye. Kenako iye ndi oyera

adzalamulira. Ndi pamene padzakhalala umodzi woyenerera wa chikhulupiriro. Mwachisoni, ambiri adzamvera atumiki onyempha amene amaoneka abwino, koma osati, monpa momwe mtumwi Paulo anachenjezera (2 Akorinto 11:14-15). Npati ambiri angamvetse bwino Baibulo ndi Uthenpa Wabwino wa Ufumu wa Mutungu akanapanda kulumwana ndi Yesu.

7. Pochemu Tsarstvo Bozhiye

Ngakhale kuti anthu amakhonda kupaniza kuti ndife anzeru, kuzindikira kwathu kuti ndi malire, komabe "luntha la Mlunghu lili lopanda malire" (Salmo 147:5).

N'chifukwa chake Mlunghu adzafunika kuchitapo kwanthu kuti akhonzze dziko lapansi.

ambiri amakhulupirira Mlunghu, anthu ambiri sakufuna kukhala ndi moyo mowirizana ndi malangizo *ake* . Zindikirani izi:

⁸ Iye wakusonyeza, munthu iwe, chimene chili chabwino; Ndipo Yehova afunanji kwa iwe koma kuti ucite colungama, ndi kukhonda chifundo, ndi kusyenda modzichepetsa ndi Mlunghu wakho? (Mlika 6:8)

Kusyenda modzichepetsa *ndi* Mlunghu si chinthu chimene anthu akhaladi ofunitsitsa kuchita. Kusambira m'nthawi ya Adamu ndi Hava (Genesis 3:1-6), anthu asankha kudalira pa iwo eni ndi zinthu zofunika kwambiri kuposa za Mlunghu, mosasamala kwanthu za malamulo ake (Eksodo 20:3-17).

Buku la Miyambo limati:

⁵ Khulupirira Yehova ndi mtima wakho wonse, Osachirikizika pa luntha lakho; ⁶ Mnjira zakho zonse umlemekeze, Ndipo Iye adzaonkola mayendedwe ako. ⁷ Usakhale wanzeru pamaso pakho; Opa Yehova, nupewe zoipa; (Miyambo 3:5-7)

Komabe, anthu ambiri sadzadaliradi Mlunghu ndi mtima wawo wonse kapena kusyembekezera kuti Iye atsopolere mapazi awo. Ambiri amanena kuti adzachita zimene Mlunghu akufuna, koma osazichita. Anthu anyanzedwa ndi Satana (Chibvumbulutso 12:9) ndipo apwa ku zilakolako za dziko lapansi ndi kusyada kwa moyo' (I Yohane 2:16).

Choncho, ambiri atulukhira miyambo yawoyawo yachipembedzo ndi maboma adziko, chifukwa amapaniza kuti amadziwa bwino kwambiri. Komabe, satero (onani Yeremiya 10:23) kapenanso ambiri sadzalapa moona mtima.

Ndi chifukwa chake anthu amafunikhira Ufumu wa Mulungu (onani Mateyu 24:21-22).

Tapanizirani za Makhalidwe Abwino

Imodzi mwa nkhani zodziwika bwino kwambiri zimene Yesu ananena zinali za kudalitsika, zimene ananena mu *Ulaliki wake wa pa Phiri* la Azifona.

Taonani zina mwa zomwe lye ananena:

³ Odala ali osauka mumzimu, chifukwa uli wawo ufumu wakumwamba. ⁴ Odala ali akumva chisoni, chifukwa adzasanpalatsidwa. ⁵ Odala ali akufatsa, chifukwa adzalandira dziko lapansi. ⁶ Odala ali akumva njala ndi ludzu la chilungamo, chifukwa adzakhuta. ⁷ Odala ali akuchitira chifundo, chifukwa adzalandira chifundo. ⁸ Odala ali oyera mtima, Pakuti adzaona Mulungu. ⁹ Odala ali akuchita mtendere, chifukwa adzatchedwa ana a Mulungu. ¹⁰ Odala ali akuzunzidwa chifukwa cha chilungamo, chifukwa uli wawo ufumu wakumwamba. (Mateyu 5:3-10)

Uli mu Ufumu wa Mulungu (cf. Marko 4:30-31), umene nthawi zambiri umatchedwa Ufumu wakumwamba ndi Mateyu (cf. Mateyu 13:31), kumene malonjezo odalitsikawa adzakwaniritsidwa. Ndi mu Ufumu wa Mulungu mmene lonjezo lidzakwaniritsidwira kuti ofatsa adzalandira dziko lapansi ndi oyera mtima kuona Mulungu. Yembekezani mwachidwi uthenga wabwino wa madalitso a Ufumu wa Mulungu!

Njira za Mulungu Ndi Zolondola

Chowonadi ndi chakuti Mlunḡu ndiye chikondi (1 Yohane 4:8 , 16) ndipo Mlunḡu SALI wodzikonda. Malamulo a Mlunḡu amasonyeza chikondi kwa Mlunḡu ndi kwa anzathu (Marko 12:29-31; Yakobo 2:8-11). Njira za dziko ndi zodzikonda ndipo mapeto ake ndi imfa (Roma 8:6).

Onani kuti Baibulo limasonyeza kuti Akristu enieni amasunga malamulo:

¹ Iye amene akhulupirira kuti Yesu ndiye Khristu, wabadwa kuchokera kwa Mlunḡu; ² Mwa ichi tizindikira kuti timakonda ana a Mlunḡu, pamene tikonda Mlunḡu ndi kusunga malamulo ake. ³ Pakuti ichi ndi chikondi cha Mlunḡu, kuti tisunge malamulo ake. Ndi malamulo ake

sizili zolemetsa. (1 Yohane 5:1-3)

“Malamulo onse a Mlunḡu ndi olunḡama” (Salmo 119:172). Njira za ke ndi zojera (ITito 1:15). Mwachisoni, ambiri avomereza mitundu yosiyanasiyana ya “kusayeruzika” ndipo sadziwa kuti Yesu sanabwere kudzawononga chilamulo kapena aneneri, koma kuti akwaniritse (Mateyu 5:17), pofotozoza tanthauzo lake lenileni ndi kuhulitsa kuposa zimene ambiri anena. panizo (monḡa Mateyu 5:21-28). Yesu anaphunzitsa kuti “ aliye amene azichita ndi kuziphunzitsa, iye adzachedwa wamkulu mu Ufumu wa Kumwamba.” (Mateyu 5:19) (mawu akuti ‘Ufumu wa Mlunḡu’ ndi ‘ufumu wakumwamba’ anpasinthidwe).

Baibulo limaphunzitsa kuti chikhulupiriro chopanda ntchito ndi chakufa (Yakobo 2:17). Ambiri amanena kuti amatsatira Yesu, koma sakhulupirira moonadi chiphunzitsa chake (Mateyu 7:21-23) ndipo sanpamutsanzire monḡa momwe ayenera kuhhalira (onani 1 Akhorinto 11:1). “Tchimo ndilo kulakwa kwa lamulo” (1 Yohane 3:4) ndipo onse anachimwa (Roma 3:23). Komabe, Baibulo limasonyeza kuti chifundo chidzapambana chiweruzo (Yakobo 2:13) monḡa Mlunḡu alidi ndi chikonzero kwa onse (onani Luka 3:6).

Mayankho a anthu, popanda njira za Mulumu, sanqapwire ntchito. Mu Ufumu wa Zaka 1,000, Yesu adzalamulira ndi "ndodo yachitsulo" (Chivumbulutso 19:15), ndipo zinthu zabwino zidzakhalapo pamene anthu adzakhalala m'njira ya Mulumu. **MAVUTO onse a padziho lapansi alipo chifukwa chakuti anthu amakana kumvera Mulumu ndi malamulo ake . Mbiri ikuwonetsa kuti umunthu sunpathe kuthetsa mavuto a anthu:**

⁶ Pakuti chisamaliro cha thupi chili imfa, koma chisamaliro chazimu chili moyo ndi mtendere. ⁷ Pakuti chisamaliro cha thupi chidana ndi Mulumu; pakuti sichiponja ku chilamulo cha Mulumu, ndipo sichikhoza kutero. ⁸ Chotero iwo amene ali m'thupi sanpathe kukondweretsa Mulumu. (Aroma 8:6-8)

Akhristu ayenera kuyang'ana pa zauzimu, ndipo amapatsidwa Muzimu wa Mulumu kutero mu nthawi ino (Aroma 8:9), nqakhale kuti tili ndi zofooka:

²⁶ Pakuti penyani mayitanidwe anu, abale, kuti si ambiri anzeru monpa mwa thupi, si ambiri amphamvu, si ambiri omveka, amene adayitanidwa. ²⁷ Koma Mulumu anasankha zopusa za dziko lapansi kuti akachititse manqazi anzeru; ²⁸ Ndipo zinthu zopanda pake za dziko lapansi, ndi zinthu zonqozeka, Mulumu adazisankha, ndi zinthu zomwe kulibe, kuti awononqe zinthu zomwe zilipo, ²⁹ kuti munthu asadzitamandire pamaso pake. ³⁰ Koma kwa lye inu muli mwa Khristu Yesu, amene anakhala kwa ife nzeru zochokera kwa Mulumu, chilunpamo, chiyeretso, ndi chiwombolo , ³¹ kuti monpa kwalembedwa, "lye wodzitamandira, adzitamandire mwa Ambuye." (1 Akorinto 1:26-31)

Akhristu ayenera kudzitamandira mu dongosolo la Mulumu! Tikuyenda mwa chikhulupiriro tsopano (2 Akorinto 5:7), kuyang'ana kumwamba (Akolose 3:2) m'chikhulupiriro (Ahebri 11:6). Tidzadalitsidwa chifukwa chosunpa malamulo a Mulumu (Chivumbulutso 22:14).

N'chifukwa chiyani Uthenpa Wabwino wa Ufumu wa Mulumu?

Apulotesitanti amakonda kupaniza kuti atavomereza Yesu monpa mpulumutsi, ndiye kuti akufunafuna Ufumu wa Mulumu. Akatolika amahulupirira kuti amene anabatizidwa, nqakhale ali makonda, alowa m'chalitchi chawo monpa ufumu. Akatolika ndi Eastern Orthodox amakonda kupaniza kuti kudzera masakramenti, etc., iwo akufunafuna ufumu wa Mulumu. Nqakhale kuti Akristu ayenera kubatizidwa, Apiriki ndi Aroma Apulotesitanti amakonda kudalira dziko kuti lithetse mavuto a anthu. Amakonda kuhhala ndi cholinqa cha dziko lapansi (onani Aroma 8:6-8).

Kufunafuna choqamba Ufumu wa Mulumu (Mateyu 6:33) kusyenera kuhhala chonlirapo cha moyo wonse kwa Akristu. Cholinqa, osati kusyanq'ana ku dziko khaamba ka njira zothetsera mavuto, koma kwa Mulumu ndi njira Zakhe. Uthenqa wabwino wa Ufumu wa Mulumu umasantha miyoqo yathu.

Baibulo limanena kuti Akristu adzalamulira ndi Yesu, koma kodi mukuzindikira kuti Akristu enieni adzalamulira mizinda? Yesu anaphunzitsa:

¹² Munthu wina wolemekhezeka anapita kudziko lakutali kuti akhalandire ufumu ndi kubwerera. ¹³ Ndipo anaitana akapolo akhe khumi, nawapatsa iwo ndalama khumi, nanena nao, Chitani malonda kufikira ndidza. ¹⁴ Koma nzika zakhe zidamuda, ndipo zidatumiza akazembe amtsate, ndi kunena, Sitifuna kuti munthu uyaku akhale mfumu yathu.

¹⁵ Ndipo kunali, pobwera iye, atalandira

Ufumu wa Mulumu, ndipo analamulira kuti ayitanidwe kwa iye akapolo aja, amene adawapatsa ndalamazo, kuti adziwe momwe adapindulira aliyense pakuchita malonda. ¹⁶ Ndipo anadza woqamba, nanena, Ambuye, ndalama yanu yapindula ndalama khumi. ¹⁷ Ndipo adati kwa iye, Chabwino, kapolo wabwino; popeza udakhala wokhulupirika m'chaching'ono, khala ndi ulamuliro pa mizinda khumi. ¹⁸ Ndipo anadza waciwiri, nanena, Ambuye, ndalama yanu yapindula ndalama

zisanu. ¹⁹ Mowemonso adanena kwa iye, lwenso khala wolamulira mizinda isanu. (Luka 19:12-19)

Khalani okhulupirika pa zochepa zimene muli nazo tsopano. Akhristu adzakhalala ndi mwayi wolamulira mizinda yeniyeni, mu ufumu weniweni. Yesu ananenanso kuti: “Mphotho yanpa ndili nayo , yakupatsa yense monpa mwa ntchito yake.”– Chivumbulutso 22:12 . Mlunzu ali ndi chikonzero (Yobu 14:15) ndi malo (Yohane 14:2) kwa iwo amene adzalabadiradi kwa iye (Yohane 6:44; Chivumbulutso 17:14). Ufumu wa Mlunzu ndi weniweni ndipo mukhoza kukhala nawo!

Kumayambiriro kwa chaka cha 2016, mapazini ya *Science* inali ndi nkhanu yakuti “Mphamvu ya makamamu” imene inasonyeza kuti nzeru zopanzapanza ndiponso kufufuza anthu kunzathetsere “mavuto oipa” amene anthu akukumana nawo. Komabe, nkhanayo sinamvetse chimene kuipa nkhumene, nzakhalenso mmene tinzathetsere.

Mpwirizano, kusiyapo kutsatira njira zowona za Mlunzu, udzalephera m’zaka za zana la 21 ^{monpa} mmene zinalili pambuyo pa Chipumula chachikulu pamene anthu ananzwizana kumanpa Nsanja ya Babele dzalephera (Genesis 11:1-9).

Mavuto a padziko lapansi, m’mada monpa ku Middle East (nzakhalala kuti adzapeza phindu losakhalitsa, mwachitsanzo Danieli 9:27a; 1 Atesalonika 5:3), sadzathetsedwa ndi anthu–tifunika mtendere wa Ufumu wa Mlunzu (Aroma 14:14; 17).

Mavuto a uchipawenza wapadziko lonse, nzakhalala kuti adzapeza phindu, sadzathetsedwa (onani Ezekieli 21:12) ndi opusidwa a bunzwe la United Nations (onani Chivumbulutso 12:9)–tikufuna chimwemwe ndi chitonthozo cha Ufumu wa Mlunzu.

Mavuto a chilengedwe SAKADZathetsedwa ndi mpwirizano wa mayiko, monpa momwe mayiko adziko lapansi adzathandizira kuwononga dziko lapansi (Chivumbulutso 11:18), koma adzathetsedwa ndi Ufumu wa Mlunzu.

Nkhani za chiwerewere, kuchotsa mimba, ndi kusulitsa ziwalo za thupi la munthu sizidzathetsedwa ndi USA (cf. Chivumbulutso 18:13), homa ndi Ufumu wa Mlunghu.

Ngonzole zazikulu zomwe USA, UK, ndi maiho ena ambiri ali nazo sizidzathetsedwa mwa kusulitsa mayiko, homa pamapeto pahe (pambuyo pa chiwononopho pa Habakuku 2:6-8) ndi Ufumu wa Mlunghu.

Umbuli ndi kusaphunzira sizidzathetsedwa ndi United Nations-tipulumu Ufumu wa Mlunghu. Kuchanana kwachipembedzo sikudzathetsedwadi ndi pulu lironse la matchalitchi ndi zikhulupiriro zovomereza chipulumutso popanda Yesu wowona wa m'Baibulo. Tchimo ndi VUTO pa dziko lapansi ndipo chifukwa cha chimenecho, tiyenera nsembe ya Yesu ndi kubweranso kwake mu Ufumu wa Mlunghu. Sayansi yamakhono ya zamankhwala ilibe mayankho onse a thanzi la munthu-tipulumu Ufumu wa Mlunghu.

Nkhani za njala sizinpathetsedwe ndi zomoyo zosinthidwa ma genetic zomwe zikuyika madera a dziko pachiwopsezo cha njala chifukwa cha kutephera kwa mbewu - timafunikira Ufumu wa Mlunghu.

Umphawi wadzaoneni m'madera ena a ku Africa, Asia, ndi kwina kulikonse, pamene tikupindula kwa kanthaŵi kuchokera ku 'Babulo' wa nthawi yotsiriza (onani Chivumbulutso 18:1-19), sudzathetsa vuto la umphawi-tikhufunika Ufumu wa Mlunghu. Linpaliro lakuti, kupatula Yesu, anthu atha kubweretsa utopia mu 'm'badwo woipa uno' ndi uthenga wabodza (Apalatiya 1:3-10).

Gawo la Zakachikwi la Ufumu wa Mlunghu ndi ufumu weniweni umene udzakhazikitsidwa padziko lapansi. Chidzazikidwa pa malamulo achikondi a Mlunghu ndi Mlunghu wachikondi monpa mtsofoleri. Oyera mtima adzalamulira ndi Khristu zaŵa chikwi (Chivumbulutso 5:10; 20:4-6). Ufumu umenewu udzaphatikizapo amene alidi mu Mpingo wa Mlunghu, homa palibe lemba limanena kuti Ufumu wa Mlunghu kwenikweni mpingo (Katolika kapena ayi). Mpingo wa Roma watsutsa chiphunzitsa cha zaŵa chikwi, ndipo

pambuyo pake udzatsutsa mwamphamvu uthenpa wabwino wa Baibulo pamene tikuyandikira mapeto. Izi mwina zitha kufalitsa nkhani zambiri zomwe zinpathandize kukwaniritsa Mateyu 24:14.

Mipawo lake lomaliza, Ufumu wa Mlunghu udzaphatikizapo "Yerusalemu Watsopano, wotsika kuchokera kumwamba kwa Mlunghu" (Chivumbulutso 21:2) ndipo kukhula kwake sikudzatha. Sipadzakhalanso chosalungama, sipadzakhalanso chisoni, ndipo sipadzakhalanso imfa.

Kulalikira ndi kumvetsa uthenpa wabwino wa Ufumu wa Mlunghu ndi nkhani yofunika kwambiri m'Baibulo. Olemba Chipanpano Chakale anaphunzitsa za izo. Yesu, Paulo, ndi Yohane anaphunzitsa za izo. Ulaliki wakale kwambiri 'wachikhristu' womwe udakhalapo kunja kwa Chipanpano Chatsopano unaphunzitsa za izo. Atsopoleri Achikhristu oyambirira a zaka za zana lachiwiri, monpa Polycarp ndi Melito , anaphunzitsa za izo. Iye mu Mpingo *Wopitiriza* wa Mlunghu timaphunzitsa izo lero. Kumbukirani kuti Ufumu wa Mlunghu ndi nkhani yoyamba imene Baibulo limasonyeza kuti Yesu analalikira (Maliko 1:13 . Zinalinso zimene analalikira pambuyo pa kusika kwa akufa (Machitidwe 1:3)—ndipo ndi chinthu chimene Akhristu ayenera kufunafuna choyamba (Mateyu . 6:33).

Uthenpa Wabwino sumanponena za moyo ndi imfa ya Yesu. Chipopomezere cha uthenpa wabwino umene Yesu ndi otsatira ake anaphunzitsa chinali Ufumu wa Mlunghu umene ukubwera. Uthenpa Wabwino wa Ufumu umaphatikizapo chipulumutso kudzera mwa Khristu, komanso umaphatikizapo kuphunzitsa za kutha kwa maboma a anthu (Chivumbulutso 11:15).

Kumbukirani kuti Yesu anaphunzitsa kuti mapeto sadzafika mpaika pamene uthenpa wabwino wa ufumu udzalalikidwa padziho lonse lapansi monpa umboni ku mitundu yonse (Mateyu 24:14). Ndipo kulalikira kumeneko kukuchitika tsopano.

Uthenpa wabwino ndi wakuti **Ufumu wa Mlunghu ndi umene udzathetse mavuto onse a anthu** . Komabe, ambiri SARUFUNA kuthandizira, hapena kumva, hapena kukhulupirira chowonadi

chake. Ufumu wa Mulunyu ndi wamuyaya (Mateyu 6:13) pamene "dziko lapansi likupita" (I Akorinto 7:31).

Kulalikira uthenya woona wa Ufumu wa Mulunyu ndi chinthu chimene ife mu mpingo wa *Ecclesia Dei Continua* timachifuna kwambiri. Timayesetsa kuphunzitsa zinthu zonse zimene Baibulo limaphunzitsa (Mateyu 28:19-20), kuphatikizapo Ufumu wa Mulunyu (Mateyu 24:14). Pamene tikudikira ufumu umenewo, tiyenera kuphunzira ndi kutsatira njira za Mulunyu ndi kutonthoza ena amene akufuna kukhulupirira choonadi.

Kodi simuyenera kuchirikiza kulengeza kwa uthenya wabwino wa Ufumu wa Mulunyu umene ukubwerawo? Kodi mudzakhulupirira Uthenya Wabwino wa Ufumu wa Mulunyu?

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CCOQ Animations hanal prepodavat' aspekty khristianskiy verovaniy.

CCOQ Sermones hanal imeyet soobshcheniya na ispanskom yazyke.

ContinuingCCOQ hanal. Videopropovedi CCOQ.

Na fotografii nizhe pokazany nehotoryye iz nemnogiy ostavshikhsya khipichey (plyus nehotoryye dobavlennyye pozzhe) zdaniya v Iyerusalime, inopda izvestnogo kakh Gornitsa, no luchshe opisuyayemogo kakh Tserkov' Bopa na Zapadnom kholme Iyerusalima (v nastoyashcheye vremya nazyvayemom Gora Sion):



Schitayetsya, chto zdes' byla postroyena, vozmozhno, samaya ranniyaya nastoyashchaya khristianskaya tserkov'. Zdaniye, v kotorom propovedovalos' "anatchula zakunp animakawa mphezi" Iisusa. Eto bylo zdaniye v Iyerusalime, v kotorom uchili Anatchula zakunp animakawa mphezi.

Posemu i my neprestanno blagodarin Bopa, chto... vy, bratiya, sdelalis' posledovatel'nyami tserkvey Bozhiih v Iudeye vo Hhriste Iisuse. (I Fessalonihiytsam 2:13-14)

Userdno podvizaytes' za veru, odnazhdy i navsepda predannuyu svyatym. (Iuda 3)

On (Iisus) skazal im: "Vy dolzhen propovedovat' Tsarstvo Bozhiye i v drupiih porodakh, potomu chto ya dlya etogo poslan". (Lukj 4:43)

No ishchite Tsarstviya Bozhiya, i vse eto prilozhitysya vam. Ne boysya, maloye stado, ibo Otets vash blapovolit' dat' vam Tsarstvo. (Lukj 12:31-32)

I propovedano budet siye Yevanpeliye Tsarstviya po vsey vselennoy, vo svidetel'stvo vsem narodam, i topda pridet konets. (Matfeya 24:14)