

# *Asɛmfua bɛristoni mprensa wɔ dɛpam*

## *fɔfɔrɔ mu*

*Suban ne wɔn!*

*Asɛm Kristoni asesa abɛyɛ obi a ɔkɔ asɛre anaa obi a n'abrabɔ yɛ a mpo ɔnnye?*



*“Dodaɔ na ara na wɔfrɛ wɔn ho akɛristofɔrɔ ... anaa wɔle ɔman a wɛristosom wɔ  
muansa asɛreki, aɔyamyɛ ne suban pa mma obi nyɛ vɛristoni panin sɛ wowura.”*

*(Yesaia 11:6, 9)*

*Emna nawa*

*Bob Thiel, we na P.H.D.*



# ΥΕΥΕΠΡΟΥΕ

1. Μπιδborδhunu nti na Emaano faa awo foford adwareEne?
2. Fofordye so gyee yEn nkwa stanine?
3. Ne obi a Ide ne gyidie ne ne werE ahyEmu sEwu tua ne  
bDneso kanane?
4. DodoDa wDgyee no nouDn a wDgye nedin die noDmaa wDn?
5. Okenkan yi ama wasi gyinaeE sE wobEde akji anaaE Ete  
saamia asEm aEse
6. DeE dodoD noaragye disE Dtenaa asase yi sopo dodoD  
noarana Egjetamu...
7. Inantee asaseso bEye mfeEmpem

YE bE fiasE apEnD pEn

# 1. *Mmabardibhunu nti na Emaano faa awe foford adwareEne?*

*Di wɔl gɛt bɔku prɔblɛm dɛn.*

*Bɔku pipul dɛn angri. Dɛn de mek bɔku pipul dɛn sɔfa. Bɔku pipul dɛn de gɛt po. Bɔku neshɔn dɛn gɛt siridɔs dɛt. Pikin dɛn, irin di wan dɛn we nd bɔn yet, kin gɛt prɔblɛm. Sik dɛn we nd de tek drɔdɔ kin wɔri hɔt bɔku dɔkɔd dɛn. Big big siti dɛn we gɛt bɔku bɔku industri dɛn gɛt di briz we dɔn dɔti pasmak fɔ mek dɛn gɛt wɛlbɔdi. Difren pɔlitiks pipul dɛn de tretin fɔ fet wɔ. Teroris atak dɛn kin kontinyu fɔ apin.*

*Yu tink se di lida dɛn na di wɔl go ebul fɔ sɔlv di prɔblɛm dɛn we mɔtalman de gɛt?*

*Bɔku pipul dɛn kin tink so.*

## *Nyɔ Yumivasal Ajenda*

*Na Septemba 25, 2015, afta wan impɔtant tɔk we di Vatikan in Pop Fransis bin gi, di 193 neshɔn dɛn na di Yumajɛd Neshɔn (UN) bin vot fɔ mek dɛn du di “17 Sastaynɛbul Dɛvɛlɔpment Gol” dɛn we sɔm pipul dɛn kin kɔl di Nyɔ Yumivasal Ajenda . Na di 17 gol dɛn we di UN gɛt:*

*Gol 1. End pɔwa pan ɔl kɔryn we ɔlsay*

*Gol 2. Fɔ dɔnawe wit angri, fɔ gɛt tin fɔ it ɛn fɔ mek pipul dɛn gɛt bɛɛ it ɛn fɔ mek dɛn gɛt sastaynɛbul agrikalchɔral biznɛs*

*Gol 3. Fɔ mek shɔ se ɔlman gɛt wɛlbɔdi ɛn fɔ mek ɔlman gɛt wɛlbɔdi pan ɔl di ɛj*

*Gol 4. Mek shd se Dman gEt Dman En ikwal kwaliti EdyukeshDn En fD mek Dman gEt chans fD lan fD D dEn layf*

*Gol 5. fD mek uman En man ikwal En gi Dl uman En ggal pikin dEn pawa*

*Gol 6. Mek shd se wata En saniteshDn de En sataynabul manejment fD Dman*

*Gol 7. Mek shd se Dman gEt akses to afDdabul, rilibul, sataynabul En mDdan Enaji*

*Gol 8. Promot sataynabul, inkluziv En sataynabul ikDmik growth, ful En prodaktiv wok En fayn wok fD Dman*

*Gol 9. Bil infrastukhd we go ebul fD bia, fD protekt inkluziv En sataynabul industrialayzeshDn En fD fos inovashDn*

*Gol 10. Richyus di nd ikwal we de insay En bitwin kDntri dEn*

*Gol 11. Mek siti dEm En mDstalman sEtilment dEn inklud Dman, set, resilient En sataynabl*

*Gol 12. Mek shd se di kDnsDmshDn En prodakshDn patEn we go kDntinyu fD de*

*Gol 13. Tek akshDn kwik kwik wan fD fet klajmet chenj En di impak dEm we i de du*

*Gol 14. KDnsDn En yuz di si, si En marin risDs dEn fD sataynabul development*

*Gol 15. Protekt, ristur En protekt sataynabul yus fD teritri ikSisten, sataynabul manej fDrest, fet dEzat, En stop En rivens di puEl puEl we di land de puEl En stop di biodiversity loss*

*Gol 16. fD mek pipul dEn get pis En inkluziv sasayti fD sataynabul divElpment, fD mek Oman get jDstis En bil institiushn dEn we go wak fayn, we get fD du wit Oman En we go mek Oman get Oman na ol di levul dEn*

*Gol 17. StriDng di we aw dEn de impruv En mek di wdl patnaship fD sataynabul divElpment get layf bak*

*Dis ajenda fD dOn ful-op bay 2030 En dEn kin kol am bak di 2030 Ajenda fD Sastaynabul DivElpment . I aim fD solv di sik dEn we mdalman de get tru rigyuleshn, Edyukeshn, En intanashnual En intafEt kEpreshn. Pan ol we hoku pan di tin dEn we i want fD du na gud tin, dm pan di we dEn we i de du En di tin dEn we i want fD du na bad tin (cf. JEnesis 3: 5). Dis ajenda, tu, de konsistent wit Pop Francis in *Laudato Si* encyclical.*

*DEn kin kol di “Nyu Yumivasal Ajenda” “Nyu Katolik Ajenda” bikEs di wdl “katolik” min “Oman.” Pop Francis kol di adopsiDn di Nyu Yumivasal Ajenda “wan impDtant sayn fD op.”*

*As fD fala di UN agriment, wan mitin bin de na Paris insay Disemba 2015 (we dEn sFshal wan kol 21<sup>st</sup> Konfrens of di Pati dEn to di UN FramwOk KonvensiDn fD Klaymet Chenj ). Pop Francis bin prez bak da intanashnual agriment de En advays neshn dEn “fD tek tEm fala di rod we de hifo, En wit wanwld we de gra OlEm.”*

*Klosap ol di neshn dEn na di wdl bin gri wit di Paris agriment dEn, we bin get patikyula gol dEn fD di envayrdment En dEn bin get mDni fD du.*

(Don Amerika President Barack Obama bin saɔn wan dokyument fo komit USA to dis insay 2016, bot insay 2017, Amerika President Donald Trump bin tek se Amerika no go gri fo mek den gri wit di Paris Akked. Dis don mek intanashonal pipul den veku en i don ep fo ayd di US from Yurop en boku oda pat den na di wdl.) Leta Pop Fransis bin tek se motalman "go go dɔŋ" if i no mek in chenɔ den we get fo du wit di klaymat.

Pan ol we nobodi no want fo blo dɔti briz, angrɔ, po, de pan denja, en oda tin den, yu tink se di tray we motalman de tray fo du di gol den we di Yumayted Neshon den 2030 ajenda en/ɔ di Paris agriment den get go olv di problem den we motalman de get?

### *Di Traɔ Rikod fo di Yumayted Neshon den*

Den bin mek en mek di Yumayted Neshon Oktoba 24, 1945, afta Wɔl Wɔ Tu, fo mek den no get oda fet-fet tek dis en fo tray fo mek pis de na di wdl. We den bin mek di UN, i bin get 51 memba stet den, naw na 193 pipul den de.

Boku boku fet-fet don de dsay na di wdl, if ndo boku boku, from we di Yumayted Neshon den bigin, bot wi no get wetin den go kol di tɔd Wɔl Wɔ yet.

Sm pipul den biliv se intanashonal kɔpreshon tek di United Nations se den de promot, we den jɔyn wit di kaɔn intafaitli en ikumen ajenda we Pop Fransis en boku oda rilijon lida den de tray fo promot, go briŋ pis en prɔsperiti.

Bɔt di trak rekɔd fɔ di Yumaytɛd Neshɔn fɔ du dis nɔ bin faɟn. Apat frɔm di bɔku bɔku fet-fet we den dɔn fet frɔm we di Yumaytɛd Neshɔn den bigin, bɔku bɔku pipul den angrɪ, rɛfjuɟi, En/ɔ po bad bad wan.

I pas tɛn ia so we di Yumaytɛd Neshɔn den bin dɔn disayɟ fɔ du wetin den bin dɔn plan fɔ du wit di Millennium Development Gol den . I bin gɛt et "development gol den," bɔt dis nɔ bin wok, ivin akɔden to di UN sɛf. So, insay 2015, den bin adopt wetin den kɔl "17 Sustainable Development Gol den." Sɔm pipul den kin gɛt ap. Sɔm pipul den kin tek am se na utopian fantasy.

As fa as utopia go, pan May 6, 2016, Pop Francis se i de drim bɔt wan Yurɔpian utopia we gɛt yuman we in chɔch go ep da kontinent de fɔ gɛt. Bɔt stil, di Pop in drim go tɔn to bad bad drim (cf. Revelation 18).

### *Sɔm Kɔpreshɔn En Saksɛs kin De, Bɔt ...*

nem Merriam Webster's Dictionary tɔk se utopia na "ples we pɔsin kin imajin usay di gɔvɛnɛnt, di tɔ den, En di tin den we de apin na di wɔl pafɛkt." Di Baybul tich se mɔtalman nɔ go ebul fɔ sɔlv in prɔblɛm den fɔ insɛf:

<sup>23</sup> O Masta, a na se mɔtalman in we nɔ de insay insɛf, Nɔta insay mɔtalman we de waka fɔ dayrɛkt in yon stɛp. (Jerimaya 10: 23, NKJV) sɔsaj pas ndɛd den sho ida tin)

Di Baybul tich se di intanashɔnal kɔpreshɔn nɔ go wok:

<sup>16</sup> Pwɛl En sɔfa de na den we, <sup>17</sup> En di we aw pis de, den nɔ no. <sup>18</sup> Nɔbɔdi nɔ de fred God bifo den yaj. ( Leta fɔ Rom 3: 16-18 )



Bɔt stil, bɔku mɔtalman de wok fɔ mek dɛn si wan utopian sosayti En sɔntɛnde dɛn kin ivin tray fɔ put rilijɔn insay. Bɔt i tɛf smɔl fɔ tɛ nɔbɔdi nɔ rɛdi fɔ fala di we aw di wangren tru Gɔd de du. Nɔto se nɔbɔdi nɔ go go bifo fɔ du Eni wan pan di tin dɛn we di Yunaytɛd Neshɔn ɔ di Vatikan want fɔ du. Sm go de (En bɔku pan di gal dɛn gud), En sm tin dɛn we go mek dɛn nɔ ebul fɔ du am.

Fɔ tru, En sɔntɛm afta bɔku bɔku fɛt-fɛt, dɛn go gri fɔ En kɔnfyus wan kaɔn intanashɔnal pis agrɪmɛnt (Daniɛl 9: 27). We i bi, bɔku pipul dɛn go lay fɔ biliv se mɔtalman go de briɔ mɔ pis En utopian sosayti.

Bɔku pipul dɛn go tek dɛn bay dis kaɔn intanashɔnal 'utopian prɔgrɛs' (cf. Izikɛl 13: 10) En bak bay difrɛn saɔn En wɔndaful tin dɛn (Sɛkɛn Lɛta Fɔ Tesalonayka 2: 9-12). Bɔt di Baybul se da kaɔn pis de nɔ go las (Daniɛl 9: 27, 11: 31-44), pan ɔl we di lida dɛn go tɔk bɔt (Fɔs Lɛta Fɔ Tesalonayka 5: 3, Aɔzaya 59: 8).

Di aidia se, apat frɔm Jizɔs (cf. Jɔn 15: 5, Matyu 24: 21-22), mɔtalman kin briɔ utopia insay dis 'di bad tɛm we wi de naw' na lay lay gud nyuz (Lɛta Fɔ Galeshyɔ 1: 3-10).

If mɔtalman nɔmɔ nɔ ebul fɔ rili briɔ utopia, yu tink se Eni kaɔn utopia pɔsɪbul?

Yes.

Gɔd in Kɪnɔdm go mek dis planɛt En leta, ɔl di tɛm we go de sote go, bɛtɛ pasmak.

## 2. *Tafardiyɛ so gyee yɛn nkwa stonine?*

Di Baybul tich se wan utopian sasayti, we den kol God in Kingdom, go tek ples fo mɔtalman gɔvment (Daniel 2: 44, Revelation 11: 15, 19: 1-21).

We Jizɔs bigin fo prich na pɔblik. I bigin fo prich di gud nyuz bɔt God in Kingdom. Na dis na wetin Mak bin ripɔt:

<sup>14</sup> Afɛa we den put Jɔn na jel, Jizɔs kam na Galili en prich di gud nyuz bɔt God in Kingdom, <sup>15</sup> en tɛl am se: "Di tɛm dɛn rich, en God in Kingdom dɛn nia. Una repent, en biliv di gud nyuz" (Mak 1: 14-15).

Di wɔd gospel, kɔmɔt frɔm di Griik wɔd we den translet as euangelion, en i min "gud mɛsɛj" o "gud nyuz." Insay di Nyu Testament, den tɔk bɔt di English wɔd "kingdom," we get fo du wit God in Kingdom, tɛk 149 tɛm insay di NKJVEN 151 tɛm insay di Douay Rheims Bible. I kɔmɔt frɔm di Griik wɔd we den translet as basileia we min di rul o eria fo kɛn.

Mɔtalman Kingdom, en bak God in Kingdom, get kɛn (Revelation 17: 14), den de kɔba wan eria (Revelation 11: 15), den get bɔ den (Ayzaya 2: 3-4, 30: 9), en den get sɔbjɛkt den (Lyuk 13: 29).

Na dis na di fo s pɔblik tichin frɔm Jizɔs we Matyju rayt:

<sup>23</sup> Jizɔs bin de go olsay na Galili, de tich na den sinagɔg den, en prich di gud nyuz bɔt di Kingdom (Matyju 4: 23).

Matyju rayt bak se:

<sup>35</sup> Dɔn Jizɔs go raund ɔl di siti En vilej dɛn, de tich na dɛn sinagɔg dɛn, En prich di gud nyuz bɔt di Kɛnɛdɔm (Matyu 9: 35).

*Di Nyu Testament sha se Jizɔs go rul sɔte go:*

<sup>33</sup> En i go rul oba Jekɔb in as sɔte go, En in kɛnɛdɔm nɔ go dɔn (Lyuk 1: 33).

*Lyuk rayt se di rizin we mek dɛn sɛn Jizɔs na fɔ prich bɔt God in Kɛnɛdɔm. Notis wetin Jizɔs bin tich:*

<sup>43</sup> I tɛl dɛn se: " A fɔ prich bɔt God in Kɛnɛdɔm to di ɔda siti dɛn bak, hikɔs na dat mek dɛn sɛn mi" ( Lyuk 4: 43 ).

*Yu dɔn Eva yeri we dɛn de prich bɔt dat? Yu bin Eva na se di rizin we mek Jizɔs sɛn am na fɔ prich bɔt God in Kɛnɛdɔm?*

*Lyuk rayt bak se Jizɔs bin go prich bɔt God in Kɛnɛdɔm:*

<sup>10</sup> We di apɔsul dɛn kam bak, dɛn tɛl am ɔl wetin dɛn dɔn du. Dɔn I tek dɛn En go na wan ples we nɔbɔdi nɔ de, we na di siti we dɛn kɔl Betsayda. " Bɔt we di krawd na, dɛn fala am, En i tek dɛn En tɔk to dɛn bɔt God in Kɛnɛdɔm (Lyuk 9: 10-11).

*Jizɔs bin tich se God in Kɛnɛdɔm fɔ bi di tin we impɔtant pas ɔl fɔ di wan dɛn we go fala am:*

<sup>33</sup> Bɔt una fɔ luk fɔ God in Kɛnɛdɔm En fɔ du wetin rayt (Matyu 6: 33).

<sup>31</sup> Bɔt una go luk fɔ God in Kɛŋɔdm, En dɛn go ad ɔl dɛn tin ya to una. <sup>32</sup> Una nɔ fred, smɔl ship dɛn, bikɔs na una Papa gladi fɔ gi una di Kɛŋɔdm (Ljuk 12: 31-32).

Kristian dɛn fɔ ƆK ƆS God in Kɛŋɔdm. Dɛn de du dis barj we dɛn de mek dis bi dɛn tɔp prayoritɛt barj we dɛn de liv bɛk aw Krajs go mek dɛn liv en wet fɔ in kam bak En in kɛŋɔdm. Bɔt pan ɔl dat, bɔku pan di wan dɛn we se Krajs, nɔta js nɔ de luk fɔ God in Kɛŋɔdm fɔs, dɛn nɔ ivin na wetin i bi. Bɔku pipul dɛn de laj bak se fɔ put an pan politiks na di wɔl na wetin God want frɔm Kristian dɛn. We dɛn nɔ indastand God in kɛŋɔdm, dɛn nɔ de indastand an

liv naw bɛk aw dɛn fɔ liv ɔ indastand wetin mek mɔtalmɛn gɛt fɔlt so.

Notis bak se dɛn go gi di kɛŋɔdm to smɔl ship dɛn (cf. Lɛta Ɔ Rom 11: 5 ). I nid fɔ ɔmbul fɔ rɛdi fɔ bi pat pan di tru tru smɔl ship dɛn.

**God in Kɛŋɔdm nɔ dɛn mek yet na di Wɔl**

Jizs bin tich se di wan dɛn we de fala am fɔ pre fɔ mek di kɛŋɔdm kam, na dat mek dɛn nɔ gɛt am yet:

<sup>9</sup> Wi Papa we de na Evin, mek yu nem oli. <sup>10</sup> Yu kɛŋɔdm kam. Yu go bi wetin yu want (Matyu 6: 9-10).

Jizs sɛn in disaypul dɛn fɔ go prich bɔt God in Kɛŋɔdm:

<sup>1</sup> Don i bɔl in 12 disaypul dɛn En gi dɛn pawa En pawa aba ɔl di dɛbul dɛn, En fɔ mɛn sik dɛn. <sup>2</sup> I sɛn dɛn fɔ go prich bɔt God in Kɛŋɔdm ( Ljuk 9: 1-2 ).

*Jizds bin tich se in prezens ndm ndto di kɛŋdɔm, as di kɛŋdɔm nd bin establish na di Wɔl da tɛm de as na dat mek i du wetin I nd bin dɛɛb dɛbul dɛn insay in nem da tɛm de:*

*28 Bɔt if a yuz God in Spirit fɔ dɛɛb dɛbul dɛn, fɔ tru, God in Kɛŋdɔm dɔn kam pan una (Matyu 12: 28).*

*Di tru kɛŋdɔm de tumara bambay—i nd de ya naw tɛk aw Mak sho:*

*47 En if yu yay de mek yu sin, pul am kɔmɔt. I bɛɛ fɔ mek yu go insay God in Kɛŋdɔm wit wan yay, pas fɔ gɛt tu yay, fɔ tɛ dɛn trowe yu ... (Mak 9: 47).*

*23 Jizds luk raund en tɛl in disaypul dɛn se: “I rili at fɔ mek di wan dɛn we gɛt jɛntri go insay God in Kɛŋdɔm!” 24 En di disaypul dɛn bin sɔpraz fɔ si wetin i tɔk. Bɔt Jizds ansa dɛn bak se, “Pikin dɛn, i rili at fɔ mek di wan dɛn we de abɛp pan jɛntri go insay God in Kɛŋdɔm! 25 I zi fɔ kamɛl fɔ pas na nidul in yay pas fɔ mek jɛntrɛman go insay God in Kɛŋdɔm” (Mak 10: 23-25).*

*25 Fɔ tru, a de tɛl una se a nd go drink di vajɛn fruit igen te da de de we a drink am nju wan na God in Kɛŋdɔm” (Mak 14: 25).*

*43 Josɛf we kɔmɔt na Arimatea, we na wan bigman na di kaɔnsil, we insɛt bin de wet fɔ God in Kɛŋdɔm, we bin de kam en gɛt maynd ... (Mak 15: 43).*

*Jizds bin tich se di kɛŋdɔm nd de na dis uɔl naw:*

<sup>36</sup> Jizs ansa am se: “Mi Kɛŋɛdm nɔ kɔmɔt na dis wɔl. If mi kɛŋɛdm bin de na dis wɔl, Mi savant dɛn fɔ dɔn fɛt, so dat dɛn nɔ go gi mi to di Ju pipul dɛn, bɔt naw Mi Kɛŋɛdm nɔ kɔmɔt na ya” (Jɔn 18: 36).

Jizs bin tich se di kɛŋɛdm go kam afta i kam bak as in Kɛŋ:

<sup>31</sup> “We Mɔtalman Pɛkin kam wit in glori, En ɔl di oli enjɛl dɛn go kam wit am, da tɛm de i go sidm na di tron we gɛt glori. <sup>32</sup> ɔl di neshɔn dɛn go gɛda bifo am, En i go sheb dɛn wan bay wan tɛk aw shepad de sheb in ship dɛn En di got dɛn. <sup>33</sup> En i go put di ship dɛn na in raytan, bɔt di got dɛn na in lɛft an. <sup>34</sup> Dɔn di Kɛŋ go tɛl di wan dɛn we de na in raytan se, ‘Una we Mi Papa dɔn blɛs, kam fɔ gɛt di Kɛŋɛdm we dɛn dɔn rɛdi fɔ una frɔm di tɛm we di wɔl bigin (Matyu 25: 31-34).

Bikɔs Gɔd in Kɛŋɛdm nɔ de ya, wi nɔ go si rial utopia te afta dɛn dɔn mek am. Bikɔs bɔku pipul dɛn nɔ ɔndastand Gɔd in kɛŋɛdm, dɛn nɔ ebul fɔ ɔndastand aw In gɔvɛmɛnt we gɛt lɔr de wok.

Gɔd in Kɛŋɛdm nɔ go kam “te di neshɔn dɛn ful-ɔp” (Rom 11: 25) – En dat nɔ apin yet.

*Au Jizs bin se di kɛŋɛdm tan tɛk?*

Jizs bin ɛkplɛn sɔm tin dɛn bɔt aw Gɔd in Kɛŋɛdm tan tɛk:

<sup>26</sup> En i se, “Gɔd in Kɛŋɛdm tan tɛk se pɔsin skata sid na grɔn, <sup>27</sup> i slip na nɛt En rayz na de, En di sid go gro En gro, insɛf nɔ no aw fɔ du am. <sup>28</sup> Di wɔl de plant tin fɔ it fɔ insɛf: fɔs di bled, dɔn

di ed, afta dat di ful gren na di ed. <sup>29</sup> Bot we di gren rayp, i kin put di sikul insay wantem wantem, bikos di avest den rich" (Mak 4: 26-29).

<sup>18</sup> Den i aki am se, "Aw God in Kiñdom tan tek? En wetin a go kmpia am to? <sup>19</sup> I tan tek madad sid, we psin tek En put na in gadin, En i gro En den to big tik, En di bod den we de na di skay kin mek den nest na in branch den." <sup>20</sup> En i tel am bak se, "Wetin a go kmpia God in Kiñdom to? <sup>21</sup> I tan tek yist we uman tek En ayd insay tri mezh it te ol yist" (Ljuk 13: 18-21).

Den parebul ya de sho se, fo, God in Kiñdom rili mad, bot i go big.

Ljuk bin rayt bak se:

<sup>29</sup> Den go kmdt na di ist En di west, frdm di ndt En di sawt, En sidm na God in Kiñdom (Ljuk 13: 29).

So, God in Kiñdom go get pipul den we kmdt olsay na di wdl. I AD go ps bi fo di wan den we kmdt na Izrelayt o we get patikyula trayb. Pipul, frdm olsay, go sidm na dis kiñdom.

Ljuk 17 En di Kiñdom

Ljuk 17: 20-21 mek sdm pipul den kontajus. Bot bito yu rich da tem de, notis se pipul den go rili it na God in Kiñdom:

<sup>15</sup> "Blesin de fo enibodi we go it bred na God in Kiñdom!" (Ljuk 14: 15 ).

*Bikɔs pipul dɛn go (insay di fɔuchu) it na God in Kɛndɔm, i nɔ jɔs bi sɔntin we dɛn dɔn put asay na dɛn at naw, pan ɔl we dɛn nɔ translet am fayn/ dɛn nɔ indastand Lɔyuk 17: 21 we de sho ɔda tin.*

*Di Moffatt transleshɔn fɔ Lɔyuk 17: 20-21 go ɛp sɔm pipul dɛn fɔ indastand:*

*<sup>20</sup> We di Faresi dɛn aks am ustɛm God in Kɛn de kam, i ansa dɛn se: "Di Kɛn we God de rul nɔ de kam bikɔs una ɔp fɔ si am, <sup>21</sup> nɔbɔdi nɔ go se, 'Na ya i de' ɔ 'Na ya i de,' bikɔs God de rul naw na una midul." ( Lɔyuk 17: 20-21, Moffatt, luk bak NAB ɛn ESV transleshɔn dɛn)*

*Notis se Jizɔs bin de tɔk to di Faresi dɛn we nɔ chɛnj, we gɛt bɔdi, ɛn ipakrit. Jizɔs "ansa dɛn," – na di Faresi dɛn aks Jizɔs di kwɛstɔyɔn. Dɛn nɔ bin gri fɔ no An.*

*Dɛn bin de na di CATCH? No!*

*Jizɔs nɔ bin de tɔk bak bɔt chɔch we dɛn go ɔganayz jɛnd. ɛn I nɔ bin de tɔk bɔt di we aw pɔsin de fil na di maynd ɔ di at.*

*Jizɔs bin de tɔk bɔt aw I go RIG! Di Faresi dɛn nɔ bin de aks An bɔt wan chɔch. Dɛn nɔ bin no natin bɔt ɛni Nɔyɔ Testament chɔch we dɛn go bigin jɛnd. Dɛn nɔ bin de aks bɔt wan kaɔn fayn fayn sɛntimɛnt.*

*If pɔsin tink se God in Kɛndɔm na di CATCH – ɛn God in Kɛndɔm bin de "insay" di Faresi dɛn – na di CATCH bin de insay di Faresi dɛn? I klia se ndɔ so!*



Dis kaayn konklushon na rili ridikul ndo so? Pan ol we som Protestant transleshon den transtlet pat pan Ljuk 17: 21 as "God in Kingdom de "insay una" (NKJV KJV, ivin di Katolik Nju Jernsetem Baybul transtlet dat boret wan as "God in Kingdom de wit una."

Jizds na bin di wan we de midul di Faresi den. Naw, di Faresi den bin tink se den de wet fo God in Kingdom. Bot den nd bin indastand am. Jizds bin ekypen se i nd go bi lokal, o limited Kingdom fo di Ju pipul den ndmd, tek aw i bin tan tek se den de tink (o chdeh tek aw som pipul den biliv naw ). God in Kingdom nd go js bi wan pan boku mdalman en Kingdom den we psin kin si we pipul den kin psynt o si, En se, "Na dis, na ya", o "dat na di Kingdom, ova de."

Jizds, inset, han fo bi di KING fo da Kingdom de, tek aw i bin tel Paylet klia wan (Jdn 18: 36-37). Indastand se di Baybul yuz di wdd den "kin" en "kingdom" fo chenj (egz. Daniel 7: 17-18 ,23 ). Da tem de, di KING fo God in Kingdom we go kam, bin tinap nia di Faresi den. Bot den nd go no am as den kin (Jdn 19: 21). We i kam bak, di wdd go rijek am (Reveleshon 19: 19).

Jizds bin kontinju, insay di vas den we de kam bi den ya na Ljuk 17, fo tek bot In sekon kam, we God in Kingdom go rul DL DL WDL (i kontinju wit di Moffatt fo mek i nd chenj insay dis chapta):

<sup>22</sup> I tel in disaypul den se: "Den de kam we una go want fo get wan de fo mdalman Pikin fo natin." <sup>23</sup> Man den go se, 'Luk, na ya i del!' 'Si, na de i del!' i aks am. bot una nd go na de o rdn afta den, <sup>24</sup> bikds tek laytin we de shayn frdm wan say na di skay to di dda say, na so Mdalman Pikin go de insay in yon de. <sup>25</sup>

*Bɔt fɔs i fɔ bia bɔku bɔku sɔfa En di jɛnɛrɛshɔn we de naw nɔ gri fɔ tek am. ( Lɔyuk 17: 22-25, Mɔfat)*

*Jizɔs bin tɔk bɔt laɔtin we bin de flash, jɔs tɛk aw i de na Matyu 24: 27-31, we i bin de tɔk bɔt di sɛkɔn tɛm we i kam fɔ RUL di wan ol wɔl. Jizɔs nɔ de se in pipul dɛn nɔ go ebul fɔ si am we i kam bak.*

*Pipul dɛn nɔ go na am as dɛn KING (Rɛvɛleshɔn 11: 15) En dɛn go fɛt am (Rɛvɛleshɔn 19: 19)! Bɔku pipul dɛn go tink se Jizɔs tinap fɔ di Antichrist. Jizɔs nɔ bin de se Gɔd in Kiɛnɔdm de insay dɛn Faresi dɛn de—I tɛl dɛn sɔdasay se dɛn nɔ go de na di Kiɛnɔdm bikɔs dɛn ipokrit (Matyu 23: 13-14). Jizɔs nɔ bin de tɔk bak se na di Chɔch go bi de Kiɛnɔdm.*

*Gɔd in Kiɛnɔdm na sɔntin we nɔtalman go ebul fɔ ENTER wan de — tɛk we di wan dɛn we de du wetin rayt go gɛt laɔf bak! Bɔt stil, win Ebraam En di sɔda petriak dɛn nɔ de de yet (cf. Di Ibru Pipul Dɛn 11: 13-40).*

*Di disaypul dɛn bin na se Gɔd in Kiɛnɔdm nɔ bin de insay dɛnsɛf da tɛm de, En i bin gɛt fɔ apia tɛk aw dɛn tin ya we kam afta Lɔyuk 17: 21 sho:*

*" A dɛn yeri dɛn tin ya, i tɔk sɔda parebul, bikɔs i bin de nia Jerusɛlɛm En bikɔs dɛn tink se Gɔd in Kiɛnɔdm go apia wantɛm wantɛm (Lɔyuk 19: 11).*

*I klia se di Kiɛnɔdm bin de tumara bambay*

*Aw yu go na if di Kiɛnɔdm dɛn nia? A pat fɔ ansa da kwɛstiyɔn de, Jizɔs bin rayt di tin dɛn we bin apin insay prɔfɛt ( Lɔyuk 21: 8-28 ) En afta dat i bin tich se:*

<sup>29</sup> Luk di fig tik en ol di tik den. <sup>30</sup> We den don hon, una de si en no fo unaset se sonda don nia. <sup>31</sup> So unaset we una si den tin ya de apin, una no se God in Kingdom don nia (Ljuk 21: 29-31).

Jizds bin want in pipul den fo fala di tin den we den bin don tok hot fo no ustem di Kingdom go kam. Jizds bin tel in pipul den dasay fo wach en pe atenshon to di tin den we de apin na profesi (Ljuk 21: 36, Mak 13: 33-37). Pan ol we Jizds bin tok, boku pipul den kin diskont fo wach tin den we de apin na di wot we get fo du wit profesi.

Insay Ljuk 22 & 23, Jizds sho bak se God in Kingdom na watin we go apin tumara bambay we i tich se:

<sup>15</sup> "A rili want fo it dis Pasova wit una bifo a wota, <sup>16</sup> bikds a de tel una se a no go it am igen te i kam tru na God in Kingdom." <sup>17</sup> Don i tek di kop en tel tenki en tel am se: "Una tek dis en sheb am to unaset, <sup>18</sup> bikds a de tel una se a no go drink di vayn fruit te God in Kingdom kam" (Ljuk 22: 15-18).

<sup>39</sup> Bot wan pan den bad pipul den we den nel wit am na di kods bin de tok bad hot am en i se: "If yu na di Mesarja, sev yuset en sev wiset." <sup>40</sup> En in kmpin tel am se: "Yu no de fred God? Bikds unaset de kondem wit am. <sup>41</sup> En wi de du wetin rayt, bikds wi fit fo get am, bikds den de pe wi bak akodin to wetin wi don du, hot dis wan no du eni bad tin." <sup>42</sup> En i tel Yeshua, "Mi Masta, memba mi we yu kam na yu Kingdom." <sup>43</sup> Bot Jizds tel am se: "Emen, a de tel yu se tide yu go de wit mi na Paradays." (Ljuk 23: 39-43, Arameik insay Klin English)



*Di fɔs En las semin we Jizɔs bin gi na bɔt God in Kɪŋdɔm! Jizɔs bin kam as di mesenja fɔ tich bɔt da Kɪŋdɔm de.*

*Jizɔs mek di Apɔsul Jɔn rayt bak bɔt God in Kɪŋdɔm we go de na di wɔl fɔ wan tawzin ia. Notis wetin I mek Jɔn rayt se:*

*<sup>4</sup> A si di wan den we den bɔt ed bikɔs den bin de tɔk bɔt Jizɔs En God in wɔd, we nɔ bin de wɔdship di wayl animal ɔ in imej, En den nɔ bin get in mak na den fɔrest ɔ na den an. En den liv En rul wit Krajs fɔ wan tawzin ia (Reveleshɔn 20: 4).*

*Fɔs Kristian den bin de tich se God in Kɪŋdɔm we go de fɔ wan tawzin ia go de na di wɔl En tek ples fɔ di gɔvment den na di wɔl tɛk aw di Baybul de tich (cf. Reveleshɔn 5: 10, 11: 15).*

*Wetin mek, if God in Kɪŋdɔm impɔtant se, bɔku pan den nɔ yeri bɔku bɔt am?*

*Wan pat pan am na bikɔs Jizɔs bin kɔl am sikrit:*

*"Dɔn i tɛl den se: "Den dɔn gi una fɔ na di sikrit bɔt God in Kɪŋdɔm, bɔt to di wan den we de na do, ɔltin de kam insay parebul (Mak 4: 11).*

*Izin tide di tru tru Kɪŋdɔm fɔ God na sikrit to bɔku pipul den tɛk aw bɔku pan God in plan de (luk bak wi fri buk, Inlayn na [www.cocog.org](http://www.cocog.org) we get di taytul: [Di MYSTERY of GOD's PLAN Wetin Mek God Kɪnɔ Enitin? Wetin mek God mek ju?](#)).*

*Tɪnk bak, se Jizɔs bin se di End (fɔ di tɛn) go kam (ɔn) AFTA den dɔn prich di gud nɔjuz bɔt di kɪŋdɔm na ɔl di wɔl as WITNES:*

*“Den go prich dis gud nyuz bôt di Kîngdom insay na di wôl as witnes to ðl di neshôn dên, dôn di End go kam (Matyju 24: 14).*

*Ɔ prich di gud nyuz bôt God in Kîngdom impôtant En i Ɔ apin insay dis End tēm. Na “gud mēsej” as i de gi di rial op to môtalman in sik dên, pan ðl wetin pòlitikal lida dên kin tich.*

*If yu tink bôt Jizds in wôl dên, i Ɔ klia se di tru Kristian êlôch Ɔ de prich da gud nyuz de bôt di kîngdom naw. Dis Ɔ bi di tin we i Ɔ pe atēnshôn pan pas ðl Ɔ di êlôch. En Ɔ mek dên êhul Ɔ du dis fayju fayju wan, dên Ɔ yuz bôku langwej dên. Dis na wetin di Kontinyu êlôch Ɔ God de tray Ɔ du. En na dat mek dên dôn translet dis smôl buk insay bôku bôku langwej dên.*

*Jizds bin tich bôku pipul dên Nô go aksept In we:*

*<sup>13</sup>“Una go insay di smôl get, bikôs di get wayd En di rod brayt we de go Ɔ pwêl, En bôku pipul dên de go insay de.”<sup>14</sup> Bikôs di get smôl En di rod we de go na layf at, En pipul dên nô bôku we de fên am. ( Matyju 7: 13-14 )*

*Di gud nyuz bôt God in Kîngdom de mek pòsin get layf!*

*I go fayju Ɔ no se pan ðl we i tan tēk se bôku pan di wan dên we se dên na Kristian nô no bôt di tin we Krays bin de pe atēnshôn pan Ɔ prich di gud nyuz bôt God in Kîngdom, bôku tēm di wan dên we de stôdi bôt God biznes En di wan dên we de stôdi bôt istri dôn òndastand se na dis di Baybul rili de tich.*

*Bɔt stɪl, Jɪzʊs, ɪnsɛf, bɪn de ɔp se ɪn dɪsɪpʊl dɛn go tɪch di gud nɪjʊz  
bɔt God ɪn Kɪnɔdm ( Lʊk 9: 2 ,60 ). Bɪkɔs di kɪnɔdm we go kam go  
bɪ haɪ God ɪn lɔ dɛn, ɪ go brɪŋ pɪs ɛn prɔsperɪtɪ—ɛn fɔ abe dɛn lɔ dɛn  
de ɪnsaɪ dɪs tɛm de mek wi gɛt tru tru pɪs ( Sam 119: 165, Lɛta 7ɔ Efɪsɔs  
2: 15 ).*

*ɛn dɛn bɪn na dɪs gud nɪjʊz bɔt di kɪnɔdm ɪnsaɪ di Ol Testamɛnt skɪpɔhɔ  
dɛn.*

### 3. *Ne obi a ɔde ne gyidie ne ne werɛ ahɛmɛm sɛwɛ tua ne bɔneso kanane?*

*Jizɔs in fɔs En las sɛmin we dɛn rayt bɔt na fɔ prich di gud nyɔz bɔt God in Kɛnɛdm (Mak 1: 14-15, Di Apɔsul Dɛn Wak [Akt] 1: 3).*

*God in kɛnɛdm na sɔntin we di Ju pipul dɛn we bin de insaj Jizɔs in eem fɔ dɛn na sɔntin bɔt lɛk aw dɛn bin tɔk bɔt am na dɛn skripchɔ dɛn, we wi de kɔl naw di Ol Testament.*

*Daniel bin Tich bɔt di Kɛnɛdm*

*Di profɛt Daniel bin rayt se:*

*<sup>40</sup> En di nɔmba 4 Kɛnɛdm go strɔng lɛk ayɛn, bikɔs ayɛn go brok brok en brok sɔtin, en lɛk ayɛn we de kɔs, da kɛnɛdm de go brok brok en kɔs ɔl di ɔda wan dɛn. <sup>41</sup> Bɔt yu si di fut en fut finga dɛn, sɔm pan dɛn na kle we dɛn mek wit kle en sɔm pan dɛn na ayɛn, di Kɛnɛdm go sheb, bɔt stil di ayɛn in tɛnk go de insaj am, jɔs lɛk aw yu si di ayɛn we dɛn miks wit sɛramik kle. <sup>42</sup> Jɔs lɛk aw di fut finga dɛn na ayɛn en sɔm pat pan kle, na so di Kɛnɛdm go strɔng en sɔm pat pan am go brok. <sup>43</sup> Jɔs lɛk aw yu si ayɛn we dɛn miks wit sɛramik kle, dɛn go miks wit mɔtalman sid, bɔt dɛn nɔ go tay dɛnsɛf, jɔs lɛk aw ayɛn nɔ de miks wit kle. <sup>44</sup> En insaj dɛn kɛn dɛn ya, di God we de na evin go mek wan Kɛnɛdm we nɔ go eɛa dɔnawe wit am, en dɛn nɔ go lɛf di kɛnɛdm to ɔda pipul dɛn, i go brok brok en it ɔl dɛn kɛnɛdm ya, en i go tinap sote go (Daniel 2: 40-44).*



*18* Bɔt di oli wan dɛn we de oba Gɔd go gɛt di Kɛnɛdɔm En gɛt di Kɛnɛdɔm sote go, sote go. (Daniel 7: 18).

*21* “ A bin de wach, En di sem ɔn bin de fɛt wɔd wit di oli wan dɛn, En i bin de win dɛn, *22* te di Wan we bin de trade trade kam, En ɔpɛnt fɔ di oli wan dɛn we de oba di wan dɛn we de ɔp pas ɔlman, En di tɛm rich fɔ mek di oli wan dɛn gɛt di Kɛnɛdɔm . (Daniel 7: 21-22)

Frɔm Daniel, wi lan se tɛm go kam we Gɔd in Kɛnɛdɔm go dɔnawe wit di kɛnɛdɔm dɛn na dis wɔl En i go de sote go. Wi lan bak se di oli wan dɛn go gɛt dɛn pat fɔ gɛt dis kɛnɛdɔm.

Bɔku pat pan Daniel in profesi dɛn na fɔ wi tɛm insay di *21<sup>st</sup>* sɛntinari.

Notis ɔm pat dɛn frɔm di Nyu Testament:

*12* “ Di tɛn ɔn dɛn we yu si na tɛn kɛn dɛn we nɔ gɛt kɛnɛdɔm yet, bɔt dɛn gɛt pawa fɔ wan awa as kɛn wit di wayl animal. *13* Dɛn wan ya gɛt wanwɔd, En dɛn go gi dɛn pawa En pawa to di wayl animal. *14* Dɛn wan ya go fɛt di Ship, En di Ship go win dɛn, hikɔs na in na Masta fɔ di masta dɛn En Kɛn fɔ di kɛn dɛn, En dɛn kɔl di wan dɛn we de wit am, dɛn pik dɛn, En fetful wan.” ( Revelation 17: 12-14 )

So, wi si insay ɔl tu di Ol En Nyu Testament di kɔnsɛpt se End tɛm go de na di wɔl kɛnɛdɔm wit tɛn pat En Gɔd go puɛl am En mek in kɛnɛdɔm.

*Ajzaya Tich Bɔt di Kɛnɛdɔm*

God bin mek *Ayazaya* rayt bɔt di fɔs pat pan God in Keɪndɔm, we na di rul fɔ wan tauzin ia we dɛn kɔl di tauzin ia, dis we:

<sup>1</sup> Wan Rod go kɔmɔt na *Jesi* in tik, En wan Branch go gro frɔm in rut. <sup>2</sup> Di Mastɔ in Spirit go de pan am, di Spirit we de gi sɛns En ɔndastandin, di Spirit we de gi advays En pawa, Di Spirit we de mek pɔsin na En fred *Jiova*.

<sup>3</sup> I gladi fɔ fred *Jiova*, En i nɔ go jɔj bay di we aw in yaj de si, En i nɔ go disayd bay di we aw in yes de yɛri, <sup>4</sup> Bɔt i go jɔj di po wan dɛn we de du wetin rayt, En i go disayd fɔ du wetin rayt

fɔ di wan dɛn we ɔmbul na di wɔl, I go nak di wɔl wit in mɔt stik, En wit di briz we in lip de blo I go kil di wikɛd wan dɛn. <sup>5</sup> Rayt go hi in hɛlt na in los, En fetful na in hɛlt na in wes.

<sup>6</sup> “Di wulf go de wit di ship, Di lɛpad go ledɔm wit di yɔɪ got, Di kaw pikin, di yɔɪ layɔn En di fat pikin dɛn go de togɛda, En na smɔl pikin go lid dɛn. <sup>7</sup> Di kaw En di bea go it, Dɛn yɔɪ wan dɛn go ledɔm togɛda, En layɔn go it straw tɛk kaw. <sup>8</sup> Di pikin we de gi pikin in mama in bɛlɛ fɔ ple nia di kobra in ol, En di pikin we dɔn pul in mama in bɛlɛ go put in an na di vaspa in ol. <sup>9</sup> Dɛn nɔ go du had ɔ pwɛl na ɔl mi oli maunten, Bikɔs di wɔl go ful-ɔp wit di na bɔt *Jiova* Jɔs tɛk aw wata de kɔba di si.

<sup>10</sup> “Da de de, *Jesi* in Rut go tinap tɛk ban fɔ di pipul dɛn, Bikɔs di pipul dɛn we nɔta Ju go luk fɔ am, En di ples we i de rɛst go gɛt glori.” (*Ayazaya* 11: 1-10)

Di rizin we mek a kol dis di fɔs pat ɔ di fɔs pat pan Gɔd in Kiŋdom, na bikɔs dis na tɛm we i go bi tin we pɔsin kɛn si (bifo di tɛm we di olɔ siti, Naju Jerusalem go kam dɔŋ frɔm Evin, Reveleshɔn 21) En i go las fɔ wan tauzin ia. Ayzaya bin kɔntɔm di fizikal aspek fɔ dis pat we i kɔntinyu wit:

<sup>11</sup> Da de de, Giova go put in an bak di sɛkɔn tɛm fɔ pul di ɔda pipul dɛn we tɛf pan in pipul dɛn we tɛf, frɔm Asiria En Ijpt, frɔm Patros En Kushi, frɔm Ilam En Shazjn, frɔm Elam En di ayland dɛn we de na di si.

<sup>12</sup> I go mek ban fɔ di neshɔn dɛn, En gɛda di wan dɛn we dɛn dɔn pul kɔmɔt na Izrɛl, En gɛda di wan dɛn we dɔn skata na Juda frɔm di 4 kɔna dɛn na di wɔl. <sup>13</sup> Efreym in mile go kɔmɔt, En dɛn go dɔnawe wit di wan dɛn we de agens Juda, Ifrem nɔ go jɛlɔs Juda, En Juda nɔ go mɔna Ifrem. <sup>14</sup> Bɔt dɛn go flay dɔŋ na di Filistin dɛn sholdɔ go na di wɛst pat, Tugɛda dɛn go tɛf di pipul dɛn na di Is, Dɛn go put dɛn an pan Idɔm En Moab, En di pipul dɛn na Amɔn go obe dɛn. <sup>15</sup> Giova go dɔnawe wit di langwey we de na di Si na Ijpt, Wit In pawatɔl briz I go shek in fist oba di Riva, En nak am na di sɛvin strim dɛn, En mek pipul dɛn kɛɔs oba dray-shud. <sup>16</sup> Wan big rod go de fɔ di wan dɛn we tɛf pan in pipul dɛn we go tɛf na Asiria, Jɔs tɛk aw i bin bi fɔ Izrɛl Di de we i kɔmɔt na Ijpt. (Ayzaya 11: 11-16)

Na in Gɔd bin gi Ayzaya bak fɔ rayt se:

<sup>2</sup> Naw, insay di las dez, di mawnten we de na di Masta in os go tinap ɔp di mawnten dɛn, En i go ɔp pas di il dɛn, En ɔl di neshɔn dɛn go flɔd to am. <sup>3</sup> Boku pipul dɛn go kam En se: "Una kam, tɛ

*wi go dp na di maunten we Jiova want, na Jekob in God in os,  
 I go tich wi in we, En wi go waka na in rod." Bikas di I go  
 komot na Zaydn , En Jiova in udd go komot na Jerusalem. <sup>4</sup> I  
 go jyi bitwin di neshdn den, En i go korekt bdku pipul den, Den  
 go hit den sdd den fo mek pldg, En den spia den go mek den tdn  
 den fo kot tik den, Neshdn nd go es sdd agens neshdn, En den nd  
 go lan wd igen. ... " Di ay ay luk we mdtalman de luk go ombul,  
 Di prawd we mdtalman go butu, En na di Masta ndmd go dp  
 da de de. (Ayazaya 2: 2-4 ,11 )*

*So, i go bi wan utopian tem fo pis na di udl. As tem de go, dis go de sote  
 go, En Jizds go rul. Frdm difren skripchd den (Sam 90: 4, 92: 1,  
 Ayazaya 2: 11, Ozie 6: 2), di Ju Talmud tich se dis kin las fo 1,000  
 ia (Babylonian Talmud: Tractate Sanhedrin Folio 97a).*

*I saialh bin inspekt fo rayt bak den tin ya:*

*<sup>6</sup> Den bdn Pikin to wi, Den gi wi Pikin, En di govmnt go de na  
 In sholda. En den go kol In nem Wndaful, Konsul, Mayti  
 God, Papa we de sote go, Prins fo Pis. <sup>7</sup> Fo mek In govmnt bdku  
 En pis nd go get End. Na David in tron En aba In kinjdm, Fo  
 dda am En mek i get jymnt En jstis Frdm da tem de, irin sote  
 go. Di zil we PAPA GOD we get pawa get go du dis.  
 (Ayazaya 9: 6-7)*

*Notis se Ayazaya bin se Jizds go kam En mek wan kinjdm wit govmnt.  
 Pan dl we bdku pipul den we se Krays kin kot dis vas, md insay Disemba  
 Evri ia, den kin foget se i de tdk md hot wetin Jizds go bdn. Di Bayhul  
 sha se God in Kinjdm get govmnt we get I den hot pipul den we den*

de rul, En Jizds go de aba am. Ayzaya, Daniël, En dda pipul dën bin  
lêk hdt am.

Gdd in tō dën na di we aw wi de sho lōr (Matyju 22: 37-40, Jōn 15:  
10) En Gdd in Këndm go rul hay dën tō dën de. Na dat mek Gdd in  
Këndm, pan dōl we hōku pipul dën na di uōl de si am, i go kōmōt frōm  
lōr.

### Sam En Mō

Nōto Daniël En Ayzaya nōmō Gdd mek dën rayt hdt Gdd in Këndm  
we gēt fō kam.

Izikel bin gēt inspekshōn fō rayt se di wan dën we kōmōt na di trayh dën  
na Izrēl (nōto jōs di Jū pipul dën) we bin skata insay di tēm we di Gret  
Tribul bin de, go gēda togēda na di kēndm we go de insay di tauzin ia:

<sup>17</sup> So una tēl una se, ' Na so PAPA GDD se: " A go gēda  
una frōm di pipul dën, gēda una frōm di kōntri dën usay una dōn  
skata, En a go gi una di land na Izrēl." <sup>18</sup> En dën go go de, En  
dën go go de. En dën go pul dōl in dōti tin dën En dōl in dōti tin dën  
we de de. <sup>19</sup> Dōn a go gi dën wan at, En a go put nyū spirit insay  
dën, En pul di at we tan lēk ston kōmōt na dën hōdi, En gi dën at  
we gēt hōdi, <sup>20</sup> so dat dën go waka akōdin to mi tō dën En kēp mi  
pōment dën En du dën, En dën go hi Mi pipul dën, En a go hi dën  
Gdd. <sup>21</sup> Bōt as fō di wan dën we dën at de fala di we aw dën  
want fō du had tin dën En di tin dën we dën de du, a go pe dën  
bak pan dën yon ed." (Izikel 11: 17-21)

Di pikin dɛn we kɔmɔt na di trayb dɛn na Izrɛl nɔ go skata igen, bɔt dɛn go obe God in lɔ dɛn En stɔp fɔ it tin dɛn we nɔ fayn (Levitikɔs 11, Ditarɔndmi 14).

Notis wetin de dɔŋ ya na Sam bɔt di gud nyus bɔt God in kɛŋɔdm:

<sup>27</sup> Il di End dɛn na di wɔl go mɛmba En tɔn to Jiova, En Il di famili dɛn na di neshɔn dɛn go wɔship bifa Yu. <sup>28</sup> Di Kɛŋɔdm na Jiova in yan, En na in de rul di neshɔn dɛn. (Sam 22: 27-28)

<sup>6</sup> O God, yu tron de sote go, Wan stik fɔ du wetin rayt na di stik fɔ Yu kɛŋɔdm. (Sam 45: 6)

<sup>1</sup> O, siŋ to di Masta nyu siŋ! Una Il na di wɔl, una fɔ siŋ to PAPA GOD. <sup>2</sup> Una siŋ to Jiova, blɛs in nem, Prich di gud nyus bɔt in sev frɔm de to de. <sup>3</sup> Una tɔk bɔt in glori to di neshɔn dɛn, En tɛl dɔlman bɔt in wɔndɔful tin dɛn. (Sam 96: 1-3, kɔmpia bak fɔs Kronikul 16: 23-24)

<sup>10</sup> Il wetin yu de du go prez Yu, O Masta, En Yu ali wan dɛn go blɛs Yu. <sup>11</sup> Dɛn go tɔk bɔt di glori we Yu Kɛŋɔdm gɛt, En tɔk bɔt yu pawa. <sup>12</sup> Fɔ mek mɔtalman no bɔt in pawaful tin dɛn, En di glori we In Kɛŋɔdm gɛt. <sup>13</sup> Yu Kɛŋɔdm na Kɛŋɔdm we go de sote go. En Yu pawa de sote go Il di jɛnɛreshɔn dɛn. (Sam 145: 10-13)

Difɛn pipul dɛn we rayt di Ol Testament bin rayt bak bɔt sɔm pat dɛn na di kɛŋɔdm (ɛgz. Izikel 20: 33, Obadia 21, Marjka 4: 7).

*So, we Jizus begin fo tich di gud njuz hot God in Kienedom, di wan den  
we bin de lisiin to am wantEm wantEm bin na sOm tin hot di men tin.*

#### 4. *Dodaɔa wɔgyee na nouɔn a wɔgyee nedɔn die noɔmaa wɔn?*

*Pan ɔl we bɔku pipul dɛn de du tin tɛk se di gud nyuz na jɔs di gud nyuz bɔt Jizɔs in pɔsin, di rial tin na dat di wan dɛn we de fala Jizɔs bin tich di gud nyuz bɔt God in Kɛnɛdɔm. Na dat na di mɛsej we Jizɔs bin brɛŋ.*

*Di Apɔsul Pɔl bin rayt bɔt God in Kɛnɛdɔm En Jizɔs:*

*<sup>8</sup>En i go insay di sinagɔg En tɛk wit maynd fɔ tri mɔnt, En i de tink bɔt di tin dɛn we de apin na God in Kɛnɛdɔm (Di Apɔsul Dɛn Wak [Akk] 19: 8).*

*<sup>25</sup>En fɔ tru, naw a dɔn no se una ɔl, we a dɔn go wit dɛn fɔ prich bɔt God in Kɛnɛdɔm (Di Apɔsul Dɛn Wak [Akk] 20: 25 ).*

*<sup>23</sup>So we dɛn dɔn pik am fɔ wan de, bɔku pipul dɛn kam to am na in ples usay i de slip, En i tɛl dɛn bɔt God in Kɛnɛdɔm En tɛl dɛn gud gud wan bɔt Jizɔs frɔm Mozis in Lɔ En di Prɔfɛt dɛn, frɔm mɔnin te ivintɛm. ... <sup>31</sup>Di wan dɛn we de wak dɛn bin de prich bɔt God in Kɛnɛdɔm En tich di tin dɛn we gɛt fɔ du wit di Masta Jizɔs Kraɔp wit ɔl dɛn kɔnfidɛns, nɔhɔdi nɔ bin de ban am (Di Apɔsul Dɛn Wak [Akk] 28: 23 .31 ).*

*Notis se God in Kɛnɛdɔm nɔto jɔs bɔt Jizɔs (pan ɔl we I na wan men pat pan am), tɛk aw Pɔl bin tich bak bɔt Jizɔs difrɛn frɔm wetin i bin de tich bɔt God in Kɛnɛdɔm.*



*Ɔɔl bin kɔl am bak Ɔɔd in gud nyuz, bɔt dat bin stil bi di gud nyuz bɔt Ɔɔd in Keɲɔm.*

*<sup>9</sup> ... wi bin de prich to uma di gud nyuz bɔt Ɔɔd ... <sup>12</sup> so dat uma go waka fit Ɔɔd we de kɔl uma Ɣ kam na in yon Keɲɔm En glori. ( Ɔɔs Leta Ɔ Tesalonayka 2: 9,12 )*

*Ɔɔl bin kɔl am bak di gud nyuz bɔt Kraays ( Leta Ɔ Rom 1: 16 ). Di "gud mɛsej" we Ɔizɔs bin gi, di mɛsej we I bin de tich.*

*Tink bɔt am se i nɔ bin Ɔs bi gud nyuz bɔt Ɔizɔs Kraays in Ɔsin ɔ Ɔs bɔt Ɔsin in yon sev. Ɔɔl bin se di gud nyuz bɔt Kraays inklud Ɣ obe Ɔizɔs, Ɣ kam bak, En Ɣ Ɔj Ɔɔd:*

*<sup>6</sup> ... Ɔɔd Ɣ pe bak wit trɔbul di wan dɛn we de mɔna uma, <sup>7</sup> En gi uma we de sɔfa rest wit wi we di Masta Ɔizɔs go sho frɔm Evin wit in pawaful enjɛl dɛn, <sup>8</sup> insay faya we de bɔn En tek blem pan di wan dɛn we nɔ na Ɔɔd. En pan di wan dɛn we nɔ de obe wi Masta Ɔizɔs Kraays in gud nyuz. <sup>9</sup> Dɛn go Ɔnɔsh dɛn pipul ya wit puɛl puɛl we go de sate go frɔm di Masta in fes En frɔm di glori Ɣ in pawa, <sup>10</sup> we i kam, da De de, Ɣ mek dɛn gɛt glori to in ali wan dɛn En Ɣ mek ɔl di wan dɛn we biliv prez am, bilɔs na wi tɛstimoni pan uma bin biliv (Sɛkɛn Leta Ɔ Tesalonayka 1: 6-10).*

*Di Nyu Testament sho se di Keɲɔm na sɔntin we wi go gɛt, nɔta se wi dɔn gɛt am ful wan naw:*

*<sup>28</sup> wi de gɛt Keɲɔm we nɔ go shek (Di Ibru Pipul Dɛn 12: 28).*

Wi kin indastand En luk fɔ bi pat pan God in Kiŋdom naw, bɔt wi nɔ dɔn go insay am ful wan.

Pɔl bin tɔk kɔlia wan se pɔsin nɔ kin go insay God in Kiŋdom ful wan as mɔtalman we de day, jɔs tɔk aw i kin apin affa we pɔsin gɛt laɣf bak:

<sup>50</sup> Naw, mi brɔda dɛn, a de tɔk se bɔdi En blɔd nɔ go ebul fɔ gɛt God in Kiŋdom, En kɔrɔpshɔn nɔ de gɛt laɣf we nɔ rɔtin. <sup>51</sup> Luk, a de tɛl uma wan sikrit: Wi ɔl nɔ go slip, bɔt wi ɔl go chenj— <sup>52</sup> insay wan smɔl tɛm, insay wan yaj we de shajɔn, we di las trɔmpɛt de blo. Bikɔs di trɔmpɛt go blo, En di wan dɛn we dɔn day go gɛt laɣf bak we nɔ go dɔn, En wi go chenj (7ɔs Lɛta 7ɔ Korint 15: 50-52).

<sup>1</sup> So a de tɛl uma bifo God En di Masta Jizɔs Krays, we go jɔj di wan dɛn we de alajɔn En di wan dɛn we dɔn day we i apia En in Kiŋdom

( Se kɛn Lɛta To Timoti 4: 1 ).

Pɔl nɔ bin jɔs tich dat, bɔt Jizɔs go gi di Kiŋdom to God we na di Papa:

<sup>20</sup> Bɔt naw, Krays dɔn gɛt laɣf bak, En i dɔn bi di fɔs frut fɔ di wan dɛn we dɔn slip. <sup>21</sup> Bikɔs na mɔtalman mek day, na mɔtalman mek di wan dɛn we dɔn day gɛt laɣf bak. <sup>22</sup> Jɔs tɔk aw ɔlman day insay Adam, na so bak insay Krays ɔlman go gɛt laɣf. <sup>23</sup> Bɔt Enihɔdi na in yon ɔda: Krays na di fɔs frut , affa dat di wan dɛn we na Krays in yon we i kam. <sup>24</sup> Dɔn di End de kam , we i go gi di Kiŋdom to God we na di Papa, we i go dɔnawe wit ɔl



tink bɔt God, <sup>21</sup> fɔ jɛlɔs, fɔ kil pɔsin, fɔ drɔnk, <sup>21</sup> revelries, En ɔda tin dɛn we tan lɛk dat, we a de lɛl uma bifo tɛm, jɔs lɛk aw a bin lɛl uma trade, se di wan dɛn we de du dɛn kaɣn tin ya nɔ go gɛt God in Kingdom (Leta 7ɔ Galeshya 5: 19-21).

<sup>5</sup> Una no se, nɔbɔdi we de du mami En dadi biznɛs di we aw God nɔ want, we nɔ de du mami En dadi biznɛs di we aw God nɔ want, we de wɔdship aɣɛdɔl, nɔ gɛt Enitin fɔ du wit Kraɣs En God in Kingdom (Leta 7ɔ Efesus 5: 5).

God gɛt standad En i de aks fɔ ripent frɔm sin so dat i go ebul fɔ go insay in Kingdom. Di Apɔsul Pɔl bin wɔn se sɔm pipul dɛn nɔ go tich se Jizɔs in gud nyuz na di ansa, bɔt wan ɔda wan na:

<sup>3</sup> God we na di Papa En wi Mastɔ Jizɔs Kraɣs, gi wi gudnɛs En pis to uma, <sup>4</sup> we gi insɛf fɔ wi sin dɛn, so dat i go sev wi frɔm dis bad tɛm we wi de naw, jɔs lɛk aw wi God En Papa want, <sup>5</sup> we wi gɛt glori sote go En sote go. Amen. <sup>6</sup> A de wɔnda we uma de tɔn bak kwik kwik wan frɔm di wan we kɔl uma bikɔs ɔf Kraɣs in spɛshal gudnɛs, En go to ɔda gud nyuz, <sup>7</sup> we nɔta ɔda gud nyuz. bɔt sɔm de we de mɔna uma En want fɔ chenj di gud nyuz bɔt Kraɣs. <sup>8</sup> Bɔt itɛkɛf wi ɔ enjɛl we kɔmɔt na Erin de prich Eni ɔda gud nyuz to uma pas wetin wi dɔn prich to uma, tɛ i swɛ. <sup>9</sup> Jɔs lɛk aw wi bin dɔn tɔk, na so naw a de tɔk bak se, if Enibɔdi prich Eni ɔda gud nyuz to uma pas wetin uma dɔn gɛt, tɛ dɛn swɛ am. ( Leta 7ɔ Galeshya 1: 3-9 )

<sup>3</sup> Bɔt a de fred se sɔntɛm, jɔs lɛk aw di mek bin ful Iv wit in kɔni kɔni we, na so uma maɣnd go rɔtin frɔm di simpul we aw Kraɣs de du tin. <sup>4</sup> If Enibɔdi we kam prich ɔda Jizɔs we wi nɔ

*prich to, ɔ if uma gɛt difrɛn spirit we uma nɔ gɛt, ɔ difrɛn gud nyuz we uma nɔ gri wit – uma go ebul fɔ bia wit am! ( Bɛkɛn Lɛta fɔ Kɔrint 11: 3-4 )*

*Wetin na bin di “ɔda” En “difrɛn,” we rili lay, gospel?*

*Di lay lay gospel gɛt difrɛn pat dɛn.*

*In ɔnal, di lay lay gospel na fɔ biliv se yu nɔ nid fɔ obe Gɔd En rili tray fɔ liv tru to in we we yu de se yu na Gɔd (cf. Matyu 7: 21-23). I kin tɛk fɔ tink bɔt inset ndmɔ.*

*Di mek bin ful Iy fɔ fɔdɔm pan lay lay gud nyuz klas to 6000 ia bifa (Jɛnɛsis 3)—En mɔtalman dɔn biliv se dɛn sabi pas Gɔd En dɛn fɔ disayd gud En bad fɔ dɛnsɛf. Yes, afta Jizɔs kam, bɔku tɛm dɛn bin de put In nem pan difrɛn lay lay gud nyuz dɛn—En dis dɔn kɔntinyu En i go kɔntinyu te to di tɛm we di las Antichrist go kam.*

*Naw bak insay di Apɔsul Pɔl in tɛm, di lay lay gospel na bin essentially wan Gnostic/ Mystic miki fɔ tru En mistek. Di Nostik dɛn bin biliv nɔ se spɛshal no na wetin pɔsin nid fɔ gɛt sɛns pan Gɔd biznɛs, ivin fɔ sev. Di Gnostik dɛn bin de biliv se wetin di bɔdi de du nɔ gɛt Eni patikyjula tin En dɛn nɔ bin de gri fɔ obe Gɔd pan tin dɛn tɛk di de we mek sɛvin Sabat. Wan pan dɛn kaɣn lay lay lida dɛn de na Saɣmɔn Magɔs, we di Apɔsul Pita bin wɔn am ( Di Apɔsul Dɛn Wɔk [Akt] 8: 18-21 ).*

*Bɔt i nɔ izi*

*Di Nyu Testament sho se Filip bin de tich Gɔd in Kɛɣɛdɔm:*

<sup>5</sup> Don Filip go don na di siti we nem Sameri En prich bot Krajs to den. ... <sup>12</sup> den biliv Filip as i de prich bot God in Kenem ... (Di Apostul Den Wak [Akt] 8: 5, 12).

Bot Jizds, Psl, En di disaypul den bin tich se i no izi fo go insay God in Kenem.

<sup>24</sup> We Jizds si se in at pu'el had had wan, i se: "I riti at fo te di wan den we get jentri go insay God in Kenem! <sup>25</sup> I izi fo kamel fo pas na nidul in yaj pas fo mek jentriman go insay God in Kenem."

<sup>26</sup> En di wan den we yeri dis, se: "Udat go ser?"

<sup>27</sup> Bot i se, "Di tin den we motalman no ehul fo du, God ehul fo du am." ( Lyuk 18: 24-27 )

<sup>22</sup> "Wi fo go insay God in Kenem tru boku trdbul " ( Di Apostul Den Wak [Akt] 14: 22 ).

<sup>3</sup> Wi broda den, wi fo tel God tenki oltem fo una

i fit, biks una fet de gro pasmak, En una ol de tek una kimpin, <sup>4</sup> so wiset de bast bot una wit God in kongrigeshon fo we una peshent En fet pan ol di sfa we una de mek una sfa En di problen den we una de sfa, we una de bia. <sup>5</sup> dat na klia pruf fo se God de jyj di rayjt we, so dat den go tek una as psin we fit fo de na God in Kenem, we unaset de sfa fo, <sup>6</sup> biks na tin we rayjt to God fo pe bak di wan den we de mdna una wit trdbul, <sup>7</sup> En fo gi una we de mdna rest wit wi we di Masta Jizds go sho frdm Evn

wit in pawaful enjel den, (Sekɛn Lɛta 7ɔ Tesalonayka 1: 3-7 ).

Bikɔs if di problɛm den, na sɔm nɔmɔ den de kɔl En pik naw na dis tɛm fɔ bi pat pan am (Matyɔ 22: 1-14, Jɔn 6: 44, Di Ibru Pipul Den 6: 4-6). Den go kɔl sɔta pipul den leta, tɛk aw di Baybul sho se di wan den we “nɔ bin de mek mistek pan Gɔd biznɛs go Indastand, En di wan den we de grɔmbul go lan di tichin” (Ajzaya 29: 24).

Di Apɔsul Pita bin tich se di kɛnɔdm go de sote go, En den fɔ tek tɛm obe Gɔd in gud nyuz ɔ jɔmɛnt go de:

<sup>10</sup> So, mi brɔda den, uma fɔ tray tranga wan fɔ mek uma kɔl En di wan den we uma dɔn pik, bikɔs if uma du den tin ya, uma nɔ go Eva stop, “bikɔs na se den go ebul fɔ go insay wi Masta En Seviɔ Jizɔs Krays in Kɛnɔdm we go de sote go (Pita In Sekɛn Lɛta 1: 10-11).

“Di tɛm dɔn rich fɔ mek jɔmɛnt bigin na Gɔd in os, En if i bigin wit wi fɔs, wetin go bi di End fɔ di wan den we nɔ de obe Gɔd in gud nyuz? (Pita In 7ɔs Lɛta 4: 17 ).

Di Las Buk den na di Baybul En di Kɛnɔdm

Di Baybul tich se “Gɔd na lɔv” (Jɔn In 7ɔs Lɛta 4: 8,16) En Jizɔs na Gɔd (Jɔn 1: 1,14)—Gɔd in Kɛnɔdm go gɛt Kɛn we gɛt lɔv En we in lɔ den de sɔpɔt lɔv, nɔta fɔ et (cf. Rɛvɛleshɔn 22: 14-15).

Di Baybul sho bak se Gɔd go sɛn wan enjel we go prich di gud nyuz we go de sote go hɔt Gɔd in kɛnɔdm (Rɛvɛleshɔn 14: 6-7) En afta dat wan sɔta enjel fɔ sho se pan ɔl we i tan tɛk se i big, Babilɔn go fɔdɔm

(Revelashon 14: 8-9). Den mesaj ya go bi konfyushon we pas motalman fo di gospel we di wdl go don get hifo as witnes En luk fo bi factor fo di "boku boku pipul" we de kam to God insay di End (Revelashon 7: 9-14). No tek di las Babilon pawa we go kam En fo don (cf. Revelashon 18: 1-18), di las pat pan God in kenedom go de sote go:

<sup>15</sup> Don di enjel we mek sevin blo En ala lawd wan na Evin se: "Di kenedom den na dis wdl don hi wi Masto En in Krays in kenedom, En i go rul sote go!" (Revelashon 11: 15).

Jizds go rul na di kenedom! En di Baybul sho tu pan In tajbul den:

<sup>16</sup> En i rayt wan nem pan in klas En in shol: "KING OF KING DEN EN PAPA GOD FO PAPA GOD (Revelashon 19: 16).

Bot yu tink se na Jizds ndmd go rul? Notis dis pat:

<sup>4</sup> Asi tron den, En den sidm pan den, En den don gi den jment. Don a si di wan den we den bot den ed fo di witnes to Jizds En fo God in wdl, we nd bin de wship di wayl animal o in imej, En den nd bin get in mak na den forest o na den an. En den liv En rul wit Krays fo wan tauzin ia . . . <sup>6</sup> Di wan we get pat pan di fos tem we i go get layf bak, get blesin En oli. Di sekon day nd get pawa cha den karyn pipul ya, bot den go bi prist fo God En Krays, En den go rul wit am fo wan tauzin ia (Revelashon 20: 4,6).

Tu Kristian den go get layf bak fo rul wit Krays fo wan tauzin ia! Bikos di kenedom go de sote go (Revelashon 11: 15), bot da rul de we den



Ɔk bɔt na bin jɔs wan tauzin ia. Dis na di rizin we mek a bin dɔn Ɔk bɔt dis fɔs as di fɔs pat pan di kinɔm—di pat we de na di bɔdi, di pat we de fɔ wan tauzin ia, we defɛn frɔm di las pat, we gɛt nɔ spiritual, pat.

Dɛn rayt sɔm tin dɛn we apin insay di Buk we Rɛvɛleshɔn rayt as tin dɛn we apin bitwin di mileniom En di las pat dɛn na Gɔd in Kinɔm:

<sup>7</sup> We di tauzin ia dɔn, Setan go kɔmɔt na in prizin <sup>8</sup> En i go go ful di neshɔn dɛn we de na di 4 kɔna dɛn na di uɔl, Gɔg En Megɔg, fɔ gɛda dɛn togɛda fɔ fɛt, we dɛn nɔmba tan lɛk di san we de na di si. ... <sup>11</sup> Dɔn a si wan big wayt tron En di Wan we sidɔm pan am, we di uɔl En di Evin rɔnawe kɔmɔt na in fes. En dɛn nɔ bin fɛn ples fɔ dɛn. <sup>12</sup> Dɔn a si di wan dɛn we dɔn day, smɔl En big, tinap bifo Gɔd, En dɛn apin buk dɛn. En dɛn apin wan ɔda buk we na di Buk we de gi layf. En dɛn bin de jɔj di wan dɛn we dɔn day akɔdin to wetin dɛn du, bay di tin dɛn we dɛn rayt na di buk dɛn. <sup>13</sup> Di si giv-ɔp di dayman dɛn we bin de insay de, En Day En Edis bin gi di dayman dɛn we bin de insay dɛn. En dɛn jɔj dɛn, Eni wan pan dɛn akɔdin to wetin dɛn du. <sup>14</sup> Dɔn dɛn trowe Day En Edis insay di lek we gɛt faya. Dis na di sɛkɔn day. <sup>15</sup> En Enihɔdi we dɛn nɔ si we dɛn rayt na di Buk we de gi Layf, dɛn kin trowe am na di lek we gɛt faya (Rɛvɛleshɔn 20: 7-8, 11-15).

Di Buk we Rɛvɛleshɔn rayt sho se leta go kam afta di tauzin ia rul En afta di sɛkɔn day:

<sup>1</sup> Naw a si nyɔ Evin En nyɔ uɔl, bikɔs di fɔs Evin En di fɔs uɔl dɔn pas. Dɔn bak, si nɔ bin de igen. <sup>2</sup> Dɔn mi, Jɔn, si di oli siti,

Nyu Jerusalem, de kam dɔŋ frɔm Evin frɔm God, En i redi bek yawo we den dɔn dres fayn fɔ in man. <sup>3</sup> Dɔn a yeri wan laud ndɔs kɔmɔt na Evin se: " Luk, God in tabanakul de wit mɔtalman, En i go de wit den, En den go bi in pipul den. God insɛf go de wit den En bi den God. <sup>4</sup> En God go was ɔl di wata we de kɔmɔt na den yay, day nd go de igen, dri-at nd go de igen, En kraj nd go de igen. Pen nd go de igen, bikɔs di tin den we bin de trade dɔn pas." ( Reveleshɔn 21: 1-4 )

<sup>1</sup> En i sha mi wan klin riva we get wata we get laɔf, we klin bek kristal, we de kɔmɔt na God En di Ship in tron. <sup>2</sup> Na di midul pan in strit En na di tu say den na di riva, di tik we de gi laɔf bin de, we bin de bia 12 frut, En Eni tik bin de bia in frut Evi mɔnt. Di lif den na di tik na fɔ mɛn di neshɔn den. <sup>3</sup> En swɛ nd go de igen , bɔt God En di Ship in tron go de insay de, En in savant den go sav am. <sup>4</sup> Den go si in fes, En in nem go de na den fɔrest. <sup>5</sup> Na nɛt nd go de de: Den nd nid lamp ɔ laɔf fɔ di san, bikɔs na Giova God de gi den laɔf. En den go rul sote go. ( Reveleshɔn 22: 1-5 )

Notis se dis kɛŋ we de afta di tauzin ia, get fɔ du wit God in savant den En i go de sote go. Di Oli Siti we den bin dɔn pripiɔ na Evin, go kɔmɔt na Evin En kam dɔŋ na di wɔl. Dis na di biginin fɔ di las pat pan God in Kɛŋdɔm. Na tɛn we **NO DEPEND SAIMP!**

Di wan den we ambul go get di wɔl (Matyu 5: 5) En Ultin (Reveleshɔn 21: 7). Di wɔl, inklud di Oli Siti we go de pan am, go bɛk bikɔs God in we den go bi impliment. Rili no se:

<sup>7</sup> Fɔ mek in gɔvment bɔku En pis nd go get End (Aiyazaja 9: 7).

*I klia se bɔku pipul dɛn go de gro afta di las pat pan God in Kɛndɔm dɛn bigin bikɔs Olman go abe God in gɔrment.*

*Dis go bi wan tɛm we gɛt glori pas ɔl:*

*<sup>9</sup> Bɔt jɔs lɛk aw dɛn rayt se: "Ay nd si, yɛs nd yɛri, En go insay mɔtalman at Di tin dɛn we God dɛn rɛdi fɔ di wan dɛn we lɛk am." <sup>10</sup> Bɔt God dɛn sho wi dɛn tru in Spirit (Fɔs Lɛta Fɔ Kɔrint 2: 9-10). Na tɛm we wi gɛt lɔv, gladi, En kɔrej we go de sote go. I go bi wan fayn fayn tɛm! God in Kɛndɔm go mek fɔ wan fantastically bɛtɛ sote go. Yu nd want fɔ gɛt yu pat pan am?*

5. *Okenkan yi ama wasi gyinaeε sε wobεdi akɔyi  
anaaε Ete saamia aεEm aεse*

*Yu tink se di fɔstεm prɔfεsɔ dεn bɔt Kraɔs bin tink se dεn fɔ prich di  
gud nyuz bɔt Gɔd in rial Kεɔdεm?*

*Yes.*

*Bɔku ia bifo dis tεm, insay wan lekehɔ we Prɔfεsɔ Bat Eman we de na  
di Yunivasiti na Nɔt Karolajɔn bin gi, i bin tɔk bɔku tεm, En kɔrεkt wan  
se Jizɔs En di fɔstεm pipul dεn we bin de fala am bin de prich bɔt Gɔd  
in Kεɔdεm, nɔta tɔk bɔku pipul dεn we se dεn na Kristian tide. Pan ɔl  
we di we aw Dɔktɔ Eman ɔndastand Kristian rilijɔn difrεn frɔm di we  
aw di Kɔntinyu Chɔch fɔ Gɔd, wi go gri se di gud nyuz bɔt di kεɔdεm  
na wetin Jizɔs insεf bin de prich En di wan dεn we de fala am bin biliv. Wε  
go gri bak se bɔku pipul dεn we se Kristian tide nɔ biliv ɔndastand dat.*

*Di Oldest Preserved Post-Nyu Testament Rayt & Sεmin*

*Gɔd in Kεɔdεm na bin impɔtant pat pan wetin dεn se na “di ɔl kɔmplit  
Kristian sεmin we dɔn de” (Holmes MW Ancient Christian Sermon.  
The Apostolic Fathers: Greek Texts and English Translations, 2nd ed.  
Baker Books, Grand Rapids, 2004, pej 102). Dis Ancient Christian  
Sermon gεt dεn tin ya bɔt am:*

*5: 5 Pantap dat, mi bidda dεn, una na se wi de na di wɔl we wi de  
liv na di wɔl nɔ impɔtant En i nɔ go te, bɔt di prɔmis we Kraɔs  
dɔn prɔmis na big wan En i wɔndaful: rεst insay di Kεɔdεm we  
de kam En gεt laɔf we go de sote go.*

Di tin we wi tok op de sho se di kɛŋɔm ndɔ naw, hɔt i go kam En i go de sote go. Dɔn bak, dis semin we dɛn bin de tok trade trade se:

<sup>6:9</sup> Naw if ivin pipul dɛn we de du wetin rayt lek dɛn wan ya nd ebul fɔ sev dɛn pikin dɛn hay di we aw dɛn de du wetin rayt, wɛ kɔnfidɛns wi gɛt fɔ go insay Gɔd in Kɛŋɔm if wi nd kip wi baptizim klin En nd dɔti? I ndat go bi wi advataɔz, if dɛn nd si wi fɔ du di En rayt wok? <sup>9:6</sup> So le wi lek wisef, so dat wi dl go go insay Gɔd in Kɛŋɔm. <sup>11:7</sup> So if wi no wetin rayt na Gɔd in yay, wi go go insay in Kɛŋɔm En gɛt di prɔmis dɛn we “yɛs nd yɛri, yay nd si, En mɔtalman at nd de tink.”

<sup>12:1</sup> So le wi wet fɔ Gɔd in Kɛŋɔm evri awa wit lɔv En du wetin rayt, bikɔs wi nd no di de we Gɔd go apia. <sup>12:6</sup> i se, mi Papa in Kɛŋɔm go kam.

Di tin dɛn we wi dɔn tok hɔt de sho se wi nid fɔ lek prɔsin tru di rayt we fɔ liv wi layf, wi stil nd go insay Gɔd in Kɛŋɔm. En i kin apin afta di de we Gɔd apia—dat na afta Jizɔs kam bak. Na di Papa in kɛŋɔm En di kɛŋɔm ndɔtɔ jɔs Jizɔs.

I intrestin fɔ no se di ol wan we i tan lek se na Kristian semin we Gɔd dɔn alaw fɔ liv, de tich di sem Gɔd in Kɛŋɔm we di Nju Testament de tich En di Kontinyu Chɔch fɔ Gɔd de tich naw (i prɔsibul se i kin kɔmɔt frɔm wan rial Chɔch fɔ Gɔd, hɔt di smɔl tin we a no hɔt Grik de mek a nd ebul fɔ mek wan diklareshɔn we strɔng pas am).

Di Lida dɛn na di Chɔch insay Sekɔn Sentinari En di Gud Njus hɔt di Kɛŋɔm

Wi fɔ notis insay di fɔs pat pan di 2<sup>nd</sup> sɛntinari se Papias , we bin de yɛri Jɔn En we na bin Polikap in padi En we Roman Katolik dɛn bin de tek as oli pɔsin, bin tich di kɛndɛm we bin de insay di mileniam. Yuzibiɔs bin rayt se Papias bin de tich se:

... wan tauzin ia go de afta di laɣf bak frɔm di wan dɛn we dɔn day, we Kraɣs in yɔn rul go de na dis wɔl. (Fragments of Papias , VI. Luk bak Yuzibiɔs, Chɔch Iabri, Buk 3, XXXIX, 12)

Papias bin tich se dis go bi tɛm we bɔku tin go de:

Semweso, [I bin se] wan gren wit go mek tɛn

tauzin yes, En se Eni ia go gɛt tɛn tauzin grens, En Eni gren go gi tɛn pawn kɛlia, kɛlin, fayn flawa, En se apul, En sid, En gras go prodyuz di sem kɛɣn we, En se ɔl animal dɛn, we bin de it da tɛm de na di tin dɛn we di wɔl de mek nɔmɔ, go gɛt pis En wanwɔd, En dɛn go put dɛnsɛf ɔnda mɔtalman pakɛt wan. " [Testimoni na Papias , wan man we bin de trade trade, we bin de yɛri Jɔn En we na bin Polikap in padi, rayt dɛn tin ya insay di nɔmba 4 buk dɛn, hikɔs na in rayt fayn buk dɛn...] (Fragments of Papias , IV)

Di Lɛta to di Lɛta fɔ Krint afta Nyɣn Testamɛnt se:

<sup>42:1-3</sup> Di Apɔsul dɛn bin gɛt di Gud Nyɣs fɔ wi frɔm di Masta Jizɔs Kraɣs, Na Gud sɛn Jizɔs Kraɣs. So, Kraɣs kɔmɔt frɔm Gud, En di Apɔsul dɛn kɔmɔt frɔm Kraɣs. So dɛn ɔl tu kam hikɔs ɔf wetin Gud want insay di ɔda we dɛn we dɛn dɔn pik. So we dɛn bin dɔn tɛl dɛn fɔ tɛl dɛn se Gud in Kɛndɛm go kam bak wit Gud in wɔd.

*Polikarp we komde na Smirna na bin wan Kristian lida we bin de trade, we na bin Jon in disaypul, we na bin di las wan pan di fɔs apɔsul den we bin day. Polikarp c. 120-135 afta Krays bin tich se :*

*Di wan den we po En di wan den we den de mek sɔta bikɔs den de du wetin rayt, gɛt blɛsin, bikɔs na den gɛt God in Kenɛdm. (Polycarp. Leta to di Leta Ɔ Filipay, Chapta II. From Ante-Nicene Fathers, Volume 1 as Alessandro Roberts & James Donaldson edit am. Amerikan Edyushɔn, 1885)*

*So, bikɔs wi no se “Den nd de provok God,” wi Ɔ waka we fit Ɔ gɛt in komand En glori ...Bikɔs i fayn Ɔ tɛ den pul den pan di tin den we den want we de na di wɔl, bikɔs “Evri tin we den want Ɔ du de fet di spirit, “ En “ndɔ pipul den we de du mami En dadi biznes di we aw God nd want, ɔ uman we de du mami En dadi biznes wit mɔtalman, nd go gɛt God in Kenɛdm, ” ɔ di wan den we de du tin den we nd gri wit wetin den de tɔk En we nd fayn. (ibid, Chapta V)*

*Dn tɛ wi sav am wit fred, En wit ɔl respekt, ivin tɛk aw Inset dɔn tɛl wi, En as di apɔsul den we bin de prich di Gud Nyus to wi, En di prɔfet den we bin de prich bifo tɛm se di Masta de kam. (ibid, Chapta VI)*

*Lɛk sɔta pipul den na di Nyu Testament, Polikarp bin tich se di wan den we de du wetin rayt, ndɔta di wan den we de brok tɔ, go gɛt God in Kenɛdm.*

*Den bin tɔk bak se na Polycarp bin tich den tin ya:*

En di Sabat we afta dat, i se, 'Una lisiin to mi Enkdrojment, Gōd in pikin dēn we i lēk. A bin advat uma we di bishōp dēn bin de, En naw bak a de Enkdroj uma ōl fō waka fayn En fit fō waka na di Mastā in rod... Wach uma, En bak Una rēdi. Lē uma at fō wet, di nju kōmandmēt we i kam pan lōr to ōda pōsin, In kam sho wantēm wantēm lēk lajtin we de kam kwik kwik wan, di big pōjment wit fayn, di lajif we go de sote go, In kōjōdōm we nō de day. En ōltin we Gōd de tich uma, uma nō, we uma de luk insay di Skripchō dēn we Gōd in spirit mek, rayt di Ōli Spirit in pen na uma at, so dat di lō dēn go de insay uma we nō go Eva dōn.' (Lait fō Polikap, Chapta 24. J. B. Lajifut, Di Apōsul Tada dēn, vol. 3.2, 1889, pej 488-506)

Melito we kōmōt na Sadis, we na bin di lida fō Gōd in Chōch, c. 170 afta Krays, dēn bin tich se:

Fō tru, di lō we de insay di gud nyuz, di ol wan insay di nyu wan, dēn ōl tu kōmōt na Zayōn En Jerusēlēm, En di kōmandmēt we dēn gi wit spēsial gudnēs, En di taysp insay di tin we dēn dōn mek, En di ship insay di Pikin, En di ship insay man, En di man insay Gōd...

Bōt di gud nyuz bin bi di ēklyen bōt di lō En in

fulfilment, we di chōch bin bi di say usay dēn de kōp di trut...

Dis na di wan we pul wi frōm slēv to frīdōm, frōm dākēs to lajif, frōm day to lajif, frōm tirani to kōjōdōm we go de sote go. (Melito . Homily On di Pasova. Vas 7, 40, 68. Transleshōn frōm Kerux



: Di Jnal fo Onlajn Tioloji.  
[http://www.kerux.com/documents/KeruxVA/NA\(A\).asp](http://www.kerux.com/documents/KeruxVA/NA(A).asp)

So, den bin na se God in Kingdom na dntin we go de sote go, En ndto js di Kristian o Katolik Choch we de naw En i inklud God in lo.

Wan da tin we den rayt insay di midul pat na di sekon sentiuwd, Enkrej pipul den fo luk to di Kingdom:

So, te Enihodi pan una nd mek lek se i nd de mek lek se i de biEn En luk bak, bot una fo gri fo go nia di Gud Njus bot God in Kingdom. (Roman Clement. Recognitions, Buk X, Chapta XLV. Den pul am from Ante-Nicene Fathers, Volyum 8. Na Alexandria Roberts & Jems Donaldsin bin edit am. Amerikan Edyushon, 1886)

Don bak, pan ol we i tan lek se ndto psin we de na di tru choch rayt am, di tin we den rayt insay di mid-sekon sentiuwd we den kol *The Shepherd of Hermas* insay di tranleshon we Roberts & Donaldson bin translet, yuz di wdd "kingdom of God" fo tin tem.

Tru Kristian den, En ivin hoku pipul den we js se na Krays, bin na dntin bot God in Kingdom insay di sekon sentiuwd.

Ivin di Katolik En Istan Itodoks sent Ajrinijs bin indastand se afta di lajf bak, Kristian den go go insay God in Kingdom. Notis wetin i rayt, c. 180 afta Krays:

Bikds na so di wan den we don biliv de bi, bikds na den Oli Spirit de dtem, we i gi am fo baptayz, En di psin we de tek am de kip am, if i waka wit tru En oli En rayt En hia wit peshent. Bikds dis

sol gèt laɣf bak insay di wan dɛn we biliv, di bɔdi de gɛt di sol bak, En wit am, bay di pawa we di Oli Spirit de gi, i gɛt laɣf bak En go insay God in Kingdom . (Irenaeus, St., Bishop of Lyon. Na Armitage Robinson bin transtlet am frɔm di Armenian. Di Demonstrashɔn fɔ di Apostul Prichin, Chaptɔ 42. Wells, Somerset, Oct. 1879. As dɛn rayt am na SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NYU YK: DI MACMILLAN COMP, 1920).

Tiofilis we kɔmɔt na Antidok bin tich se:

A bɔt de tɔk bɔt In gudnes, if a kɔl An Kingdom, a jɔs de tɔk bɔt In glori ... Bikɔs if I bin dɔn mek i nɔ day frɔm di biginin, I bin fɔ dɔn mek am God. ... So, Inɔ mek am pɔsin we nɔ de day ɔ we de day yet, bɔt, tɛk aw wi dɔn tɔk ɔp, i ebul fɔ du ɔl tu, so if i want fɔ du tin dɛn we nɔ de day, En i du wetin God tɛl am fɔ du, i go gɛt di blɛsin frɔm am we i nɔ de day, En i go bi God. ( Tiofilis , To Dtolaykɔs , 1: 3, 2: 27 )

Di Katolik sent we nem Ipolitɔs, insay di fɔs pat pan di ia 300, bin rayt se:

En yu go gɛt di Kingdom na Evin, yu we, we yu bin de na dis laɣf, bin na di Celestial King. En yu go bi kɔmpin fɔ di God, En yu go bi pɔsin we go gɛt di pɔpɔti wit Krays, yu nɔ go bi slex igen wit di tin dɛn we yu want ɔ di tin dɛn we yu want fɔ du, En yu nɔ go Eva west sik igen. Bikɔs yu dɔn bi God: bikɔs Eni sɔfa we yu bin sɔfa we yu bin de na mɔtɔlman, na dɛn tin ya i gi yu, bikɔs yu bin gɛt mɔl we de day , bɔt Enitin we gri wit God fɔ gi, na dɛn tin ya God dɔn pɔmis fɔ gi yu, bikɔs yu dɛn dɔn bi god, En dɛn

*hōn dēn te dēn day. (Hippolytus, Refutation of All Heresies, Book X, Chapter 30)*

*Di gol fō mōstalman na fō mek dēn bi gōd insay Gōd in KēiJēdm we gēt fō kam.*

*Prōblēm dēn we bin de insay di sēkōn En Tōd Sentinari*

*Pan ōl we bōku pipul dēn bin gri wit am, insay di sēkōn sēntiūdd, wan lida we nō gri wit di lō we nem Masōn bin grap. Masōn bin de tich agens Gōd in lō, di Sabat, En Gōd in rial KēiJēdm. Pan ōl we Polikap En ōda pipul dēn bin kōndēm am, i bin gēt kōntakt wit di Chōch na Rom fō lōng tēm En i bin tan tēk se i bin gēt pawa de.*

*Insay di sēkōn En tōd sēntiūdd, pipul dēn we de stōdi bōt egzampul dēn bin de kam bifo na Alēgzandria (Jipt). Bōku pipul dēn we de stōdi bōt egzampul dēn bin de agens di tichin bōt di kēiJēdm we gēt fō kam. Notis di ripōt bōt sōm pan dēn alēgrōrist dēn de:*

*Dēn hōn Daynisiōs frōm wan pegan famili we gēt ay pozishōn En we gēt mōni na Alēgzandria, En i bin lan bōt dēn sēs. I tēf di pegan skul dēn fō bi Drijin in student, we i tēk in ples fō di chaj fō di kateshitik skul na Alēgzandria...*

*Klēmēt, Drijin, En di Nōstik skul bin de kōrōpt di tichin dēn fō di ōli drakl dēn bay dēn fansiful En alēgorik intapriteshōn dēn...dēn bin gēt fō dēnsēf di nem "Allegorists." Nepas bin fēt di Allegorists na pōblēk, En i bin kōntinyu fō tōk se Krays go rul na di wōl...*

*Daynisiðs bin agyu wit di wan dɛn we de fala Nɛpɔs, En bay in stori... “ dis karyn tin we de naw na God in kɛŋdɔm.” Dis na di fɔs tɛm we dɛn tɔk bɔt God in kɛŋdɔm we de insay di karyn we aw di chɔch dɛn de naw...*

*Nepos bin kɔrɛkt dɛn mistek, i sha se di kɛŋdɔm na Evin nɔta allegorical, bɔt na di rial kɛŋdɔm we de kam fɔ wi Masto insay di laɟf we i go gɛt laɟf bak fɔ gɛt laɟf we go de sote go...*

*So di aidia fɔ di kɛŋdɔm kam insay di karyn we aw tin de naw, dɛn bin tink bɔt am En brix am kam na di Nostik skul fɔ Allegorist dɛn na Jypt, 200 to 250 afta Krayz, wan ful sɛnti ia bifo dɛn kam fɔ tek di bishɔp dɛn na di Empaya as pipul dɛn we de na di tron ...*

*Klement bin tink bɔt di aidia bɔt God in kɛŋdɔm as stet fɔ tru tru maynd na bɔt God. Irijin bin tɔk bɔt am as minin we gɛt fɔ du wit God biznes we ayd insay di klia lɛta we de na di Skripchɔ dɛn . (Ward, Henry Dana. Di Gospel bɔt di Kɛŋdɔm: Wan Kɛŋdɔm Nɔto fɔ dis Wɔl, Nɔto insay dis Wɔl, Bɔt fɔ Kam na di Kontri we de na Evin, bɔt di Laɟf we dɛn go gɛt frɔm di wan dɛn we dɔn day En fɔ mek ɔltin bak. Na Claxton bin pul am, Remsen En Haffelfinger , 1870, pej 124-125)*

*So, pan ɔl we Bisop Nɛpɔs bin de tich di gud nyuz bɔt God in Kɛŋdɔm, di wan dɛn we de tɔk bɔt am bin tray fɔ kam wit laɟ laɟ ɔndastandin bɔt am, we nɔ rili rial. Bisop Apdlinaris we kɔmɔt na Syrapolis bin tray bak fɔ fet di mistek dɛn we di wan dɛn we de tɔk bɔt di alegdrit dɛn bin de mek tɛk di sem tɛm. Di wan dɛn we rili de na God in Chɔch bin tinap fɔ di trut bɔt di rial Kɛŋdɔm fɔ God ɔlsay na di wɔl.*

*Herbert W. Armstrong bin Tich di Gud Nyus bôt di Kîngdom, Ples*

*Insaj di ia 1900, di lajt <sup>ebet</sup> W. Armstrong bin rajt se:*

*Na bikôs den wôl gri wit Krays in gud nyus . . . , di wôl bin get  
fô tek ida tin in ples. Den bin get fô mek wan kômpitishôn! So  
wi don yeri den tôk bôt God in kîngdom as jôs wan fazn fazn  
platitude--na fazn sentiment na môtalman at--we de ridjus am  
to wan ethereal, unreal NOTHING! Ida pipul den don tôk di  
ronj we se di "CATCH" na di kîngdom . . . Di profet Daniël,  
we bin liv 600 ia bifo Krays, bin na se God in kîngdom na rial  
kîngdom--gôvment we de rul*

*rial PIPUL DEN na di wôl . . .*

*Naja . . . na God in êskplen bôt wetin GOD IN  
KINGDOM BÛ: "En insaj den kîj ya in t'em..."--na ya i  
de tôk bôt di t'en fut finga den, pat pan ayen en pat pan kle we  
brak brak. Dis, bay we i kônêkt di profesi wit Daniël 7, en  
Reveleshôn 13 en 17, de tôk bôt di nyu UNITED STATES  
OF EUROPE we de fôm naw . . . bifo yu jon yaj! Reveleshôn  
17: 12 mek di ditel klia se i go bi wan union fô TEN KINGSD  
KINGDOM we (Rev . . .*

*We Krays kam, i de kam as KING fô di kîj den, i de rul di wan  
ol wôl (Rev. 19: 11-16), en IN KINGDOM-- di  
KINGDOM OF GOD --na so Daniël se, na fô  
CONSUME ol den wôl kîngdom ya. Reveleshôn 11: 15 tôk bôt  
am wit den wôd ya: "Di Kîngdom den na dis wôl don bi WI  
PAPAGOD, EN IN KRAYS in Kîngdom, en i go rul sote*

go"! Dis na *DI KINGDOM OF GOD*. Na di *END* fo di *gvmnt* den we de nau--yes, En ivin di *Amerika* En di *British neshn* den. Dn den go bi di *kingdm--di GVMNT--fo di Masta JIZS KRALST*, we da tem de *KING* fo *kin* den aba di wan ol wdl. Dis de mek di trut klia wan se di *KINGDOM OF GOD* na rial *GVMNT*. Ivin as di *Chaldean Empire* bin bi *KINGDOM--ivin* as di *Roman Empire* bin bi *KINGDOM--so* di *KINGDOM OF GOD* na *govannment*. Na fo tek ora di *GVMNT* fo di *NESTAN* den na di wdl. Den *BON JIZS Krays* fo bi *KING-RUZER!* . . .

Di sem *JIZS Krays* we bin waka aba di il En vali den na di *Oli Land* En di *strit* den na *Jerusalem* pas 1,900 ia so, de kam bak. I se i go kam bak. Afta den nel am pan di *krds*, *God* gi am layf bak afta tri dez En tri net (*Mat. 12: 40*, *Di Apdml Den Wok [Akt] 2: 32*, *I Kor. 15: 3-4*). I bin go na *God in Tron*. Di *Edkwata* fo di *Gvmnt* fo di *Yunivas* ( *Di Apdml Den Wok [Akt] 1: 9-11*, *Ibru 1: 3*, *8: 1*, *10: 12*, *Rev. 3: 21* ).

Na in na di "nobulman" fo di *parebul*, we go na di *Tron* fo

*God--di "fa kontri"--fo* mek i bi *kin* fo *kin* den aba ol di *neshn* den, En afta dat i go kam bak na di wdl ( *Zyuk 19: 12-27* ).

Bak, i de na Evin te di "tem we dltin go de bak" ( *Di Apdml Den Wok [Akt] 3: 19-21* ). *Restitushn* min fo mek psin kam bak to di stet o *kondishn* we i bin de trade. Insay dis kes, fo mek

*God in government kam bak na di wdl, En so, fo mek pis de na di wdl bak, En di tin den we de apin na di wdl.*

*Di trdbul we de naw na di wdl, wd En agyument den we de go hito go klin na di wdl trdbul so big dat, if God nd put an pan am, ndbdi nd go sev layf layf wan (Mat. 24: 22). We Jizs Krays go kam bak we i de te we i go mek i hdn dl di tin den we get layf frdm dis planet. Dis tem i de kam as divayn God. I de kam wit dl di pawa En glori we di Wan we mek dltin we de rul di wan ol wdl get. ( Mat. 24: 30, 25: 31 . ) I de kam as " King fo kin den, En Masta fo di masta den" ( Rev. 19: 16 ), fo mek di wdl big government En rul dl di neshdn den " wit stik we den mek wit ayen " ( Rev. 19: 15, 12: 5 ) . . .*

### *Krays No Welkm?*

*Bdt yu tink se mdalman go ala wit gladi at, En welkm am wit frenzied ecstasy En enjoyment-- yu tink se ivin di chdch den we de na tradishnal Kristianiti?*

*Den nd go du dat! Den go bilix, bikds di layf layf ministra den fo Setan (II Kor. 11: 13-15) dn ful den, se na in na di Antichrist. Di chdch den En di neshdn den go veks we i kam (Rev. 11: 15 wit 11: 18), En di sojaman den go rili trayf fo fet am fo pwel am (Rev. 17: 14)!*

*Di neshdn den go de pan di klimak fet fo di Wdl Ws Tu we get fo kam, wit di fet-fet na Jerusalem (Zek. 14: 1-2) En afta dat Krays go kam bak. Insay pawa we pas mdalman i go " fayf agens den neshdn den" we de fet am (vas 3). I go win den dtlogeda (*

Rev. 17: 14 )! "In fut go tinap da de de na di maunten we den kol  
Dliv," we de rili shot distans na di ist pat na Jerusalem (Zek.  
14: 4). (Armstrong H.W. Di Misteri fo di Ej den, 1984)

Di Baybul de tok se Jizds go kam bak en i go win, hot stil boku pipul  
den go fet am (Revelashon 19: 19). Boku pipul den go tok (bay we den no  
undastand di Baybul profesi di ron) we, hot dm pan den na biks of lay  
lay profet den en pipul den we sabi hot mistik) se Jizds we de kam bak  
na di las Antichrist!

Dis wan ya na from Ebet Armstrong bak:

Tru rilijon--God in trut we den gi pawa wit di lov we God get  
we di Oli Spirit gi am...**NOY ND GOBI** fo no God en Jizds  
Krays--fo no TRUT--en di wan we God in divayn **LDV** get!...

Di tichin dem fo God in tru Choch na js di wan dem fo "liv  
bay evri wad" na di Oli Baybul...

Man den go ton from di we fo "get" to di we fo "gi"--God in  
we fo tek.

**WAN NYU SIVILAYZE SHON** go ol di wad nau! (ibid)

Di **NYU SIVILAYZE SHON** na God in Kingdom. Fo prich se nyu  
sivilizayshon fo kam en bi bayjs pan lov na wan men pat pan wetin di tru  
gud nyuz hot di kingdom we Jizds en in pipul den bin de tich hot. Dat na  
dntin we wi na di Kontinyu Choch fo God de prich.

Ebet Armstrong bin no se Jizds bin de tich se mdalman sasayti, irin we  
den tink se den want fo che, no gri fo 'gi we' fo liv, we na di we fo tek



posin. I tan tek se i tan tek se nɔbɔdi nɔ ɔndastand gud gud wan wetin  
Jizɔs bin de tich min.

### *Ɔ ser tru Jizɔs na pat pan di Gud Nyuz*

Naw sɔm pipul deɛn we deɛn rid dis fa go mɔs de wɔnda bɔt Jizɔs in day  
En di wok we i du Ɔ ser. Yes, dat na pat pan di gud nyuz we di Nyu  
Testament En Ebet W. Anstridng ɔl tu rayt bɔt.

*Di Nyu Testament sho se di gospel inklud ser tru Jizɔs:*

<sup>16</sup> And de shem Ɔ di gud nyuz bɔt Krays, bikɔs na Gɔd in pawa  
Ɔ ser Enibɔde we biliv, Ɔ di Ju Ɔs En Ɔ di Griɔk (Zeta Ɔ Rom  
1: 16).

<sup>4</sup> So di wan deɛn we bin skata go ɔlsay Ɔ prich

di wɔd. <sup>5</sup> Dɔn Filip go deɛn na di siti we nem Sameri En prich  
bɔt Krays to deɛn. ... <sup>12</sup> Bɔt we deɛn biliv Filip as i de prich bɔt  
Gɔd in Kɔnsɔm En Jizɔs Krays in nem, man En uman baptayz.  
... <sup>25</sup> So we deɛn deɛn tek bɔt Jiova in wɔd, deɛn go bak na  
Jerusɛlem En prich di gud nyuz na bɔku vilej deɛn we di  
Sameritan deɛn de. <sup>26</sup> Wan enjɛl Ɔ Jiova tek to Filip ... <sup>40</sup> Deɛn  
Ɔ Filip na Azɔtɔs. We i pas de, i prich na ɔl di siti deɛn te i  
rich na Sizeria. ( Di Apɔsul Deɛn Wok [Akk] 8: 4  
,5,12,25,26,40 )

<sup>18</sup> i prich to deɛn Jizɔs En di laɔf we i go gɛt bak. ( Di Apɔsul  
Deɛn Wok [Akk] 17: 18 )

<sup>30</sup> Dn Psl bin de na in jon os we i bin rEnt fD tu ia, En i bin welkdm dl di wan dEn we bin de kam to am, <sup>31</sup> dEn bin de prich bDt God in Kijndm En tich di tin dEn we gEt fD du wit di Masta JizDs Krajs wit dl dEn at, En nhdidi nd bin de han am. ( Di Apdnt Den Wok [Akt] 28: 30-31 )

Notis se di prichin wok inklud JizDs EN di Kijndm. I sDri fD na se, fD Ondastand di gud nyuz bDt God in Kijndm di rayt we, i kin mis pan di tin dEn we di Grik-Rom chDch dEn de tich.

Fd tru, fD ep wi fD bi pat pan da Kijndm de, God bin lEk mDtalman sote i sEn JizDs fD kam day fD wi (Jdn 3: 16-17) En sev wi bay in spEshal gudnes (Leta fD Efesus 2: 8). En dat na pat pan di gud nyuz ( Di Apdnt Den Wok [Akt] 20: 24 ).

*Di Gud Nyuz bDt di Kijndm na Wetin di WSl Ned, Bdt ...*

Fd wok fD pis (Matyu 5: 9) En fD du gud na gol dEn we gEt valyu (cf. Leta fD Galeshya 6: 10). Bdt stil, bDku bigman dEn na di wdl, ivin di wan dEn we de sDpt rilijDn, biliv se na di intanashDnal mDtalman wok we go mek pis En prDperiti kam, En nDta God in Kijndm. En pan dl we dEn go gEt sDm sakrifays dEn we dEn go gEt fD sDm lEm, dEn nd go js nd gEt sakrifays, sDm pan di tin dEn we mDtalman de tray fD du go mek di planEt WSl kam di say we i go mek layf nd go ehul fD kontinyu if JizDs nd kam bak fD mek In Kijndm. Mptalman fD fik di wdl we God nd de, na fD natin En lay lay gud nyuz (Sam 127: 1).

Bdku pipul dEn na di wdl de tray fD put togeda wan sEmi-rilijDn BabilDn intanashDnal plan fD put nyu wdl dda insay di <sup>21st</sup> sEntinari. Dis na sDntin we di Kontinyu ChDch fD God dEn kDndEm frdm we dEn bigin En

dén plan fò kontinju fò kondém am. Fróm we Setan ful Iv fò fòdóm pan wan veshón fò in gospel kles to 6000 ia hifo (JENESIS 3), bókú mdtalman dón biliv se dón na bété pas God wetin go mek dón En di wól bété.

Fróm wetin di Baybul se, i go tek wan kómbarjushón fò wan sojaman lida na Yuróp (we dón kól di Kín na di Nót, we dón kín kól bak di Biest na REVEleshón 13: 1-10) wit wan rilijón lida (we dón kól di lay lay profét, we dón kín kól bak DI las Antichrist En di tu-dn Bis na REVEleshón 13: 11-17) fróm di sibi we gét sèvin il dón (REVEleshón 17:9 ,18 ) fò brinj wan 'Babilón' (REVEleshón 17 & 18) wól oda. Pan òl we mdtalman nid Krays fò kam bak En fò mek in kíndóm, bókú pipul dón na di wól nd go pe atenshón to dis mèsaj insay di <sup>21<sup>st</sup></sup> sèntinari—dón go kontinju fò biliv difrén we dón fò Setan in lay lay gud nyuz. Bót di wól go gét witnès.

Mémba se Jizús bin tich se:

“Dén go prich dis gud nyuz bót di kíndóm òlsay na di wól as witnès to òl di neshón dón, dón di End go kam. ( Matyú 24: 14 )

Notis se di gud nyuz bót di kíndóm go rich di wól as witnès, dón di End go kam.

Bókú rizin dón de fò dis.

Wan na dat God want mek di wól yeri di tru gud nyuz hifo di Gret Trdbul bigin (we dón sho se i bigin na Matyú 24: 21). So, di gospel mèsaj na witnès En wdnin (cf. Izikél 3, Emós 3:7). I go rili mek nd pipul dón we ndto Jentayl chenj hifo Jizús kam bak ( Léta fò Rom 11:

25 ) En inof pipul den we ndto Jentayl chenj ( Leta 7o Rom 9: 27 )  
bifo Jizds kam bak.

Wan Ida tin na dat di men tin we de insay di mesej go agens wetin di Bis  
we de kam op, we na Kiŋ fo di Ndt pawa, wit di Layf Profet, we na di  
las Antichrist, de tink. Den go mds prdmis pis tru mstalman tray, bbt i  
go mek di end ( Matyu 24: 14) En pwel (cf. 7o Leta 7o Tesalonayka  
5: 3).

Bikds of saajn En lay lay wɔndaful tin den we get fo du wit den (Seken  
Leta 7o Tesalonayka 2: 9), bku pipul den na di wɔl go disayd fo biliv  
lay (Seken Leta 7o Tesalonayka 2: 9-12) instead fo biliv di gospel  
mesej. Bikds di Roman Katolik den, di Istan Itodde den, di Lutheran  
den, En Ida pipul den nd kndem di milenial Kiŋdom fo God, bku pipul  
den go rɔng fo tek se di mesej we de na di mileniam gospel bbt God in  
Kiŋdom na di lay lay gud nyuz we get fo du wit Antichrist.

Di fetful Filadelfia Kristian dem (Reveleshon 3: 7-13) go de prich di  
milenial gospel fo di kiŋdom En bak fo tel di wɔl wetin sdm lida dem na  
di wɔl (inklud di Biest En di Falz Profet) go de du.

Den go sɔpɔt fo tel di wɔl di mesej se di Bis, Kiŋ fo di Ndt pawa, wit  
di Falz Profet, di las Antichrist, go dɔn pwel (wit sdm pan den padɔ  
den) di USA En di Anglo-neshon den na di Ymayjted Kiŋdom ,  
Kanada, Istrelia, En Nyu Ziland (Daniel 11: 39) En se jsɔ afta dat  
den go dɔnawe wit wan Arabik/ Islam kɔnfedereshon (Daniel 11: 40-  
43), wak tek di dɛbul den inschruwent (Reveleshon 16: 13-14), En i go  
dɔn fet Jizds Krajs we i kam bak (Reveleshon 16: 14, 19: 19-20). Di  
fetful pipul den na Filadelfia (Reveleshon 3: 7-13) go de anauns se di  
kiŋdom fo wan tauzin ia go kam jɛnd. I go mds bi se dis go mek bku

pipul dĕn na bĕt dis En i go Ep fĕ mek Matyju 24: 14 kam tru. Wi we de na di Kontinyu Chĭch fĕ Gĕd de pripia buk dĕn (insay bĕku langwey dĕn), de ad pan wehsayt dĕn, En tek ōda step dĕn fĕ pripia fĕ di 'shĕt wak (cf. Lĕta fĕ Rom 9: 28) we go mek Gĕd disayt se Matyju 24: 14 dĕn gi inof as witnĕs fĕ di End we gĕt fĕ kam.

Di 'fals gospel' we de prĭch di wĕl lida dĕn (i go mĕs hi se sĕm 'nyju' kajn ĕp lida na Yurop wit wan kĕmprĕmis pĕntif we go klem wan kajn Katolik rilijĕn) nĕ go tĕk dat—dĕn nĕ go want di wĕl fĕ lan wetin dĕn go rili lan du (En dĕn nĕ kĕn ivin biliv am dĕnĕf fĕs, kĕmpia Ayzaya 10: 5-7). Dĕn En/ō di wan dĕn we de sĕpĕt dĕn go mĕs tĭch bak se di fetful pipul dĕn na Filadĕlfia go de sĕpĕt wan ekĕstremist tĭchin (millenarianism) fĕ wan antichrist we de kam. Eni kĕndĕm we dĕn En/ō dĕn pipul dĕn we de fala dĕn mek to di Filadĕlfia fetful pipul dĕn En di Kontinyu Chĭch fĕ Gĕd go mek dĕn mek dĕn sĕfa (Daniĕl 11: 29-35, Rĕvĕleshĕn 12: 13-15). Dis go mek bak di end—di Gret Trĭbul bigin (Matyju 24: 21, Daniĕl 11: 39, kĕmpia Matyju 24: 14-15, Daniĕl 11: 31) En bak wan ĕm fĕ protĕkt di fetful Filadĕlfia Kristian dĕn (Rĕvĕleshĕn 3: 10, 12: 14-16).

Di Bis En Lay Prĭfĕt go tray fĕ fos, ikĕmik blaknĕl, sayn, lay lay wĕndatuf tin dĕn, kĕl, En ōda prĕshĕn (Rĕvĕleshĕn 13: 10-17, 16: 14, Daniĕl 7: 25, Sĕkĕn Lĕta fĕ Tesalonayka 2: 9-10) fĕ gĕt kĕntrol . Kristian dĕn go aks se:

<sup>10</sup> “Aw lĕng, O Mastā, we oli En tru, te yju jĕj wi blĕd En blem di wan dĕn we de na di wĕl?” ( Rĕvĕleshĕn 6: 10 )

Frĕm trade trade, Gĕd in pipul dĕn dĕn de wĕnda se, “Aw lĕng i go tek te Jizĕs kam bak?”

Pan ol we wi nd na di de o di awa, wi de op se Jizds go kam bak (En God in Kijedom we go de fo wan tawzin ia go mek am) insay di <sup>21st</sup> sentinari bayz pan boku skripchod den (egz. Matyu 24: 4-34, Sam 90: 4, Ozie 6: 2, Ljuk 21: 7-36, Di Ibru Pipul Den 1: 1-2, 4: 4,11, Pita In Seken Beta 3: 3-8, Fos Beta fo Tesalonayka 5: 4 ), som pat den we wi de si naw de apin.

If Jizds nd put an pan di tin, di wdl go don donawe wit ol di laif:

<sup>21</sup> Da tem de, big big trdbul go de, we nd Eva de frdm di tem we di wdl bigin te dis tem, En i nd go Eva de. <sup>22</sup> If den nd shdt, ndbodi nd go sev, bod fo di wan den we den don pik, den de den de go shdt. ( Matyu 24: 21-22 )

<sup>29</sup> Wantem wantem atta di trdbul da tem de, di san go dak, En di mun nd go gi in laif, di sta den go fedom frdm Evin, En di pawa we de na di Evin go shek. <sup>30</sup> Don di sayn fo Mptalman Pikin go apia na Evin, don ol di trayb den na di wdl go kray, En den go si Mptalman Pikin de kam na di klawd na Evin wit pawa En glori.

<sup>31</sup> En i go sen in enjel den wit big big saund fo trdmpet, En den go gEDA di wan den we i don pik frdm di 4 briz, frdm wan End na Evin to di oda End. ( Matyu 24: 29-31 )

God in Kijedom na wetin di wdl nid.

**Ambasod den fo di Kijedom**

Wetin na yu wok na di Kijedom?

Rayt naw, if yu na rial Kristian, yu fo bi ambasod fo am. Notis wetin di Apdul Pdl rayt:

<sup>20</sup> So wi na ambasedo fo Kraays, tek se God de beg tru wi. ( *Bekeu Leta fo Korint 5: 20* )

<sup>14</sup> So una tinap, we una don tay yu wes wit trut, En wer di bres plet we de sho se una de du wetin rayt, <sup>15</sup> En put sus wit yu fut fo redi fo pripia di gud nyuz bot pis. <sup>16</sup> pas ol, una tek di shield we de sho se una get fet, we una go yuz fo kel ol di faya dart den we di wiked wan get. <sup>17</sup> Una tek di elmet fo ser En di sdd we di Spirit de gi, we na God in wdd, <sup>18</sup> Una de pre ollem wit ol mi prea En beg wit di Spirit, En a de wach te dis En kontinyu fo de bia En beg fo ol di oli wan den— <sup>19</sup> En fo mi, so dat den go gi mi tek, so dat a go opin mi mdet wit maynd fo mek pipul na bot am di sikrit bot di gud nyuz, <sup>20</sup> we a na ambasedo we den chen, so dat a go ebul fo tek wit maynd, tek aw a fo tek.” ( *Leta fo Efesus 6: 14-20* )

*Wetin na ambasedo? Merriam-Webster get dis definishon:*

1 : wan ofishal Embasi, speshal wan : diplomatik ejen we get di ay rank we den akredited to forin gdmment o sovayb as di reziden ripdmment fo in yon gdmment o sovayb o we den pik fo speshal En boku tem na temporari diplomatik asayjment

2 a : psin we get rayt fo ripresent o mesenja

*If yu na rial Kristian, yu na ofishal Embasi, fo Kraays! Notis wetin di Apdoul Pita bin rayt:*

<sup>9</sup> Bot una na jenereshon we i don pik, na kin priest, oli neshon, in yon speshal pipul den, so dat una go prich di prez we di wan we kol una komdt na dak En kam na in wondaful layt, <sup>10</sup> Den no bin

*bi pipul dɛn trade, bɔt naw dɛn dɔn bi Gɔd in pipul dɛn, we nɔ  
bin gɛt sɔri-at bɔt naw dɛn dɔn sɔri fɔ dɛn. ( Pita In 7s Lɛta  
2: 9-10 )*

*As Kristian dɛn, wi fɔ de na wan oli neshɔn.*

*Us neshɔn we oli naw?*

*Wɛl, fɔ tru, nɔbɔdi nɔ de pan di kɛɲdɔm dɛn na dis wɔl—bɔt dɛn go dɔn  
bi pat pan Kraɲs in Kɛɲdɔm (REVEleshɔn 11: 15). Na Gɔd in neshɔn,  
In Kɛɲdɔm we oli.*

*As ambasedɔ, wi nɔ kɛn du di daɪrekt politiki fɔ di neshɔn dɛn na dis  
wɔl. Bɔt wi fɔ liv Gɔd in we naw (luk bak di fri buk we de na  
[www.ccog.org](http://www.ccog.org) we gɛt di taytul: *Kristian dɛn: Ambasada fɔ Gɔd in  
Kɛɲdɔm. Bayɲul instrɛkshɔn dɛn bɔt aw fɔ liv as Kristian*). We wi du  
dat, i go bɛɛ fɔ lɛ wi lan wetin mek Gɔd in we dɛn bɛɛ, so dat insay in  
kɛɲdɔm wi go bi kɛɲ En priɛt En rul wit Kraɲs na di wɔl:*

*<sup>5</sup> Na di wan we lɛk wi En was wi frɔm wi sin dɛn wit in yon blɔd,  
<sup>6</sup> En mek wi bi kɛɲ En priɛt to in Gɔd En Papa, na in mek Gɔd  
gɛt glori En pawa sote go. Amen. ( REVEleshɔn 1: 5-6 )*

*<sup>10</sup> En dɛn dɔn mek wi bi kɛɲ En priɛt to wi Gɔd, En wi go rul na  
di wɔl. ( REVEleshɔn 5: 10 )*

*Wan tin we go apin tumara bambay na fɔ tich di wan dɛn we de day da  
lɛm de fɔ waka na Gɔd in rod dɛn:*

*<sup>19</sup> Di pipul dɛn go de na Zayɲn na Jerusɛlɛm, Yu nɔ go kray  
igen. I go rili sɔri fɔ yu we yu yɛri yu kray, We I yɛri am, I*



go ansa yu. <sup>20</sup> En pan ol we Jiova de gi uma di bred we de mek problem En di wata we de mek uma sofa, uma ticha den nd go mut go na kona igen, Bot uma yay go si uma ticha den. <sup>21</sup> Yu yes go yeri wad bi en yu se, "Dis na di rod, waka insay am." Enit em we yu ton to yu raytan J Enit em we yu ton to yu left. (Aizaya 30: 19-21)

Pan ol we dat na profesi fo di kin dom we go kam fo wan tauzin ia, insay dis tem Kristian den nid fo redi fo tich:

<sup>12</sup> ... bay dis tem, uma fo den bi ticha (Di Ibru Pipul Den 5: 12)

<sup>15</sup> Bot uma fo mek di Masta God oli na uma at, En uma redi den fo ansa Enit em we aki uma rizin fo di op we de insay uma wit imbul En fred (Pita In Fos Leta 3: 15, KFM).

Di Baybul sho se boku pan di Kristian den we fetful pas ol, js bifo di Gret Tribul bigin, go tel boku pipul den se:

<sup>33</sup> En di wan den we indastand go tich boku pipul den (Daniel 11: 33)

So, fo lan, fo gro pan gudnes En no (Pita In Seken Leta 3: 18), na ontin we wi fo de du naw. Wan pat pan di wok we yu de du na God in kin dom na fo ebul fo tich. En fo di wan den we fetful md, we na Filadelfia (Revelashon 3: 7-13), Kristian den, dis go inklud bak fo spt di impdant gospel witnes bifo di milenial kin dom bigin (cf. Matyu 24: 14).

*Alta God in Kingdom dɔn, dɛn go yuz God in pipul dɛn fɔ ɛp fɔ mek wan planɛt we dɔn puɛl bak:*

*<sup>12</sup> Di wan dɛn we kɔmɔt na uma go bil di ol west ples dɛn ,  
Yu go rayz di faundeshɔn fɔ bɔkɔ jɛnɛreshɔn dɛn, En dɛn go kɔl  
yu di Ripa fɔ di Brech, Di Rista fɔ Strit fɔ Dwell In.  
(Ayzaya 58: 12)*

*So, God in pipul dɛn we bin de liv God in we insay dis tɛm go mek an  
izi fɔ pipul dɛn fɔ de na siti dɛn (En dɔa say dɛn) insay dis tɛm we dɛn  
de mek tin dɛn bak. Di wɔl go rili bi bɛɛɛ ples. Wi fɔ bi ambasedɔ fɔ  
Krays nau, so dat wi go ebul fɔ sav bak na In Kingdom.*

### *Di Tru Gospel Mɛsej de chɛnj*

*Jizɔs se, “If uma de fala mi wɔd, uma na mi disaypul dɛn fɔ tru. 32  
Uma go no di trut, En di trut go mek uma fri” (Jɔn 8: 31-32). We wi na  
di tru bɔt di gud nyuz bɔt God in Kingdom, dat de fri wi frɔm di lay lay  
op dɛn we dis wɔl gɛt. Wi kɛn gɛt maynd fɔ sɔpɔt wan plan we de wok—  
God in plan! Setan dɔn ful di wan ol wɔl (Reveleshɔn 12: 9) En God  
in Kingdom na di tru tru sɔlv. Wi nid fɔ tinap fɔ En advataɔz di trut (cf.  
Jɔn 18: 37).*

*Di gospel mɛsej nɔtɔ bɔt pɔsin in yɔn sev. Di gud nyuz bɔt God in  
Kingdom fɔ chɛnj pɔsin insay dis tɛm:*

*<sup>2</sup> En uma nɔ fɔ tan lɛk dis wɔl, bɔt uma chɛnj bay we uma de mek  
uma maynd nyuz, so dat uma go no wetin God want, gud En farju  
En pafɛkt. (Lɛta fɔ Rom 12: 2)*

*Tru Kristian dɛn kɛn chɛnj fɔ sav God En dɔa pipul dɛn:*

<sup>22</sup> Una we na slev, una fɔ obe una masta dɛn pan ɔltin we una want fɔ du, una nɔ fɔ de sav una yay , lɛkɛ pipul dɛn we de mek una gladi, bɔt una fɔ de du ɔl wetin una want, En una fɔ fred Gɔd. <sup>23</sup> En Enitin we una de du, una du am wit ɔl una at, lɛk aw una de du am to Jiova En nɔto to mɔtalmɛn. <sup>24</sup> bikɔs una no se na Jiova una go gɛt di blɛsin we una gɛt fɔ gɛt di prɔpati. bikɔs una de sav di Masta Krays. ( Lɛta ʒo Kolose 3: 22-24 )

<sup>28</sup> So, bikɔs wi de gɛt Kɛnɔdm we nɔ go shek, lɛ wi gɛt spɛshal gudnɛs we wi go yuz fɔ sav Gɔd wit rɛspɛkt En fred Gɔd. ( Di Ibru Pipul Dɛn 12: 28 )

Tru Kristian dɛn de liv difrɛn we frɔm di wɔl. Wi gri wit Gɔd in standad dɛn pas di wan dɛn we de na di wɔl fɔ wetin rayt En wetin rɔn. Di wan dɛn we de du wetin rayt de liv bay fet (Di Ibru Pipul Dɛn 10: 38), ʒs lɛk aw i nid fɔ gɛt fet fɔ liv Gɔd in we insay dis tɛm. Dɛn bin de tek Kristian dɛn so difrɛn frɔm di wɔl we dɛn bin de liv, dat dɛn bin de kɔl di we aw dɛn bin de liv " di We" insay di Nju Testament ( Di Apɔsul Dɛn Wok [Akt] 9: 2, 19: 9, 24: 14 ,22 ). Di wɔl de liv fɔ dɛnsɛt nɔmɔ, ɔnda Setan in pawɛ, na wetin dɛn dɔn kɔl " di we aw Ken bin de du" (Jud 11).

Di Gud Nju bɔt Gɔd in Kɛnɔdm na mɛsɛj fɔ du wetin rayt, gladi at, En pis (Lɛta ʒo Rom 14: 17). Di prɔfɛt wɔd, we wi ɔndastand am fayn, de kɔrɛj wi (cf. ʒs Lɛta ʒo Korint 14: 3, ʒs Lɛta ʒo Tesalonayka 4: 18), mɔ as wi de wach di wɔl we de rɔtin (cf. Ljuke 21: 8-36). Di tru Kristian we fɔ liv de mek wi gɛt bɔku tin dɛn na Gɔd in yay En gɛt blɛsin dɛn na wi bɔdi (Mak 10: 29-30). Dis na pat pan wetin mek di wan

*dEn we de liv de ɔndastand se di wɔl nid God in Kɛnɔdm. Kristian dEn na ambasedɔ dEn fɔ God in Kɛnɔdm.*

*Kristian dEn kɛn put wi ɔp pan di spiritual, nɔta di bɔdi, pan ɔl we wi de liv na di wɔl we wi de si (Leta fɔ Rom 8: 5-8). Wi gɛt di "ɔp fɔ di gud nɛz" ( Leta fɔ Kolɔse 1: 23 ). Dis na sɔntin we di fɔstɛn Kristian dEn bin ɔndastand se bɔku pipul dEn we de se Jizɔs tide nɔ rili ɔndastand.*

## 6. Deɛ dadeɔ noaragye diɛ itenaa asase yi sapa dadeɔ noarana Egyetamu...

Di Griik-Rom chɔch den biliv se den de tich som pat den hot God in Kingdom, hot den get problem fo rili indastand wetin i rili bi. Fo egzampul, di buk we nem *The Catholic Encyclopedia* de tich dis hot di Kingdom:

*Krays in ... Na evri stej we i de tich di kam we dis Kingdom kam, in difren aspek den, in preisis minin, di we aw i fo rich, na in de mek di men tin fo In tok den, sote den kol In tok "di gud nyuz fo di Kingdom" ...den bigin fo tok hot di Chɔch as "God in Kingdom", cf. Kol., I, we ol 13 ia, I Tes., ii, 12, Apdshɔn, I, 6, 9, v, 10, en dda wan den ...i min di Chɔch as da Divayn institiushɔn de ... (Pope H. Kingdom of God. The Catholic Encyclopedia, Volume VIII. 1910).*

Pan ol we di tin den we wi don tok hot op bin sho se "Col., I, 13, I Tes., ii, 12, Apdshɔn, I, 6, 9, v, 10," if yu luk den, yu go si se ndta wan pan den vas den de tok enitin hot di Chɔch we na God in Kingdom. Den de tich se di wan den we biliv go de pan God in Kingdom o se na Jizds in Kingdom. Di Baybul wɔn se bɔku pipul den go chenj di gud nyuz o don ta dda wan, we ndta tru (*Leta fo Galeshija 1: 3-9*). I sɔri fo na se difren wan den don du dat.

Jizds bin tich se, "Mi na di rod, di trut, en di laayf. Nɔbɔdi nd de kam to di Papa pas tru mi" (*Jon 14: 6*). Pita bin tich, "Eni dda nem nd de fo sev, bikiɔs na dda nem nd de dnda evin we den gi wi fo sev" (*Di Apdɔul Den Wak [Akt] 4: 12*). Pita bin tel di Ju pipul den se Oman fo get di

fet fɔ ripent en aksept Jizɔs fɔ mek dɛn sev (Di Apɔsul Dɛn Wok [Akt] 2: 38 ).

Difɛn frɔm dis, Pap Fransis dɛn tich se pipul dɛn we nɔ biliv se God de, if Jizɔs nɔ de, dɛn kin sev bay we dɛn du gud wok! I de tich bak se Ju pipul dɛn kin sev if dɛn nɔ gri wit Jizɔs! Apat frɔm dat, i tan tɛk se in En sɔm Griik-Rom pipul dɛn de tink bak se wan we we nɔ de insay di Barjbul we dɛn kol 'Meri' na di men tin fɔ di gospel en bak na di men tin fɔ mek Olman get wanwɔd wit Olman en difɛn rilyɔn dɛn. I sɔri fɔ na se dɛn en ɔda pipul dɛn nɔ indastand di impɔtant tin bɔt Jizɔs EN di tru Gud Nyus bɔt God in Kɛnɛdɛm. Bɔku pipul dɛn de promot lay lay gospel dɛn.

Bɔku pipul dɛn kin want fɔ waka bay we dɛn de si en get fet pan di wɔl. Di Nyu Testament de tich se Kristian dɛn fɔ luk ɔp:

<sup>2</sup> Yu fɔ tink bɔt tin dɛn we de ɔp, nɔta tin dɛn we de na di wɔl.  
( Leta fɔ Kolɔse 3: 2 )

<sup>7</sup> Wi de waka bay fet, nɔta bay we wi de si. ( Sekɛn Leta fɔ Korint 5: 7 )

Bɔt stil, Pap Pajɔs di Sekɛn bin jɔs tich fɔ waka bay we i de si in chɔch:

...di Katolik Chɔch...na Kraɔs in kɛnɛdɛm na di wɔl. ( Pius in Ensayflik Quas Primas dɛn ).

Di CatholicBible101 websayt de tɔk se, " Jizɔs Kraɔs bin mek God in Kɛnɛdɛm na di wɔl insay di ia 33 afta Kraɔs, insay di we aw In Chɔch, we Pita...di Katolik Chɔch bin de bifo." Bɔt stil, God in Kɛnɛdɛm we ga de fɔ wan tauzin ia nɔ de ya en nɔta di Chɔch na Rom, bɔt i ga de na di

wɔl. Pan ɔl we di tru tru Chɔch fɔ God gɛt di “ki dɛn fɔ di kɛŋɔdɛm” (Matyɔ 16: 19), di wan dɛn we se chɔch na di kɛŋɔdɛm “dɔn pul di ki fɔ no” (Lyuk 11: 52).

Di Chɔch na Rom de tich so tranga wan agens God in Kɛŋɔdɛm we go kam jɛnd na di wɔl fɔ wan mileniom dat na di wangren “tichin bɔt Antichrist” we dɛn rayt insay di Sɛshal Kateshizɔm fɔ di Katolik Chɔch

:

676 Di Antichrist in lay lay tɔk dɔn ɔrɛdi bigin fɔ tek shep na di wɔl Evri tɛm we dɛn mek di klem fɔ riliyɔ insay istri da mɛsaya op we dɛn kɛn jɔ riliyɔ pas istri tru di eschatological jɔjɛnt. Di Chɔch dɔn rijɛkt ivin modifyed fɔm dɛn fɔ dis falsification fɔ di kɛŋɔdɛm fɔ kam ɔnda di nem millenarianism... (Catechism of the Catholic Church. Imprimatur Potest + Josef Kadinal Ratzinger. Dablɛ, NY 1995, pej 10. 194) .

I ɔri fɔ no se di wan dɛn we gri wit dat go gɛt big prɔblɛm wit di tɛm we dɛn go prich di Gud Nyɔs bɔt God in Kɛŋɔdɛm. Bɔm go tek

bad bad step dɛn agens di wan dɛn we de prich bɔt am (Daniɛl 7: 25, 11: 30-36). Bɔt yu go tink se ɔl di wan dɛn we se Jizɔs na Masta nd go de na di Kɛŋɔdɛm? Nɔ, dɛn nd go bi. Notis wetin Jizɔs bin se:

21 “Nɔta Enibɔdi we se ta Mi , ‘Masta, Masta,’ go go insay di Kɛŋɔdɛm na Evin, bɔt na di wan we de du wetin Mi Papa we de na Evin want. 22 Da de de , bɔku pipul dɛn go tɛl Mi se, ‘Masta, Masta, wi nd tink se wi dɔn tɔk prɔfesi insay Yu nem, dɛɛb dɛbul dɛn insay Yu nem, En du bɔku wɔndaful tin dɛn insay Yu nem?’ 23 Dɔn a go tɛl dɛn se, ‘And Eva no uma, uma

*we nɔ de du wetin lɔ se, uma kɔndɛ nia Mi !' ( Matyu 7: 21-23 )*

*Di Apɔsul Pɔl bin notis se di " sikrit we de mek pipul dɛn nɔ de du wetin rayt" bin " dɛn sɔrɛdi de wak" ( 2kɛn Lɛta 7ɔ Tesalonayka 2: 7 ) insay in tɛm. Dis lɔ we nɔ de ohe lɔ gɛt fɔ du bak wit sɔntin we di Baybul wɔn bɔt insay di end tɛm we dɛn kɔl "Mystery, Babylon the Great" (Reveleshɔn 17: 3-5).*

*Di "mystery of lawlessness" gɛt fɔ du wit pipul dɛn we se dɛn na Kristian we biliv se dɛn nɔ nid fɔ kɛp Gɔd in Ten Komandment lɔ, En sɔda tin dɛn En/ɔ bɔkɛ tin dɛn de we dɛn kɛn gri wit we dɛn nɔ de du am En/ɔ we dɛn de we dɛn kɛn gri wit fɔ rɛpɛnt fɔ brok Gɔd in yɔn lɔ, so pan ɔl we dɛn tink se dɛn gɛt wan we fɔ Gɔd in lɔ, dɛn nɔ de kɛp wan kaɔn Kristian rilijɔn we Jizɔs ɔ In apɔsul dɛn go gri se i rayt.*

*Di Griɔk-Rom pipul dɛn tan tɛk di Faresi dɛn we nɔ bin fala Gɔd in lɔ dɛn, bɔt dɛn bin tɔk se dɛn tradishɔn bin mek dɛn gri wit dis—Jizɔs bin kɔndɛm da we de (Matyu 15: 3-9)! Aɔzaya bin wɔn bak se pipul dɛn we se dɛn na Gɔd in yɔn go tɔn agens in lɔ (Aɔzaya 30: 9). Dis ribelɔn we nɔ de fala lɔ na sɔntin we wi, i sɔri fɔ no, de si dis te tide.*

*I tan tɛk se wan sɔda "misteri" na dat i tan tɛk se di Chɔch na Rom biliv se in sojaman ikumenical En intafaith ajenda dɛn go mek pis En wan we nɔ de insay di Baybul bɔt Gɔd in Kɛnɔdɔm na di wɔl. Skripchɔ de wɔn bɔt wan ikwal wanwɔd we de kam we i de tich se, fɔ sɔm ia, go bi saksɛsul (notis: dɛn sho di Nɔn Jerusɛlɛm Baybul, we na transleshɔn we Katolik dɛn gri fɔ):*



<sup>4</sup> Dén butu bifo di dragón bikós i gi di wayl animal in pawa, En dên butu bifo di wayl animal En se, 'Udat go kômpia am wit di wayl animal? Udat go ebul fô fet am?' <sup>5</sup> Dên bin alaw di wayl animal fô host En tók bad bôt Gpd En fô de du tin fô fôti tu mnt. <sup>6</sup> En i bin de tók bad bôt Gpd, in nem, in Tênt we de na Evin En ðl di wan dên we de de. <sup>7</sup> Dên bin alaw am fô fet di oli wan dên En win dên, En dên bin gi am pawa oha ðl di trayb, pipul dên, langwej En neshôn. <sup>8</sup> En ðl di pipul dên na di wðl go wðship am, dat min se ðlman we dên nð rayt in nem frðm di tēm we dên mek di wðl insay di Ship we dên mek sakrifays in buk we de gi layf. <sup>9</sup> Mek enibðdi we ebul fô yeri, lisiin: <sup>10</sup> Di wan dên fô kapchð to slev, di wan dên fô day wit sðd fô day wit sðd. Dis na di rizin we mek di oli wan dên fô kntinju fô bia En gêt fet. ( Rêvêleshôn 13: 4-10 , NJB )

*Di Baybul wðn pipul dên bôt wanwðd we go mek Babilôn go dôn:*

<sup>1</sup> Wan pan di sêvin enjêl dên we gêt di sêvin bol dên kam tók to mi En têl mi se: 'Kam na ya En a go sho yu di pñishment fô di big uman we de du mami En dadi biznEs wit ðda pðsin we sidm nia bðku bðku wata, <sup>2</sup> we ðl di kîj dên na di wðl wit am dên dôn du mami En dadi biznEs wit ðda pipul dên, En dên dôn mek ðl di pipul dên na di wðl drðnk wit di wayn we i dôn mek we i du mami En dadi biznEs wit ðda pðsin.' <sup>3</sup> I kêr mi go na wan d'ezat, En na de a si wan uman de rayt wan skarlet wayl animal we gêt sêvin ed En tên dñ En we gêt taytul dên we de tók bad bôt Gpd. <sup>4</sup> Di uman bin wêr pepul En skarlet klos En i bin de shayn wit gold, jðds En pal, En i bin ol wan gold wayn kôp we ful-ðp wit dðti dðti we i de du mami En dadi biznEs wit ðda pðsin, <sup>5, 5</sup> na in fðed dên rayt wan nem, we na wan sikrit nem: 'Babilôn di Gret, we na ðl di

uman den we de du mami En dadi biznes wit Idda pipul den En ol di diti tin den we de apin na di wul in mama :<sup>6</sup> Asi se i don drink, i don drink wit di oli wan den blood En di blood we fizzi don day fo den fet, En we a si am, a bin rili sprayz. (Revelashon 17: 1-6, NFB)

<sup>9</sup> Dis nid fo get sens. Di serin ed den na di serin il den we di uman sidom pan . . .<sup>18, 18</sup> Di uman we yu si na di big siti we get pawawaba ol di rula den na di wul: (Revelashon 17: 9, 18, NFB)

<sup>1</sup> Atta dat, a si wan Idda enjel komdt na Evin kam don, En den gi am big pawawaba, di wul bin de shayn wit in glori. <sup>2</sup> We i tek laud wan, i ala se, 'Babilon don fedom, Babilon di Gret don fedom, En i don hi ples fo debul den En ples fo ol di diti spirit En diti bod den we no fazn. <sup>3</sup> Ol di neshon den don drink dip dip wayn we i de du mami En dadi biznes wit Idda pdsin, ol kin na di wul don du mami En dadi biznes wit am, En ol di biznesman den don jentri bikds i de du mami En dadi biznes di we aw God no want.' <sup>4</sup> Wan Idda rays komdt na Evin, Ayeri i se, 'Una komdt, mi pipul den, komdt nia am, so dat una no go tek pat pan in kraym den En get di sem bad bad tin den fo bia. <sup>5</sup> In sin den don go op na di skay, En God de tink hot in kraym den: trit am tek aw i trit Idda pipul den. <sup>6</sup> Den fo pe am tu tem pas di mndi we i bin aks fo. I fo get wan kop we strdng tu tem we i get in yon mikesp. <sup>7</sup> Eni wan pan di fazn fazn tin den we i kin du fo mek i sfa o fo mek i sfa. Den don put mi na di tron as kwini, i tink se, 'Mi ndto uman we in man don day En a no go Eva no if pdsin day. <sup>8</sup> Na wan de, bad bad tin den go kam pan am: sik, kraym En angri. Den go hdn am te i day. PAPA GOD we don kondem am, get pawawaba.' <sup>9</sup> 'Di kin den na di wul we don du mami En dadi biznes wit am go kraym En kraym fo

am. Dēn de si di smok we i de bōn, ( REvELeshōn 18: 1-9 , NJB )

*Insay Zekaraya, di Baybul wōn bōt Babilōn we de kam En i sho se de rayt wanwōd nō go apin pas afta Jizōs kam bak:*

*<sup>10</sup> Una luk gud gud wan! Luk na de! Una rōnawe kōmōt na di land na di nōt -- Yahweh de tōk- bikōs a dōn skata una to di 4 briz dēn na Evin -- Yahweh de tōk. " Una luk gud gud wan! Mek yu rōnawe, Zayōn, naw yu de liv wit Babilōn in gyal pikin!*

*<sup>12</sup> PAPA GDD we na Giova de tōk dis, bikōs na in Gōd tēl am fō du*

*mi , bōt di neshōn dēn we tif yu, 'Enibōdi we tōch yu tōch mi yay apul. <sup>13</sup> Naw luk, a go es mi an pan dēn En di wan dēn we dēn dōn mek stey go tif dēn.' Dōn una go nō se na PAPA GDD sēn mi! <sup>14</sup> Sō, gladi, Zayōn in gyal pikin, bikōs naw a de kam fō liv wit una - Yahweh de tōk! <sup>15</sup> En da de de bōku neshōn dēn go tōn to PAPA GDD. Yes, dēn go bi in pipul dēn, En dēn go de wit una. Dōn una go nō se na PAPA GDD sēn mi to una! <sup>16</sup> PAPA GDD go tek Jūda, in pat na di Oli Land, En mek Jerusēlēm bak in yon. (Zekaraya 2: 10-16, NJB, notis insay di KJV/ NKJV veshōn dēn di vas dēn de na Zekaraya 2: 6-12)*

*Di mōvmēt dēn we di Ymaytēd Neshōn, Vatikan, bōku Protestant dēn, En Itan Itōdōks lida dēn de promot, de mek pipul dēn nō bōt ōltin En difrēn rilijōn dēn, i klia se di Baybul kōndēm dēn En dēn nō fō enkōrej*

dEn. Jizds bin wDn hDd di wan dEn we de se dEn de fala am we go “de ful bDku pipul dEn” (Matyu 24: 4-5). Boku ikumenism gEt fD du wit di “wayt Dsman” we de na REVEleshDn 6: 1-2 (we NDTO Jizds) En di raregal we de na REVEleshDn 17.

JDs tEk Zekaraya, di ApDmul PdL bin tich bak se tru tru wanuDd pan fet nD go apin te Jizds kam bak:

*13* te wi Dl gEt wanuDd pan fet En na hDd Gpd in Pidin En mek wi bi di pakEt Man, we dDn machD wit Krayjs inset. ( Leta fD EfissD 4: 13, NfB )

Di wan dEn we biliv se dis wanuDd de kam bifo Jizds kam bak, de mek mistek. fD tru, we Jizds go kam bak, I go gEt fD puEl di wanuDd we di neshDn dEn we go gEda agens An gEt:

*11: 15* Dd di enjEl we mek sEvin blo in trDmpEt, En dEn yEri vDjs dEn de ala na Evin se, “Di KEnjEdm na di uDl dDn bi wi Masta En in Krayjs in KEnjEdm, En i go rul sate go.” *16* Di twenti-fD Elda dEn we bin sidDm na di tron bifo Gpd, butu En tDch di grDn wit dEn fDed de wDship Gpd<sup>17</sup> wit dEn uDd ya se, “Wi de tEl yu tEnki, DImayti Masta Gpd, di wan we de, di wan we bin de fD tek yu big pawa En bigin yu rul.” *18* Di neshDn dEn bin de mek cham-mDd En naw di tEm dDn rich fD mek dEn pe yu bak, En fD mek dEn jyj di wan dEn we dDn darj, En fD mek dEn blEs yu savant dEn we na di prDfEt dEn, di ali wan dEn En di wan dEn we de fred yu nem, smDl En big wan . Di tEm dDn rich fD puEl di wan dEn we de puEl di uDl. (REVEleshDn 11: 15-18, NfB)

19:6 En a gɛri wetin tan lɛk bɔku bɔku pipul dɛn sɔɔs, lɛk di saund we di si de mek ɔ di big big saund we lɛnda de mek, we de ansa se, 'Alɛluya! PAPA GOD we na wi God we na di Imayiti, dɛn bigin fɔ rul, . . . 19 Dɛn a si di wayl animal, wit ɔl di kɛn dɛn na di wɔl En dɛn sojaman dɛn, gɛda fɔ fet di Rayja En in sojaman dɛn. 20 Bɔt dɛn tek di wayl animal as prizina wit di lay lay profet we bin du mirekul fɔ di wayl animal En we bin de yuz dɛn fɔ ful di wan dɛn we bin gri fɔ mek dɛn put di wayl animal in mak En di wan dɛn we bin de wɔship in ayɔɔl. Dɛn bin trowe dɛn tu ya layf layf wan na di lek we gɛt fayja we gɛt ɔl fɔ we de bɔn . 21 Di Rida in sɔd we kɔmɔt na in mɔt kil ɔl di ɔda wan dɛn, En ɔl di bɔd dɛn it dɛn bɔde . . . 20:4 Dɛn a si tron dɛn usay dɛn sɔdɔm, En dɛn gi dɛn di pawa fɔ jɔj. A si di sol fɔ ɔl di wan dɛn we dɛn bin dɛn kɔt ed hikɔs dɛn bin witnes fɔ Jizɔs En fɔ we dɛn bin de prich God in wɔd, En di wan dɛn we nɔ gri fɔ wɔship di wayl animal ɔ in statu En we nɔ gri fɔ tek di brandmak na dɛn fɔed ɔ an, dɛn kam gɛt layf, En rul wit Kraɔs fɔ wan tauzin ia. (Revelashɔn 19: 6 .19 -21, 20: 4, NJB)

Notis se Jizɔs go gɛt fɔ dɔnawe wit di ami na di wɔl we gɛt wanwɔd fɔ fet am. Dɛn In En di oli wan dɛn go rul. Na da tɛm de di fet go gɛt wanwɔd di rayt we. I sɔri fɔ na se bɔku pipul dɛn go lisin to lay lay minista dɛn we de luk lɛk se dɛn gud, bɔt dɛn nɔ de, lɛk aw di Apɔsul Pɔl bin wɔn (Sɛkɛn Lɛta Fɔ Korint 11: 14-15). If nɔ pipul dɛn go rili ɔndastand di Baybul En di gud nɔjuz bɔt God in Kɛndɔm, smɔl pipul dɛn go fet agens Jizɔs.

## 7. Inantee asaseso beye mfeEmpem

Pan ol we mɔtalman tek fo tink se wi smart so, wi no ebul fo indastand, bot stil God in "indastandin no get end" (Sam 147: 5).

Na dat mek i go tek God in intavyu fo fikis dis planet.

Pan ol we bɔku pipul den biliv se God de, bɔku pan mɔtalman no want fo liv tek aw Iwili tel den fo liv. Notis den tin ya:

<sup>8</sup> O mɔtalman, i den sho yu wetin gud, En wetin di Masta want from yu Bot fo du wetin rayt, fo tek sɔri-at, En fo waka imbul wit yu God? (Mawka 6: 8)

Fo waka imbul wit God nɔto sɔntin we mɔtalman den rili redi fo du. From di ten we Adam En Iy bin de (Genesis 3: 1-6), mɔtalman den disayd fo abop pan denset En di tin den we den fo put fos, pas God in yon, pan ol we i get to den (Eksodus 20: 3-17).

Di Buk we nem Prɔvabs de tich se:

<sup>5</sup> Abop pan di Masta wit ol yu at, En no abop pan yu yon sens,

<sup>6</sup> Una no am pan ol yu we den, En I go dayrekt yu rod den. <sup>7</sup> No get sens na yu yon yay, Una fred PAPA GOD En tel fo du bad. (Prɔvabs 3: 5-7)

Bot pan ol dat, bɔku pipul den no go rili abop pan God wit ol den at o wet fo mek i dayrekt den step. Bɔku pipul den se den go du wetin God want, bot den no de du am. Mɔtalman den ful Setan (Revelashon 12:

9) En i dɔn fɔdɔm pan di tin dɛn we di wɔl want En di 'prowd fɔ laɟf (Ɔn In 7s Leta 2: 16).

So, bɔku pipul dɛn dɔn kam wit dɛn yɔn rilyɔn tradishɔn En gɔvment dɛn we nɔ gɛt wanwɔd, bikɔs dɛn tink se na dɛn sabi bɛtɛ. Bɔt, dɛn nɔ de (cf. Jerimaya 10: 23) En dɛn nɔ go rili rɛpent.

Na dat mek nɔtalman nid Ɔd in Kiɔdɔm (cf. Matyɔ 24: 21-22).

*Tink bɔt di buk we nem Beatitudes*

Wan pan di sirɔs wɔd dɛn we Ɔɟɔs bin tɔk we pipul dɛn sabi pas ɔl na di blesin, we I bin gi insay In Emin na Maunt Oliv.

Notis ɔm pan wetin I bin tɔk:

<sup>3</sup> Di wan dɛn we pɔ gɛt blesin, bikɔs na dɛn gɛt di Kiɔdɔm we de na Evin. <sup>4</sup> Di wan dɛn we de kray fɔ gladi, bikɔs dɛn go kɔrej dɛn. <sup>5</sup> Di wan dɛn we ɔmbul gɛt blesin, bikɔs dɛn go gɛt di wɔl. <sup>6</sup> Blesin fɔ di wan dɛn we angri En tɔsti fɔ du wetin rayt, bikɔs dɛn go ful-ɔp. <sup>7</sup> Di wan dɛn we gɛt ɔri-at gɛt blesin, Bikɔs dɛn go gɛt ɔri-at. <sup>8</sup> Di wan dɛn we gɛt klin at gɛt blesin, bikɔs dɛn go si Ɔd. <sup>9</sup> Di wan dɛn we de mek pis gɛt blesin, bikɔs dɛn go kɔl dɛn Ɔd in pikin dɛn. <sup>10</sup> Blesin fɔ di wan dɛn we dɛn de mek ɔfa bikɔs dɛn de du wetin rayt, bikɔs na dɛn gɛt di Kiɔdɔm we de na Evin. ( Matyɔ 5: 3-10 )

Na insay Ɔd in Kiɔdɔm (cf. Mak 4: 30-31), we Matyɔ kin kɔl bɔku tɛm di Kiɔdɔm na Evin (cf. Matyɔ 13: 31), usay dɛn blesin prɔmis ya go apin. Na insay Ɔd in Kiɔdɔm di prɔmis go apin fɔ di wan dɛn

we ambul fo get di wɔl En di wan den we klin fo si God. Wet fo di gud nyus bot di blesin den we wi go get na God in Keɲɔm!

## God in We den Rayt

Di trut na dat God na lɔv (Jon In 7s Leta 4: 8, 16) En God Nɔ de tink bot insɛf nɔmɔ. God in lɔ den de sho se wi tɛk God En wi neba (Mak 12: 29-31, Jems 2: 8-11). Di we den na di wɔl na fo js bisin bot denɛf En den kin dɔn wit day (Leta 7ɔ Rom 8: 6).

Notis se di Baybul sho se rial Kristian den de fala di lɔ den we se:

<sup>1</sup> Enibɔdi we biliv se Jizɔs na di Krayɔs, na God bɔn am, En Enibɔdi we tɛk di wan we bɔn insɛf tɛk di wan we i bɔn. <sup>2</sup> We wi tɛk God En du wetin i tɛl wi fo du, wi no se wi tɛk God in pikin den. <sup>3</sup> Na dis na di lɔv God, fo du wetin i tɛl wi fo du. En In lɔ den

no de mek yu lod. (Jon In 7s Leta 5: 1-3)

Ɔl God in “kɔmandment den de du wetin rayt” (Sam 119: 172). In we den klin (1 Taytɔs 1: 15). I sɔri fo no se bɔku pipul den dɔn gri wit difɛn we den fo “tɛs lɔ” En den no se Jizɔs Nɔ kam fo pwɛl di lɔ ɔ di profɛt den, bot i kam fo mek den du am (Matyju 5: 17), bay we i ekɛplen den rial minin En mek den bɔku pas wetin bɔku pipul den kin du tink (egz. Matyju 5: 21-28). Jizɔs bin tich se “ Enibɔdi we du En tich den, den go kɔl am bigman na di Keɲɔm na Evin” (Matyju 5: 19) (di wɔd den ‘God in Keɲɔm’ En ‘keɲɔm na Evin’ kin chenɟ).



Di Baybul tich se fet we nd get wok don day (Jems 2: 17). Boku pipul den se den de fala Jizds, bdt den nd go rili biliv wetin i de tich (Matyu 7: 21-23) En den nd go falamakata am lek aw den fd falamakata (cf. 7s Leta 7o Korint 11: 1). "Sin na fd puel di td" (Jdn In 7s Leta 3: 4, KJV) En ulman don sin (Leta 7o Rom 3: 23). Bdt di Baybul sho se dri-at go win di jgment (Jems 2: 13) as God rili get plan fd ulman (cf. Lyuk 3: 6).

Mortalman solvishdn, apat frdm God in we, nd go wok. Insay di kndm we go de insay di tauzin ia, Jizds go rul wit "aydn stik" (Reveleshdn 19: 15), En gud go win as pipul den go liv God in we. DL di prblm den we de na di wdl de bikds di sasayti den na dis wdl nd gri fd obe God En in td. Istri sho se mortalman nd ebul fd solv di prblm den we de na di sasayti:

<sup>6</sup>We pdsin de tink bdt wetin i want, na day, bdt fd tink bdt God na layf En kalat. <sup>7</sup>Na bikds di tin den we wi de tink bdt na fd et God, bikds i nd de dnda God in td, En i nd go ebul fd de dnda God in td fd tru. <sup>8</sup>So, di wan den we de na di bdti nd go ebul fd mek God gladi. (Leta 7o Rom 8: 6-8)

Kristian den fd pe atenshdn pan di spiritual tin den, En den gi den God in Spirit fd du dat insay dis tem (Leta 7o Rom 8: 9), pan dl we wi yon wiked tin den:

<sup>26</sup>Mi brdda den, uma de si aw den de kdl uma se ndto bdku pipul den we get s'ens, ndto bdku pipul den we get pawa, En ndto bdku pipul den we get ay pozishdn. <sup>27</sup>Bdt God don pik di fulish tin den na di wdl fd shem di wan den we get s'ens, En God don pik di wan den we wik na di wdl fd shem di tin den we get pawa, <sup>28</sup>God

dɔn pik di bad tin dɛn na di wɔl En di tin dɛn we pipul dɛn nɔ lɛk , En di tin dɛn we nɔ de, fɔ mek dɛn nɔ gɛt wanwɔd, <sup>29</sup> so dat ndɔdɛi nɔ go host bifo am. <sup>30</sup> Bɔt pan am, una de insay Kraayz Jizɔs, we mek wi gɛt sɛns frɔm Gɔd, En mek wi bi pɔsin we de du wetin rayt, oli En fri wi— <sup>31</sup> so dat, jɔs lɛk aw dɛn rayt se: “Di wan we de host, mek i prawd bikɔs ɔf di Masta.” ( Fɔs Lɛta Fɔ Korint 1: 26-31 )

Kristian dɛn fɔ glori pan Gɔd in plan! Wi de waka wit fet naw (Bɛkɛn Lɛta Fɔ Korint 5: 7), wi de luk ɔp (Lɛta Fɔ Kɔldse 3: 2) wit fet (Di Ibru Pipul Dɛn 11: 6). Wi go gɛt blɛsin fɔ we wi de kip Gɔd in lɔ dɛn (Rɛvɛleshɔn 22: 14).

**Wetin mek di Gud Nyus bɔt Gɔd in Kɛnɛdɔm?**

Protestant dɛn kin fil se wans dɛn dɔn tek Jizɔs as sevɔs, dɛn dɔn de luk fɔ Gɔd in Kɛnɛdɔm. Katolik dɛn biliv se di wan dɛn we baptayz, irin we dɛn bin smɔl, dɔn go insay dɛn chɔch as di kɛnɛdɔm. Katolik En di Istan Itɔdɔkɛ kin tink se tru sakramɛnt, En ɔda tin dɛn, dɛn de luk fɔ Gɔd in kɛnɛdɔm. Pan ɔl we Kristian dɛn fɔ baptayz, Griɔ-Rom-Protestant dɛn kin luk to di wɔl fɔ ɔlv mɔtalman problɛm dɛn. Dɛn kin gɛt di tin we dɛn de pe atɛnshɔn pan na di wɔl (cf. Lɛta Fɔ Rom 8: 6-8).

Fɔ luk fɔ Gɔd in Kɛnɛdɔm fɔs (Matyju 6: 33) na fɔ bi gal fɔ Kristian dɛn fɔ ɔl dɛn laɔf. Wan gal, nɔta fɔ luk to di wɔl fɔ ɔlv, bɔt fɔ luk to Gɔd En in we dɛn. Di gud nyus bɔt Gɔd in Kɛnɛdɔm de chenj wi laɔf.

Di Baybul se Kristian dɛn go rul wit Jizɔs, bɔt yu na se dat min se rial Kristian dɛn go rili rul siti dɛn? Jizɔs bin tieh se:

<sup>12</sup>“Wan bigman go na wan fa fa kontri fo go tek kinrdm fo inset En fo kam bak. <sup>13</sup> So i kol ten pan in savant den, En gi den ten mina En tel den se: ‘Una du biznes te a kam.’ <sup>14</sup> Bot in sitizin den et am, En den sen wan grup afta am fo tel am se: ‘We no go get dis man fo rul wi.’

<sup>15</sup>“We i kam bak, i don get di

kinrdm , i tel den fo kol den savant den ya we i gi di mni to am, so dat i go no smds ulman don get baj we den de du biznes. <sup>16</sup> Don di fds wan kam En se: ‘Masta, yu mina don get ten mina.’ <sup>17</sup> Don i tel am se: ‘God savant, yu don du wel, bikds uma bin fetful pan smdl tin, uma get pawa aba ten siti den.’ <sup>18</sup> Di selon wan kam En tel am se: ‘Masta, yu mina don get fayr mina.’ <sup>19</sup> Semweso, i tel am se, ‘Yu de aba fayr siti den.’ ( Lujuk 19: 12-19 )

Bi fetful pan di smdl tin we yu get naw. Kristian den go get di chans fo rul aba rial siti den, na rial kinrdm. Jizds bin tol bak se, “Mi blesin de wit mi , fo gi enibodi akodin to wetin i de du” (Revelshon 22: 12). God get plan (Job 14: 15) En ples (Jon 14: 2) fo di wan den we go rili ansa am (Jon 6: 44, Revelshon 17: 14). God in Kinrdm na fo tru En yu kin bi pat pan am!

We 2016 begin, wan magazin we den kol Science bin get wan atikul we get di taytul “The power of crowds” we sho se atifishal intelijens En krawd ds kin solv di “wiked problem den we mdalman de get. Bot pan ol dat, di atikul no bin ebul fo indastand wetin na wikednes, ndto fo tol bot aw fo solv am.

Kɔprɛshɔn, apat frɔm fɔ fala di tru tru we dɛn we God de du, na fɔ fel insay di 21<sup>st</sup> sentinari jɔs tɛk aw i bin de bak afta di Gret 7ld we mɔtalman bin wak togɛda fɔ bil di Tawa na Bɛbɛl we nɔ bin wak (Jɛnɛsis 11: 1-9).

Prɔblɛm dɛn na di wɔl, na ples dɛn tɛk di Midul Iz (pan ɔl we dɛn bin de op fɔ gɛt mɔni fɔ sɔm tɛm, egz. Daniɛl 9: 27a, 7ɔs Lɛta 7ɔ Tesalonayka 5: 3), mɔtalman nɔ go sɔlv dɛn—wi nid God in Kiɛndɔm in pis (Lɛta 7ɔ Rom 14: 17).

Di prɔblɛm dɛn we intanashɔnal tɛrɔrizm gɛt, pan ɔl we wi bin de op fɔ gɛt bɛnɛfit, dɛn nɔ go sɔlv dɛn (cf. Izikɛl 21: 12) bay di wan dɛn we dɛn dɔn ful na di Yumaytɛd Nɛshɔn (cf. Rɛvɛlɛshɔn 12: 9)—wi nid di gladi at En kɔmfɔt we God in Kiɛndɔm gɛt.

Di prɔblɛm dɛn we de na di envayrɔnmɛnt Nɔ go sɔlv bay we intanashɔnal kɔprɛshɔn, as di wɔl nɛshɔn dɛn go ep fɔ puɛl di wɔl (Rɛvɛlɛshɔn 11: 18), bɔt na God in Kiɛndɔm go sɔlv dɛn.

Di prɔblɛm dɛn we gɛt fɔ du wit mami En dadi biznɛs di we aw God nɔ want, fɔ puɛl bɛlɛ, En fɔ sɛl mɔtalman bɔdi pat nɔ go sɔlv am (cf. Rɛvɛlɛshɔn 18: 13), bɔt na God in Kiɛndɔm go sɔlv am.

Di big big dɛt we USA, UK, En bɔku ɔda nɛshɔn dɛn gɛt nɔ go sɔlv am tru intanashɔnal bɔdɛking, bɔt te go (afta dɛn dɔn puɛl am tɛk aw Abakɔk 2: 6-8 se) na God in Kiɛndɔm go sɔlv am.

Di Yumaytɛd Nɛshɔn nɔ go sɔlv di we aw pipul dɛn nɔ no natin En we dɛn nɔ de tich fayn—wi nid God in Kiɛndɔm. Riliyɔn cham-mɔt nɔ go rili sɔlv bay Eni ikumɛnik-inta-fɛt mɔvmɛnt we gri fɔ sev apat frɔm di tru

*Jizds we di Baybul tek bot. Sin na DI PROBLEM na di wdl en fo dat, wi nid Jizds in sakrifays en fo kam bak na God in Kɛndm. Di sayens we wi de lan bot mɛɛsin tide nd get dl di ansa dɛn fo mek mdalman get welhɔdi—wi nid God in Kɛndm.*

*Angri problɛm nd go sɔlv bay di tin dɛn we dɛn dɔn chenj dɛn jɛnɛtiki we de put dm pat dɛn na di wdl pan denja fo angri bikɔs di tin dɛn we dɛn kin plant kin pwɛl—wi nid God in Kɛndm.*

*Di big big po we de na dm pat dɛn na Afrika, Eshia, En ɔda say dɛn, pan dl we wi de bɛnifit fo dm tɛm frɔm di end tɛm 'Babilɔn' (cf. Rɛvɛleshɔn 18: 1-19), nd go sɔlv di problɛm we po—wi nid God in Kɛndm. Di aidia se, apat frɔm Jizds, mdalman kin brɛnj utopia insay dis 'di had tɛm we wi de nau' na lay lay gud nyuz (Lɛta fo Galɛshya 1: 3-10).*

*Di tɛm we God in Kɛndm go de insay wan tauzin ia, na rial kɛndm we dɛn go mek na di wdl. I go kɔmdɛ frɔm God in lɔ dɛn we get lɔv en God we tɛk wi as lida. Di oli wan dɛn go rul wit Krays fo wan tauzin ia (Rɛvɛleshɔn 5: 10, 20: 4-6). Dis kɛndm go inklud di wan dɛn we riti de na God in Chɔch, bot no skripchɔ nd de we se God in Kɛndm na riti di Chɔch (Katolik ɔ ɔda we). Di Chɔch na Rom dɔn agɛns di tichin we di milɛniom de tich, En leta i go agɛns di Baybul in gospel mɛsɛj wit nd pawa as wi de kam nia di end. Dis go mɔs get bɔku bɔku midia kɔvarej we go ep fo fulfil Matyu 24: 14.*

*Insay in las pat, God in Kɛndm go inklud di "Nyu Jerusalem, we go kɔmdɛ na Evin frɔm God" (Rɛvɛleshɔn 21: 2) En di bɔku bɔku tin dɛn we i go du nd go get end. Nɔhɔdi nd go de du wetin rayt igen, sɔri-at nd go de igen, En day nd go de igen.*

Ɔɔ prɔch En Indastand di gud nyuz bɔt God in Kɛnɛdɔm na impɔtant tin we di Baybul tɔk bɔt. Di wan dɛn we rayt di Ol Testament bin de tɔch bɔt am. Jizɔs, Pɔl, En Jon bin tɔch bɔt am. Di oldest 'Kristian' sermon we bin de ansayd Nyu Testament bin tɔch bɔt am. Di Kristian lida dɛn we bin de insay di Ɔs pat pan di sɛkɔn sentiward, tɛk Polikap En Melito , bin de tɔch bɔt dat. Wi na di Kontinyu Chɔch Ɔ God de tɔch am tide. Mɛmba se God in Kɛnɛdɔm na di Ɔs tɔpɛk we di Baybul sho se Jizɔs bin de prɔch bɔt (Mak 1: 13. Na in bak bin de prɔch bɔt afta di laɔf bak ( Di Apɔsul Dɛn Wɔk [Akt] 1: 3) –En na sɔntin we Kristian dɛn Ɔ luk Ɔ Ɔs (Matyu 6: 33).

Di gud nyuz nɔta Ɔs bɔt Jizɔs in laɔf En daɔf. Di tin we di gud nyuz we Jizɔs En di wan dɛn we de fala am bin de tɔch bin de tɔk mɔ bɔt na God in Kɛnɛdɔm we de kam. Di gospel Ɔ di kɛnɛdɔm inklud sev tru Krays, bɔt i inklud bak Ɔ tɔch di End Ɔ nɔtalmɔn gɔvnmɛnt (Rɛvɛleshɔn 11: 15).

Mɛmba se Jizɔs bin tɔch se di End nɔ go kam pas afta dɛn dɔn prɔch di gud nyuz bɔt di Kɛnɛdɔm tɔ di wɔl as witnɛs tɔ ɔl di nɛshɔn dɛn (Matyu 24: 14). En da prɔchin de de apin naw.

Di gud nyuz na dat God in Kɛnɛdɔm na di wɔl Ɔ di prɔblɛm dɛn we nɔtalmɔn de gɛt . Bɔt stil, bɔkɛn pan dɛn Nɔ want Ɔ sɔpɔt am, ɔ yɛri am, ɔ nɔ want Ɔ biliv di tru tin bɔt am. God in Kɛnɛdɔm de sɔte go (Matyu 6: 13), we “dis wɔl de pas” (Ɔs Lɛta Ɔ Korint 7: 31).

Ɔ prɔch di tru gud nyuz bɔt God in Kɛnɛdɔm na sɔntin we wi na di Kontinyu Chɔch Ɔ God rili siriɔs bɔt. Wi de tray Ɔ tɔch ɔl di tin dɛn we di Baybul de tɔch (Matyu 28: 19-20), ivin di Kɛnɛdɔm Ɔ God (Matyu 24: 14). We wi de wet Ɔ da kɛnɛdɔm de, wi nid Ɔ lan En fala God in we En kɔrɛj ɔda pipul dɛn we want Ɔ biliv di trut.

*You no tink se yu fo sɔpɔt fo prich di gud nɔɟuz bɔt God in Kingdom we  
get fo kam? Yu go biliv di gud nɔɟuz bɔt God in Kingdom?*

## *Amigyesem ne Eggyidie ahoda EyerEyerE*

*SleyerEyerEfa ne onipa Amigyesem ne Eggyidie ahoda EyerEyerE na wd: 1036 W. Grand Avenue, Grover Mpoano, California, na EwD hD, 93433 USA, wehsayt www.ccog.org.*

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*CDRIDDES La Continuación de la Iglesia de Dios. Dis na di Spanish langwej wehsayt D di Amigyesem ne Eggyidie ahoda EyerEyerE.*

*PNINDPH Patuloy na Iglesia ng Diyos. Eyi ne Philippines wehsaet a EwD Amigyesem ne Eggyidie ahoda EyerEyerE. I get intDmeshDn insay English En Tagalog.*

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*Na wɔ̄bɛka ahanni na ho āsɛmpa yi wɔ̄ asase nɔ̄jinaa so de ādi amanaman nɔ̄jinaa adanse, na  
E no āgyi no awiei no bɛba. (Mateo 24:14).*